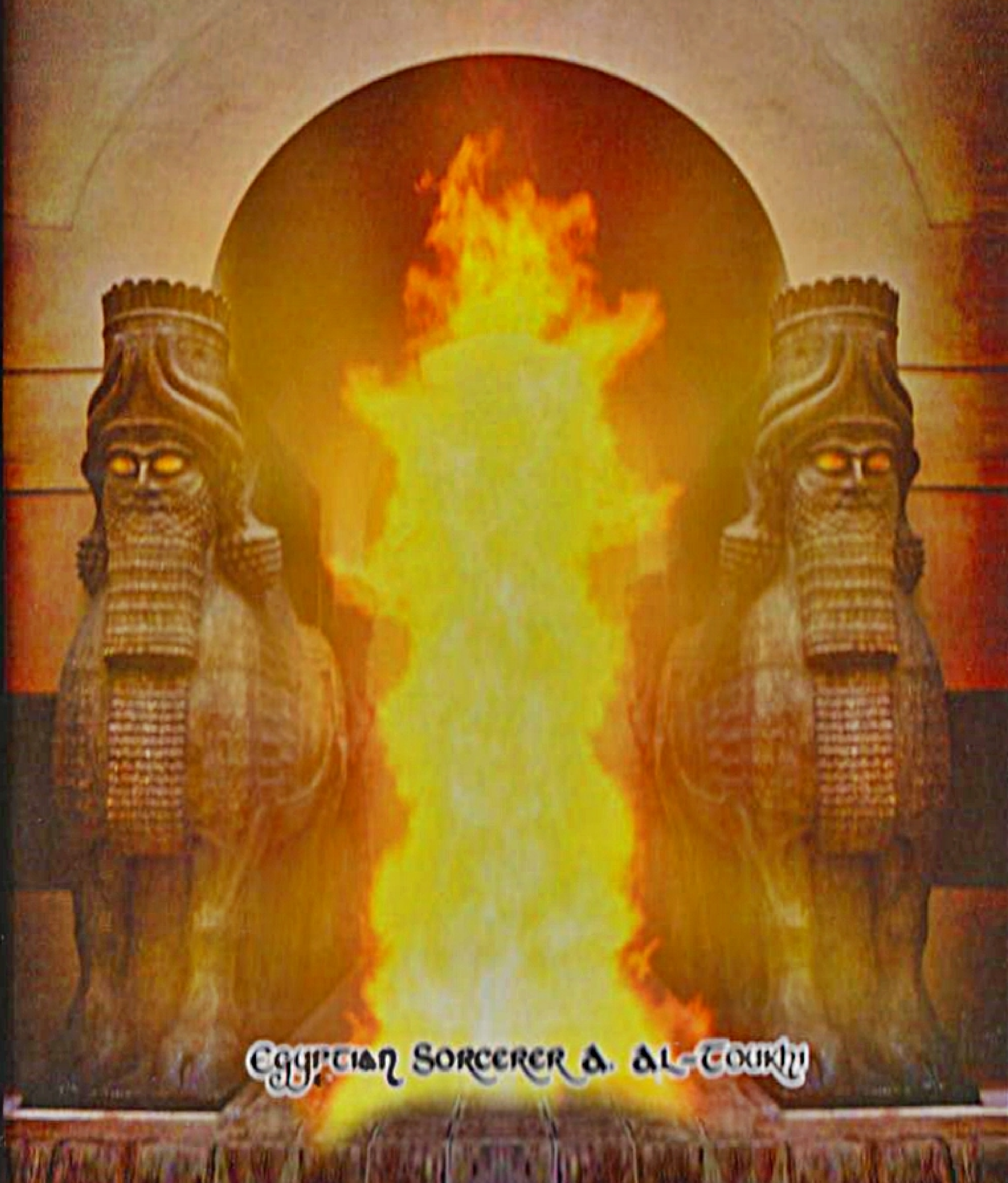
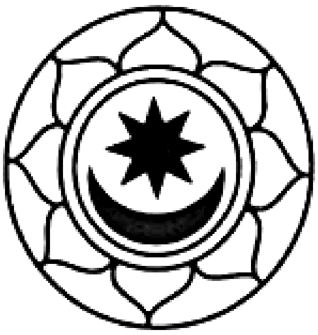
The Forbidden Grimoire of
Harut & Marut



Egyptian Sorcerer A. Al-Toukhi

THE FORBIDDEN GRIMOIRE
OF
HARUT AND MARUT

Egyptian Sorcerer Al-Toukhi



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Concerning Arabic Grimoires

The publication of Red Magic by al-Toukhi marked an important hallmark in Western occultism, as it was the first release of a standard Arabic occult text into the English language. Western readers have been introduced to very unique Arabic Hermetic texts such as Ghayat al-Hakim (Picatrix) in the past. However, rarely has an actual straight translation of a basic book on Arabic sorcery been made available to Western practitioners.

With any new cultural infusion, a number of important questions, criticisms, and inquiries are bound to arise. The release of Red Magic is no exception.

Let us start by restating the obvious. We are dealing with authentic Jinn Magic sorcery books. This is an example of the literature of books that have inspired the various legends in the Western world and spawned their own class of fictitious literature like the Necronomicon. Fiction is more fun or appealing at times than the real McCoy, but for the serious practitioner of the craft nothing can take the place of the real deal.

The first thing that pops up after a cursory browse of the table of contents is the existence of so many love spells in books like this one and Red Magic, by al-Toukhi. The answer to this is in two parts. The first has to do with the concept of "red" magic itself. Red magic takes its name from Mars. In Arabic sorcery, Mars is the ruler of the domain of sex, domination, and violence. Mars and Saturn are the two most commonly used forces in sorcery as evidenced by the repeated occurrence of the names of the corresponding jinn kings throughout the literature.

The second part requires a bit of cultural understanding. The reality that may escape newcomers is that 80% of love spells in Arabic books are not about love at all. Does this mean that most of these love spells can be used for any purpose a magician desires? Absolutely! Most of those spells are not designed or written in the familiar structure of love spells that populate Western Wicca books. Literally, all you have to do is change the end line of the spell from "make so and so fall madly in love with so and so" to whatever you want, including, "come and appear here before me visibly".

The love spells turn with a switch of a few words to a spirit evocation not that dissimilar from what appears in Western grimoires. When the spell stipulates the use of an object belonging to the target for the spell, a classical magician knows that this can often be replaced by the effigy or seal of the spirit for general evocational purposes.

This begs the question. Why hide magical techniques under such a crass veil? Herein rests the need for cultural understanding. Arabic sorcery books are often banned in Islamic countries with severe penalities, including beheading, for any one that owns them. They are so taboo that most people will hide them from family and friends. People buying them in the first place do so for extreme reasons as it can bring about major legal and social consequences. Unless the books stay in print, there is a massive risk that the knowledge will be lost through the generations. This means that each Arabic book has to appeal to the most primal and consistent of human needs to guarantee that people will take huge risks to acquire them. There is no more powerful a positive urge other than love and sexuality. Couching magical techniques in the veneer of a love spell ensures their survivability due to demand and this approach has worked!

We realize that this is asking our readers to stretch their imaginations when looking at the texts. However, it is a small price to pay when you consider the treasure trove of magical techniques and powerful methods that lie in their pages.

The second question that arises has to do with the varied number of words that appear in Arabic. Many readers will be surprised to know that if a word has Arabic in bracket after it, it is most likely not Arabic at all! Very rarely is Arabic itself used to construct magical words of power. It isn't surprising when you consider that Arabic magic works with a non-Arabic, non-human race of magical beings. The words used are meant to resonate to them to ensure their response to the magician. We have added these words, in the original Arabic script in which they appeared, to help scholars of Western occultism study them, analyze them, and possibly find their linguistic roots. It is well-nigh impossible to do that if all that is based on English phonetics.

The third question that often comes up has to do with lack of complete editorial commentary on the text. This request understandably stems from the emergence of solid scholarly analysis of traditional Western grimoires in the recent decade. We would like to see this as well in due time. Our readers need to keep in mind that these Western texts number less than fifty at best and that they have been in print for hundreds of years for Western readers to consume. Even with that in mind, it was only in the last couple of decades that the real scholarly expositions began to appear. It is an evolutionary process that occurs as these books become part of the psyche of the scholarly community and familiarity increases.

In contrast, we as a publishing firm, are still at stage one. We are trying to make available a never-before translated body of magical corpus that stretches over hundreds of books and manuscripts. It is a herculean task, as it is, and there are few resources to see it happen at a pace we would like, let alone spend years in textual and contextual study.

We feel the books themselves are self-explanatory for the practising magician familiar with the basics of the tradition. Therefore, it would make more sense to provide these basics in a single available source and divert our resources to the translation of as many of these books as possible. Therefore, we recommend that readers of these grimoires pick up books by authors such as Nineveh Shadrach and join community groups where discussions of these techniques are taking place. This is an emerging new realm of study and in due time the available resources will be enough for scholars of all types to begin to flesh out the texts and truly polish their jewels.

We would like to take this opportunity to thank our readers for their support, for it is your acquisition of these publications that is making it possible for us to continue our translation efforts of future books.

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Alone	Romanization
ا	A a, short as in at Ā ā, long as in catch
ب	B b, as in bell
ج	J j, as in jam
د	D d, as in divine
ه	H h, as in heaven
و	W w, as in wisdom, sometimes as an oo sound.
ز	Z z, as in zeal
ح	Ḥ ḥ, as in hot, or as if you were blowing on your cold hands
ط	Ṭ ṭ, hard, guttural, strongly uttered (Tuh)

ي	Y y, as in yam and for ee Ī ī , as in seer
ك	K k, as in kitten
ل	L l, as in lamb
م	M m, as in mother
ن	N n, as in noon
س	S s, as in seven
ع	‘, pronounced like a very soft a, like the sound the doctor asks you to make in the back of your throat
ف	F f, as in feather
ص	Ṣ ṣ, pronounced by making the vowels before or after it lower pitched, deeper, like a barbarian might speak
ق	Q q, pronounced like a k, but more guttural and further back in the throat

ر	R r – trill or roll the r
ش	Sh sh, as in shine
ت	T t, as in tail
ث	Th th, as in thin
خ	Kh kh, as in loch Ness
ذ	Dh dh, as in the, this
ض	Ḍ ḍ, very deep, guttural, hard sound
ظ	Ẓ ẓ, like the dh, but deeper and stronger
غ	Gh gh, like a baby's gurgle

How It all Began...

In the year 1957 around eight o'clock at night, one of the visitors came to see me. He was a black African. He greeted me and I met him with welcome, honored him and hosted him. It was a blessed night. From among his discourse, he said, "I come now from the land of Babel, from the presence of the two angels Harut and Marut. My finding them was by chance, as I was lost in the wilderness. I came across their well in the empty desert. From it, I heard a drone like the buzz of bees. It groaned like the moaning of the ill or that of the sad repentant. When I came close to them, they called me by name and taught me all kinds of sorcery, except astrological election. They said to me, "Make use of the pole of his time, guide of mankind, who works in Cairo and resides in Gizzah. The beginning of knowledge is his beginning and the seal of success is his end. Travel to him by night and gave him your regard, for in his guidance is attainment of aims." After reciting my evocation, I came at once to show you my wares, should my prophecy be correct. The beginning of your name is from knowledge

You should have a pot with water upon which you have recited Surat al-Jinn twice and the two refuge verses. Wash him with this water and his mind will be restored and he will be like he was.

These are the aforementioned seals:

1st Seal

Hash (هش) Hash (هش) hurry with the bringing of N. to N. by the honor of the Master Sendiaīl (سندیائیل), peace be upon him.

2nd Seal

Baṭesh (بطش) Ṭalesh (طلش) Hamsh (همش) hurry with the bringing of N. to N. by the honor of Kama (كما) Ḥasa (حا سا) Ṭa‘ar (طعار) and by the honor of the Master Sendiaīl (سندیائیل), peace be upon him.

3rd Seal

Ashharīsh (اشهريش) Hoshharesh (هوشهارش) hurry with the bringing of N. to N. by the honor of Haresh (هارش) and by the honor Master Sendiaīl (سنديائيل), peace be upon him.

4th Seal

Sara‘ (سرع) Sarda‘ (سردع) excite N. toward N. by the honor of the angel that has dominion over you Sendiaīl (سنديائيل), peace be upon him.

5th Seal

Bahīhooyah (بهيهوبة) Mahmah (مهمه) Mahmah (مهمه) Mahṭah (مهطه) excite N. toward N. by the honor of the angel that has dominion over you Sendiaīl (سنديائيل), peace be upon him.

6th Seal

Ṭama (طما) Ṭam‘ama (طمعما) Lamīmalahma (لميمالهما) hurry with the bringing of N. to N. by the honor of the Master Sendiaīl (سنديائيل), peace be upon him.

7th Seal

Maktab (مكتب) 'ṭahahah (عطهاهه) excite N. toward N. by the honor of the angel that has dominion over you Sendiaīl (سنديائيل), peace be upon him.

SPELL FOR THE DESTRUCTION OF ENEMIES

He who has an enemy should read Surat al-Muzemil on Sunday. He should draw the target on the ground and stab its heart twice. He will be destroyed by permission of Allah, the Exalted. If he strikes him in the eyes, he will go blind.

This is its conjuration that is recited three times:

"In the name of Allah, most compassionate, and most merciful: O Divine One, I ask you by the right of Surat al-Muzzammil, its letters, its words, and who revealed it and with what You revealed upon the heart of Your prophet Mohammed, Allah's blessing and peace be upon him.

I ask you O Divine One that you subject the servants of this noble Surah to me, that they be an aid to me in the bringing of prosperity, attraction of hearts, attraction of clothing, and pushing away of all that is injurious by permission of Allah, the exalted.

Also, for the fetching of N. son of N, by there is no god except Allah, by the grace of there is no god except Allah, by the magnificence of there is no god except Allah, by the veneration of there is no god except Allah, by the power of there is no god except Allah, by the kingship of there is no god except Allah, by the omnipotence of there is no god except Allah, by the glory of there is no god except Allah, by the will of there is no god except Allah, by the dominion of there is no god except Allah, by the verses of there is no god except Allah, by the faith of there is god except Allah, O Divine One I ask you to make me from the host of there is no god except Allah and subject the servants of there is no god except Allah to me, that they be an aid to me upon the completion of my needs, which are [state your needs]. The blessings of Allah be upon our master Mohammed and his family and apostles and peace."

EVICTION SPELL OF SURAT AL-TAREQ

Write it on a plate and wash it off with garlic water and throw the water on the target's residence after reciting the Surah 292 times, its numerological value. After every ten recitations, charge the water with the departure of N. son of N. from that residence by the right of this Surah upon you, now, quickly, this time. He will depart and will not return.

TALISMAN FOR ATTRACTING CUSTOMERS, GAINS, AND ACQUISITIONS

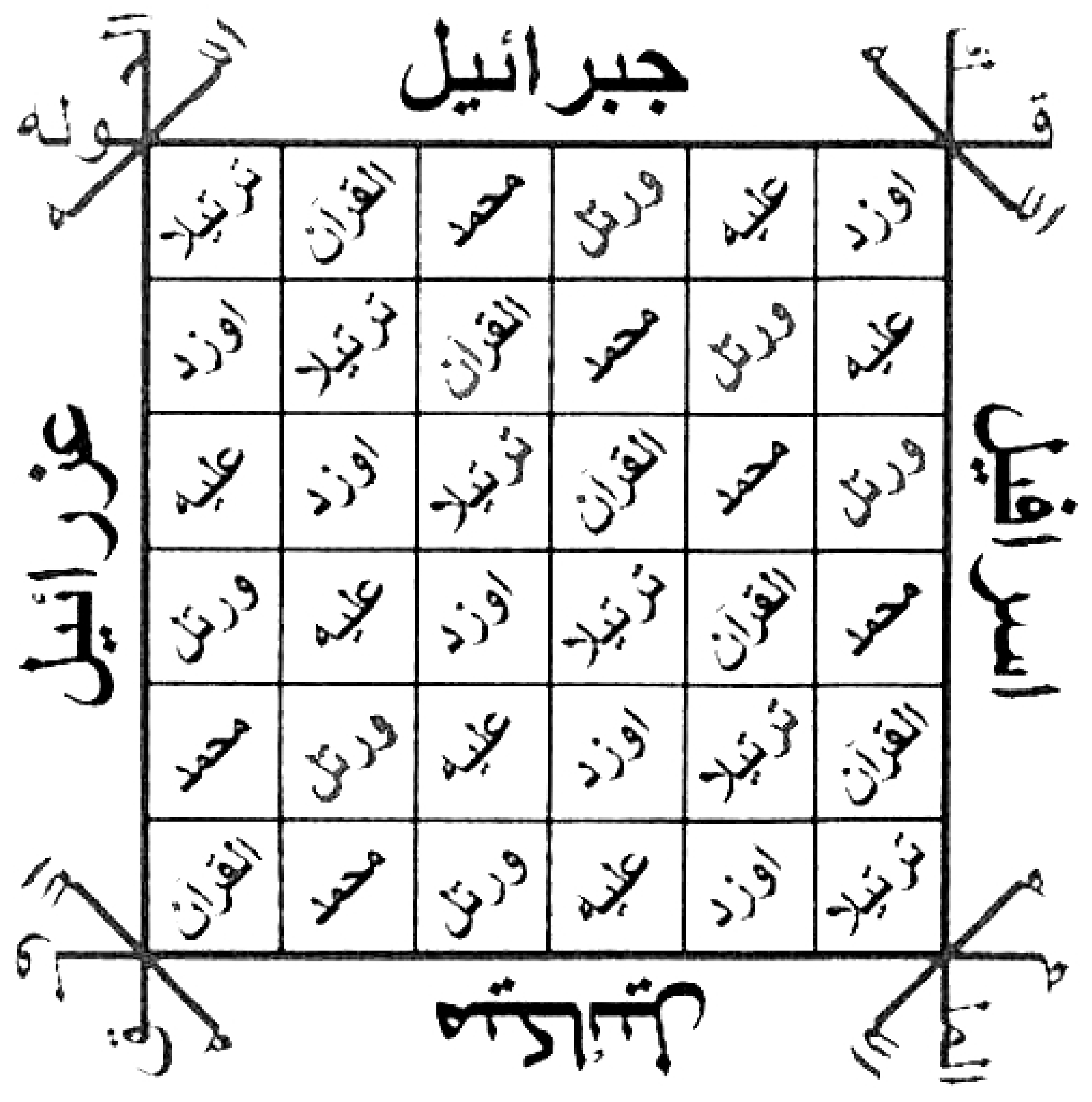
During a benefic hour, write the seal to follow, with the following text around it as separate letters. Incense it with sweet smelling scent and carry it. This is what you write:

“God has bought from the believers” till “and this is the greatest triumph”. Thus the customer comes to this location. By these perfect verses and by the day, He gathers you to the day of gathering; thus all the customers gather into this place. This is a day for which people are gathered and it is a fortunate day. “And proclaim that the people shall observe Hajj pilgrimage” till “they may seek commercial benefits.”

“In the name of Allah, the most Gracious, and most Merciful. When triumph and victory comes from Allah, you will see people embracing Allah’s religion in throngs.” Repeat this three times. Thus sustenance enters upon N, son of N., by these verses that are arbitrators over you and their sanctity among you and by the right of which we have bestowed a great victory upon you. Additionally, Allah will support you with unwavering support. Abraham said, “My Lord, show me how You revive the dead.” He said, “Do you not believe?” He said, “Yes, but I wish to reassure my heart.” He said, “Take four birds, study their marks, place a piece of each bird on top of a hill, then call them to you. They will come to you in a hurry, hurry, hurry.” Thus hurries all of creation and people, from every male and female, to this place, by the glory of Allah and with what the pen has flowed from Allah to the best of the creation of Allah, Mohammed Bin Abduallah, Allah blessed him and granted him peace. By the honor of these letters Faqej (فقج), Makhet (مخت), by Fajesh (فجش), Thaẓakhr (ثظخر), by Lamqfanjal (لمقفنجل), by Liakhem (لياخيم), Lialgho (ليالغو), Liafor (ليافور), Liaroth (لياروث), Liarogh (لياروغ), Liarosh (لياروش), Liashlesh (لياشلش); thus comes all of creation and people from every distant location.

Then you write al-Fateha and Surat al-Qareḍah. Those who recite the book of Allah seek a business that doesn’t stagnate, doesn’t stagnate, doesn't stagnate, the business of N., the son of N., by right of those arbitrator verses, and by a thousand, thousand, 'there is no ability and no power except by Allah the most high and magnificent'. Allah blessed our master Mohammed and his family and friends and granted them peace.

This is the seal that was alluded to, as you can see:



اوزد	عليه	ورتل	محمد	القرآن	ترتيلا
عليه	ورتل	محمد	القرآن	ترتيلا	اوزد
ورتل	محمد	القرآن	ترتيلا	اوزد	عليه
محمد	القرآن	ترتيلا	اوزد	عليه	ورتل
القرآن	ترتيلا	اوزد	عليه	ورتل	محمد
ترتيلا	اوزد	عليه	ورتل	محمد	القرآن

APPLICATIONS OF THE CONJURATION OF THE MASTER METATRON

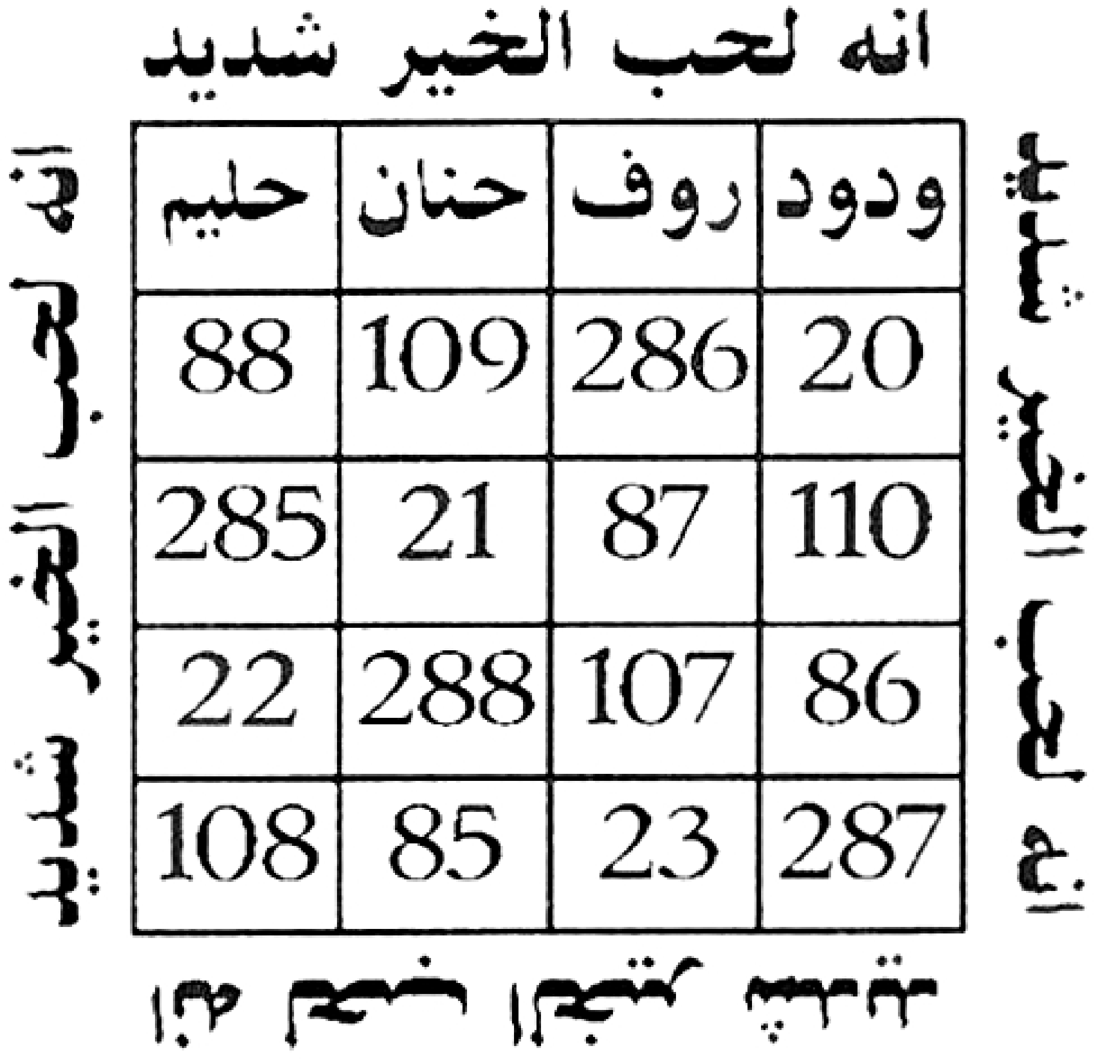
If you want to use it without exercise and fasting, then arrange it before working with it along the times, so that after each prayer you read it seven times for the duration of a week. If you want to fetch someone or to arouse them, write the benefic seal and the conjuration around it. Burn incense and recite the conjuration 41 times. Hang it in the air and the target will come, even if chained. Also, from its specialties in love and positive reception, write the benefic seal and recite the conjuration seven times over it. It should be hung on the head between the eyes. The Rouhaniah will answer him in what he wants.

From its specialties in causing bleeding, write the malefic seal with the words of Him who is Exalted: "He said ride in it … you are drowned." They are to be written around each side of the magical square. During the period of writing, incense with malefic incense and recite the conjuration seven times. Then, after tying it with a string made from red silk, place it on the horn of a goat. Let one corner of the string be outside and seal it with tar or wax and place it near a source of running water. The target of the spell will bleed.

If you want to fetch a sorcery from a place that is far or near, then take two dishes and place them on top of each other. Write on two pomegranate branches: "Allah is He who brings forth the hidden thing from the heavens and the earth and knows what you hide and what you publicly declare." Then you charge Dahmos (دهمس) with bringing the sorcery against N. into this container. Strike with them above the container while you recite the conjuration and charge the servants and they will bring it, even if it is in the ends of the country.

Those are the illustrations of the Seals

Benefic Seal


انه لحب الخير شديد
انه لحب الخير شديد
انه لحب الخير شديد

انه لحب الخير شديد

ودود	روف	حنان	حليم
20	286	109	88
110	87	21	285
86	107	288	22
287	23	85	108

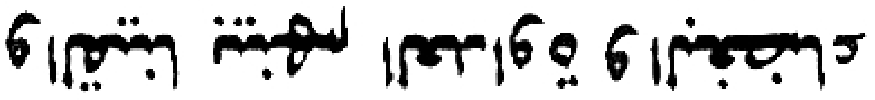
Malefic Seal

والقينا بينهم العداوة و البغضاء

والقينا بينهم العداوة و البغضاء

قابض	مميت	مهلك	مقتل
903	490	95	590
96	589	904	489
588	93	492	905
491	906	587	94

والقينا بينهم العداوة و البغضاء



ونفعل كما فعلو ونظفر كماظفرو

If it is for divorce then write around it: “As if they are Zebras fleeing from a lion.”

This is its natural alphabetical state and the progression in it is with the addition of one.

ا	ن	ك	ح
ل	ز	ب	م
و	ط	ع	ج
س	د	ه	ى

With this the example is complete, so preserve it like the preservation of the soul to the body.

This is the conjuration: In the name of Allah, the most compassionate, and the most merciful: I evoke you O spiritual spirits and terrestrial kings that are clean and pure, who are in charge of every jinn, ifreet, mared, and shitan, with Allah's majestic names that no creature can disobey nor can any that has spirit due to them fail to appear.

(I evoke you) By the sacred writing revealed unto the prophets and messengers and what is in them from mysteries to which you have obedience. By the luminous letters and Syriani names revealed unto our father Adam, peace be upon him. By the scrolls of Abraham and Moses and all the messengers, prophets, righteous ones, martyrs, and the upright ones. By the Torah and the Gospels by the Psalms; by the glorious Furqan; by the Throne; by the tremendous Footstool; by the seven orbits, the aid of their planets, and the authority of their spirits, by 'the heaven, which holds the zodiacal constellations, and the Promised Day and the bearer of witness and those against whom the witness is born, cursed be the makers of the pit'; by Gabriel, the Truthful Spirit; by Michael, the mighty and exalted angel; by Israfel, the angel in charge of blowing the Trumpet; by Azrael, the terrifying angel for fear of whom hearts tremble; and by all the bearers of the Throne, to command, from amongst the rebels of the jinn, demons, '*ifrit*s, and mutineers, one who can fulfill my need and whom I can dispose of as I please.

By the right of Metatron, the intimate angel of God sitting on the ninth orbit, for fear of whom the orbits quake and the hearts of both jinn and demons pulsate--because of the obedience you owe him. By the right of the prophet Solomon the son of David (upon whom be peace). By the right of Him who said, "An '*ifrit* of the jinn said, 'I will bring it unto you before you rise from your place. And most surely I am strong and trustworthy for such work.' One who had knowledge of the Book said, 'I will bring it unto you in the blink of an eye,'" and "It is from Solomon, and is (as follows): 'In the name of God, Most Merciful and Gracious. Be not arrogant against me, but come unto me in submission,'" quickly and obediently, by the right of God, Lord of the Worlds. Answer and make haste. Throw down anyone who disobeys me and remains behind from amongst the tribes of the jinn, '*ifrits*, devils, and rebel spirits, by the right which these names possess over you. And if you refuse and fail to show up, then I shall threaten you with the subdual of Gabriel, the might of Michael, the blowing of Israfel, the grasp of Azrael, the exhalation of Hell, and the intensity of its fire. Answer, listen, and obey, before angels with burners descend upon you who will rend your veils, sever your limbs, slaughter your children, incinerate your insides, and scorch you with the intensely hot fire, 'a fire whose walls will encompass them. And if they appeal for help, they will be given water like molten copper, which will roast their faces. What a terrible drink and evil abode.'

Those are the angels of anger and wrath. So if you refuse and disobey the names of my Lord and your Lord, and fulfill not my need, then you will be among the losers. If, however, you obey the names of my Lord and your Lord, and fulfill my need, you will be among the believers. 'Surely those who believe and do righteous deeds will have gardens beneath which rivers flow: That is the great triumph. Surely the might of your Lord is great. Surely it is He who begins and repeats. And He is the Forgiving, the Loving, the owner of the noble Throne, who does as He wills. Has the story of the hosts reached you? Of Pharaoh and Thamud? Nay, but those who disbelieve live in denial. And God encompasses them from behind. Nay, but it is a glorious Quran on a guarded tablet.' Answer, O Madhhab (مذهب), by Yah (ياه), Yah (ياه); and you, O Marah (مره), by Sam (سام), Sam (سام); and you, O Aḥmar (احمر), by Damlīkh (دمليخ), Damlīkh (دمليخ); and you, O

Burqan (برقان), by Ehieh Asher Ehieh, Ehieh Asher Ehieh ; and you, O Shamhuresh (شمهورش), by Dardamīsh (دردميش), Dardamīsh (دردميش); and you, O Abyaḍ (ابيض), by Subuḥ (سبوح), Subuḥ (سبوح); Qudus (قدوس), Qudus (قدوس), Lord of the angels and the Spirit; and you, O Maymun (ميمون), by Azali (ازلي), Azali (ازلي); Azrar (ا زرار), Azrar (ا زرار). 'It will be no more than a single cry, when lo! they will all be brought up before Us!'

Answer, O noble angels, and be my aides, by the right of the words I have spoken and am speaking, from the peaks of the heaven, descending, and from the quarters of the earth, obedient. Come, with your horses, men, slaves, and freemen, and fulfill my need, by the right of what I have conjured you by, and by the right of these names, which you dread and by which you are thunderstruck and to which you respond: Ṣar (صر) [x4], Qar (قر) [x4], Ḍar (ضر) [x2], Jamhar Ṣar (صر جمهر) [x2], Jahar (جهر), Nuzah (نوزه), Wahīm (وهيم), and a light that illuminates, and Sa'sa'a thereafter it flashes. It flashes and thereafter it is lightning and it burns all those who disobey, oppose, and respond not unto God and His names. 'Wherever you are, God will bring you all together; surely God has power over all things.' 'If there be (but) the weight of a mustard seed and it were (hidden) in a rock, or (anywhere) in the heavens or upon earth, God will bring it forth: for God understands the finest mysteries, (and) is well-acquainted (with them).' The earth will shake you. The wind will blow you away. The sea will hurl you. Fire and sparks will rain down upon you from the heaven above you. The names of God will encompass you, and you will find no rest from them until you accomplish my need, which is [state your need]. Hurry! Quickly! At once!"

This concludes "The Conjuration of Lord Metatron"

THE AMULET OF TAMTAM THE INDIAN

In the name of God, Most Merciful and Compassionate

God bless our liege lord Muhammad, the Unlettered Prophet, and his folk and Companions, and grant them peace.

To commence: This is "The Amulet of Tamtam the Indian," and comprises "The Comprehensive Invocations." It can be employed for all purposes, especially those involving jinn and anything connected with them, such as *aryah*. Both man and jinn yield unto it. It can deactivate any talisman and undo its effects. Moreover, it can be used to ward off armies, remove obstructions from troves, open treasure chests, conquer cities, and demolish them.

By reciting it, neither jinni nor demon nor mutineer nor possessing spirit nor conspirator nor profligate can do harm. It acts as a charm for one who carries a written copy of it and recites it. If it is placed inside a home, it will never burn or be robbed; on a ship, it will never sink; with an army, they will never be defeated. It holds an untold amount of blessings and authority. It contains the Supreme Name of God, so understand the value of what has reached you, and do not underestimate its power. Whatever God bestows on you of noble knowledge by which He grants you victory and which he reveals unto you, guard, for thereby eleven treasure chests are opened.

It is said that it used to be in the storehouses of the kings, the Caliph Harun al-Rashid, and his son al-Muʻtasim, and that it was successively inherited by following generations until it reached al-Zahir Yabras. When he carried it, all of creation would obey him. Thus, he began to venerate it because of the blessings he saw therein. So make every conceivable effort to guard it, for it is a great copy that is unequalled. There is also a lengthy commentary on it, but we have abridged it, as there is no room for it in this book.

The caliphs and sovereigns would carry it with them due to its power to render others obedient, and its possessor acceptable, awe-inspiring, esteemed, powerful, obeyed, triumphant over whatever he wishes of good, and safe from all creatures, aches, symptoms, and illnesses, save death. Whoever carries it will remain under the protection of God Most High. Therefore guard it night and day, do not part with it, and do not take it to an unholy place, for it contains the Supreme Name.

The following is the honorable invocation: "O God, I ask You by the name written upon the leg of the Throne, whose light envelopes all lights: It is the light of Muhammad, the Chosen One; by the name by which Abraham, the Friend of God, invoked You, whereupon You saved Him from Nimrod; by the name by which Elias, Elisha, and Ezekiel called upon You, at which You admitted them into the company of the righteous; by the name by which all the prophets, messengers, saints, and the God-fearing beseeched You, whereat You answered their prayers; by the name by which the heavens rose and the earth grew steady; by the name by which worshippers and ascetics supplicated You; by the right of Your magnificence, honor, and attributes; by the name written in the Torah, the Gospels, the Psalms, and the glorious Furqan; by the right of Your mercy and Your pardon which embraces all Your righteous slaves; by the right of Your noble countenance and Your pure and consummate words;

by the right of the secrets in the hearts of Your righteous slaves; by the right of every name You have given Yourself, have taught one of Your creatures, or possess alone in the knowledge of the unseen, that you place him who carries this amulet in the sanctuary of Your protection and in the concealment of Your providence, and grant him great prosperity, a prolonged life, intimacy, triumph, awe, and acceptance in the eyes of all people and onlookers: in their eyes as a gem, and in their hearts as sugar, with the sun on his right, the moon on his left, Venus before his eyes, Saturn behind him, Mars in front of him, Jupiter beholding him, and Mercury under his feet.

He will be neither beaten nor killed nor confined nor imprisoned nor defeated nor oppressed nor destitute, and his home will neither be burglarized nor burn down nor suffer damage or calamity. And make him be cherished, venerated, obeyed, honored, prestigious, successful, guiding, prosperous, and charming amongst all the scholars, leaders, viziers, rulers, and servants.

By the right of the name that starts with "El" and ends in "El." By a million *there is no might or power except with God, the Exalted and Magnificent*. God Most High says: 'Come for-ward and fear not; surely you are of those who are secure'; 'Fear not; you have escaped from the unjust people'; 'Fear not; verily I am with you both, hearing and seeing'; 'Fear not; surely the messengers fear not before me'; 'Assault them through the gate, for when you are in, victory will be yours. And put your trust in God if you are indeed believers.'

O God, I ask You by God, O You who, in the fourth heaven, created an angel who is half fire and half ice, and yet neither the fire melts the ice, nor does the ice put out the fire. And this angel, in the tongue of power, calls out, "O God, O He who has united ice and fire, unite Your righteous servants and all of Your creatures in love for him who carries this amulet; grant him love, acceptance, intimacy, affection, and vast and lawful sustenance; and render him beloved unto all creatures and humankind, every female and male.

O God, elevate him in rank, and make his words superior and his enemies' words inferior. O God, remove any hatred or anger You may have towards him, aid him with a powerful aid, grant him a manifest victory, give him an assistive authority from You, grant him acceptance of his repentance, forgiveness, approval, sustenance, fortune, and prestige amongst sovereigns, rulers, leaders, viziers, Islamic judges, and all creatures, by the right of Muhammad (God bless him and give him peace), the consummate full moon, and his noble folk and sublime Companions.

O God, repel from him the evil of the wicked, the plot of the profligates, and the evil of events that happen in the night and day, except one that brings good. O Invincible One, O Forgiving One, O Judge, O Most Merciful One.

O God, restrain the tongues of creatures and mankind, every female and male, so that they speak only good of him. Deaf, dumb, and blind, none of them will speak except he whom the Most Merciful permits, and he will speak what is right. 'They are deaf, dumb, and blind, so they return not.' They are deaf, dumb, and blind, so they know not.

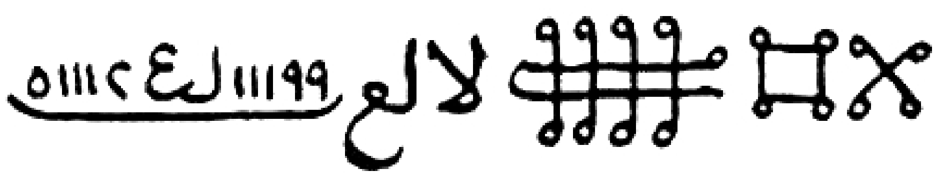
O God, restrain the tongues of whites, blacks, yellows, blonds, blues, reds, the elderly, youngsters, adults, and all creatures from (speaking ill of) him, by the right of Sawsim (سوسم), Sawsim (سوسم), Sawsim (سوسم); Ḥawsim (حوسم), Ḥawsim (حوسم), Ḥawsim

(حوسم); Abrasim (ابراسم), Abrasim (ابراسم), Abrasim (ابراسم); Ḥa Mīm (حم), Ḥa Mīm (حم), Ḥa Mīm (حم), Ḥa Mīm (حم), Ḥa Mīm (حم), Ḥa Mīm (حم), Ḥa Mīm (حم), Ḥa Mīm the matter has been decreed, and victory has come, and so they will not be given victory over us; Damimum (دميموم), Damimum (دميموم), Damimum (دميموم); 'Alum (عالوم), 'Alum (عالوم), 'Alum (عالوم); Salum (سالوم), Salum (سالوم), Salum (سالوم); Shamkhitha (شمخيثا), Shamkhitha (شمخيثا), Shamkhitha (شمخيثا); Shamakh (شماخ), Shamakh (شماخ), Shamakh (شماخ), who is exalted over every Barakh (براخ); Qudus (قدوس), Qudus (قدوس), Qudus (قدوس). That is God, your Lord, the Invincible, the Overpowering, the King, the Bestower, and the Triumphant.

May their faces be deformed.'Their faces will be humbled before the Living, the Ever Self-subsisting through Whom all subsists. And he who bears iniquity is indeed a failure.' His word is truth. Absolute sovereignty is His. God alone suffices me. 'Is not God sufficient for His servant?' Baduḥ (بدوح), Baduḥ (بدوح), Baduḥ (بدوح). Ḥub Wud (حب ود), Ḥub Wud (حب ود), Ḥub Wud (حب ود) اا معج عدعر عند الله ه اا م ا ا ا هى.

O God, render all Your righteous servants and all Your creatures humble, subservient, servile, absentminded, bewildered, obedient, shocked, confused, and stupefied by him who carries this amulet. The tongues of all people, every son of Adam and daughter of Eve who can speak, will be restrained from (speaking ill of) him. They will not speak until the camel goes through the needle's eye.

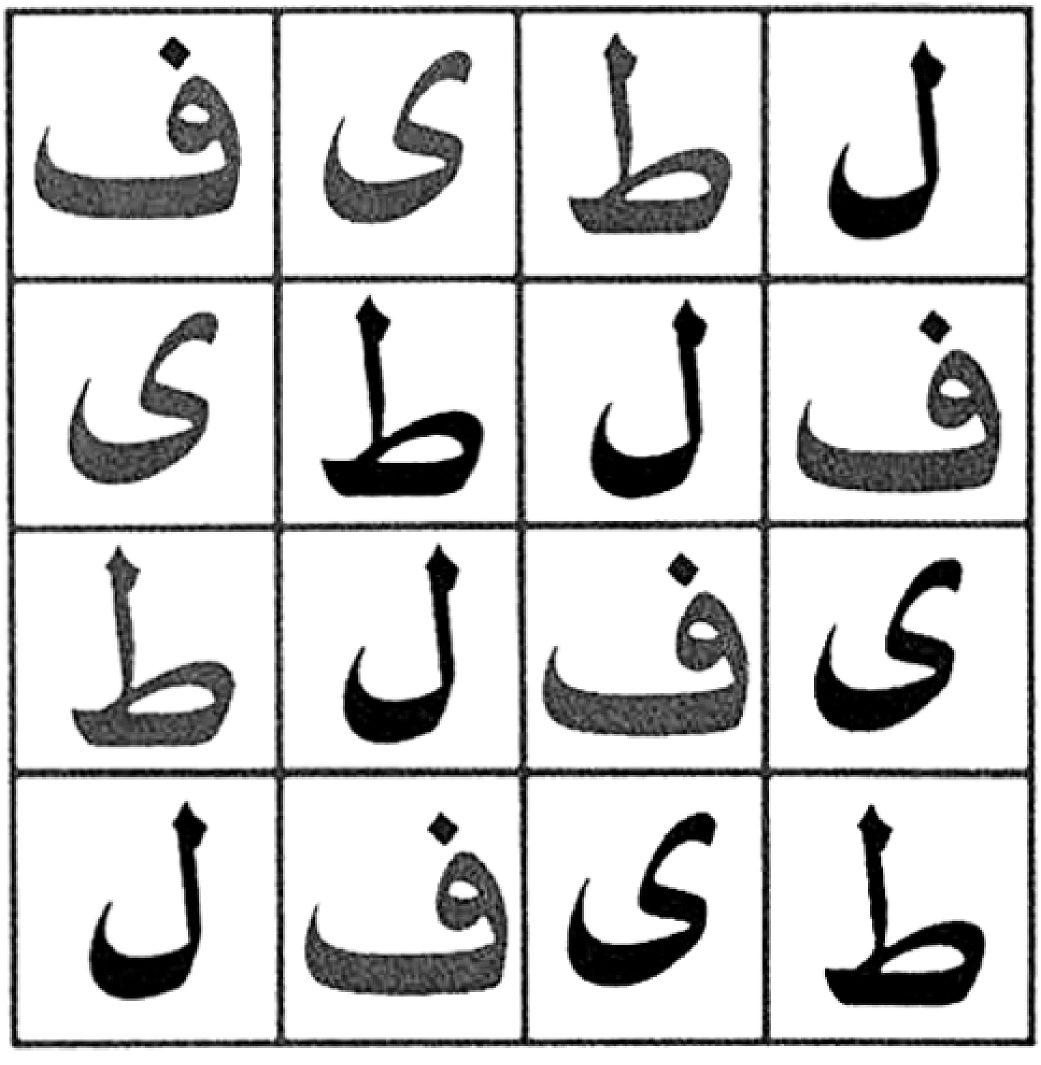
I pray that You, by Your infinite power, protect him from every evil and calamity, and from their lying tongues and trembling hearts, so that they will neither be able to devise a plan nor be shown a way, and a barrier will be placed between them and what they desire. You will seize them, subdue them, and drive them away, by the right of these honorable names: Maldek (مالدك) Waya‘ (ويع) Lao (لو) Kama (كما).



'It is like the rain we send down from the skies: the earth's vegetation absorbs it, but soon it becomes dry stubble, which the winds scatter.' 'He is God, there is no God but Him, knower of the unseen and the seen. He is the Merciful, the Mercy-Giving'. 'The day of the approaching (doom), when the hearts will be choking the throats, (when) there will be no friend for the wrong-doers, nor any intercessor who will be heard.' 'Every soul will know what it has brought. But nay, I swear by the stars that run their course and hide themselves, the night when it departs, and the morning when it brightens.' 'Sad. By the Quran full of admonition. Nay, but those who disbelieve are in false pride and opposition.'"

Ḥa Mim (حم), Ḥa Mim (حم), Ḥa Mim (حم), Ḥa Mim (حم), Ḥa Mim (حم), Ḥa Mim (حم), Ḥa Mim (حم). Alif Lam Mim (الم). Alif Lam Mim Ṣad (المص). Alif Lam Ra (الر). Ṭa Ha (طه). Ṭa Syin Mim (طسم). Ṭa Syin (طس). Ṭa Syin Mim (طسم). Ya Syin (يس). Ṣad (ص). Qaf (ق). Nun (ن).

'All praise be to God, Lord of the Worlds, Most Merciful and Compassionate, Master of the Day of Reckoning. You alone we worship, in You alone we seek help. Guide us in the straight way, the way of those You have blessed, not of those upon who is wrath or of those who are lost.' Amen.



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I conjure you, O pure kings and spirits who move with rotating and setting orbits and are obedient unto the Lord of the Worlds, to protect him who carries this amulet against misgivings, calamities, and the inhabitants of the air, deserts, sea, islands, ruins, cemeteries, countries, and castles, by the right of 'By the Mountain; by a Scripture inscribed on an outstretched fine parchment; by the House that is visited; by the elevated canopy; and by the swollen sea.' By the forgiving, truthful, praiseworthy Lord, whoever is within the easternmost and westernmost reaches of the earth (come). By the right of the light through which He manifested Himself to the mountain, causing it to crumble, whereupon Moses fell unconscious, answer out of obedience unto the Lord of the Worlds. By the right of Da'uj (داعوج), Ma'uj (ماعوج), Fay'uj (فيعوج), Day'uj (ديعوج), Akhayukh (اخيوخ), Bikhayukh (بخيوخ), Khakhukh (خاخوخ), Hayalulakh (هيلولخ), Halyaṣa'(هليصع), Qudus, Lord of the angels and the Spirit, cast love for him who carries this amulet into the hearts of all creatures. God bless you. By the name of God, by the kindness of God, by the generosity of God's treatment; by the magnificence of God's remembrance, by a thousand repetitions of *there is no might or power except with God, the Exalted and Magnificent*.

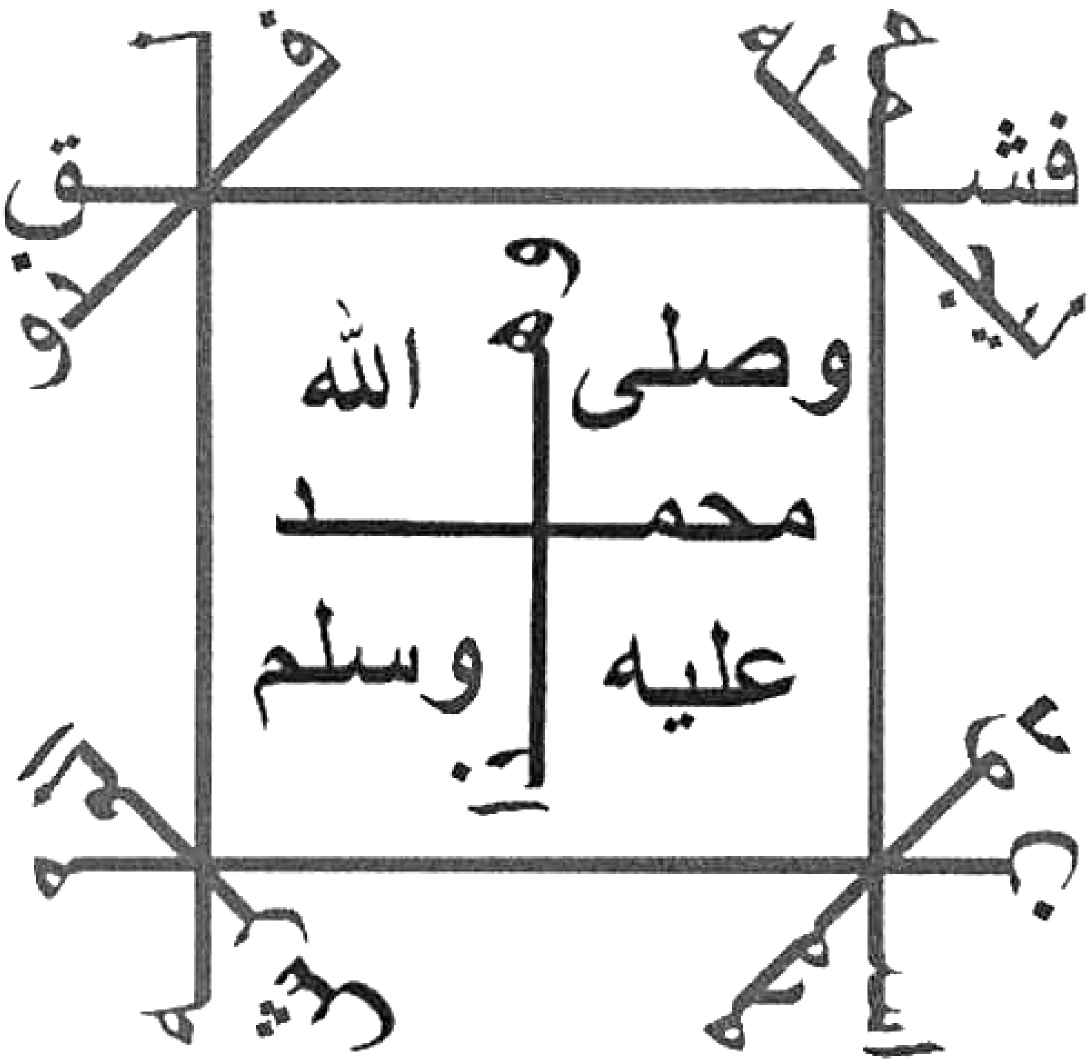
Let him who carries this amulet be accepted by all creatures and humankind, every female and male, possessing a moon-like face, sun-like countenance, and powerful splendor, protected by Your infinite might from evil eyes and every enchantment and harm. 'For him are angels, ranged before him and behind him, who guard him by the command of God.' 'Most surely there are guardians over you.' 'Nay, but it is a glorious Quran on a guarded tablet.' O God, preserve him who carries this amulet by that by which You preserved the Remembrance. For You have said--and Your word is truth--in Your Book, which You revealed unto Your Prophet whom You sent, 'Surely, We have revealed the Remembrance; and We shall surely preserve it.' *Bismillahi* is our door, *tabaraka* is our wall, Ya Syin (يس) is our ceiling, *kaf ha ya 'ain ṣad* (كهيعص) is our sufficiency, and ḥ*a mim 'ain sin qaf* (حمعسق) is our protection. The veil of the Throne is dropped over us. The eye of God watches us.

By the might of God they will not be given power over us. 'God encompasses them from behind. Nay, but it is a glorious Quran on a guarded tablet.' 'He possesses all that is in the heavens and upon the earth.' 'The All-Merciful is established upon the Throne.' He is of vast blessings, unceasingly gracious, the subduer of adversaries, compassionate with His sustenance, renowned for His generosity, just in His ruling, the Lord of lords, the producer of effects, the giver of sustenance, lavish in gift giving. 'There is nothing whatsoever like unto Him, and He is the All-Hearing, the All-Seeing.' I commend my self, hair, skin, faith, life, family, wealth, son, and offspring unto God's protection against the evil of all things harmful unto me. O my God, and God of Abraham, Ishmael, Isaac, Jacob and his grandchildren, Moses, and Aaron. O Mighty One of every intimate discourse. O He who alleviates every adversity.

O God, answer our prayer, by the right of Your exalted name, by the sanctity of Your righteous servants, and by Your grace, bounty, generosity, and mercy. O He of majesty and honor. 'Our Lord, cause not our hearts to deviate after You have guided us, and bestow mercy from You upon us. Truly You are the Bestower. Our Lord, surely You will bring mankind together on a day about which there is no doubt. Certainly God never breaks His promise.' 'Muhammad is the messenger of God, and those with him are stern towards the disbelievers, compassionate towards one another. You see them bowing and prostrating, seeking bounty from God and His good pleasure. The mark is upon their faces from the effect of prostration--that is their likeness in the Torah; and their likeness in the Gospel is as a grain that sends forth its shoot, strengthens it, and it thickens and rises straight upon its stalk, pleasing the sowers, that through them He may enrage the unbelievers. God promises those among them who believe and do good works forgiveness and an immense reward.' 'Had We sent down this Quran upon a mountain you would have seen it humbled, rent asunder by the fear of God. And We set forth these examples for people so that they may reflect. He is God, there is no God but Him, knower of the unseen and the seen. He is the Merciful, the Mercy-Giving. He is God, besides whom there is no god, the King, the Holy, the Complete, the Source of Security, the Guardian, the Overpowering, the August, and the Proud. Transcendent is God over what they associate (with Him). He is God, the Creator, the Maker, the Fashioner. His are the most excellent names. All that are in the heavens and the earth glorify Him. And He is the Overpowering, the All-Wise.'

By the mansions of the stars, by what lies below the depths (of the earth), and by the majesty of the magnificence of the Living and Ever Self-Subsisting through Whom all subsist. 'That is indeed a tremendous oath--if you only knew'. You will shield and protect him who carries these words I write. Protect his soul, all his senses, his hair, his skin, and his body, by Shakush (شكوش), Shakush (شكوش); Makush (مكوش), Makush (مكوش), and by the right of the His august, honorable name. All humans, jinn, rebel spirits, demons, and armies of Iblis will be averted from him who carries these words I write, by Halṭaf (هلطف), Halṭaf (هلطف); Shaliṭi‘ (شليطيع), Sama‘un (سماعون), Layahkabash (لايهكيش), Layahkabash (لايهكيش); Nahkabash (نهكبش), Nahkabash (نهكبش); Yuqash Qafayil (يوقش قفايل), Yuqash Qafayil (يوقش قفايل); Warṣaf (ورصف), Warṣaf (ورصف); Narayuqad (نريوقد), Narayuqad (نريوقد); Qanis (قانس), Qanis (قانس); Ḥamdarash Kamurash (كمورش حمدرش), Ḥamdarash Kamurash (كمورش حمدرش), and Laytaghṭamarish (ليتغطمارش). Descend, O you two pure, spiritual, majestic angels: you, O Ṣedeqyaīl (صدقيايل), and you, O Ṣarfayaīl (صرفيايل).

Shield him who carries these words I write against fear, panic, anxiety, events that happen in day and night, except any that brings good--O Invincible One, O Oft-Forgiving One, O All-Merciful One--and against every rebellious devil and stubborn tyrant. Shield him who carries these words I write from their evil, machination, and transgression, but shield him not from those things he desires and loves, by the right of Ṭalmakh (طلمخ), Ṭalmakh (طلمخ); Ṭumakh (طومخ), Ṭumakh (طومخ); ʻAṭfiel (عطفيال). By Kaf Ha Ya ʻAin Ṣad (كهيعص), he who carries this amulet will be protected; by Ḥa Mim ʻAin Sin Qaf (حمعسق), he will be shielded. Faqaj Makhmat (فقج مخمت), Faqaj Makhmat (فقج مخمت). His word is truth, and absolute sovereignty is His. ʻGod will suffice you against them. And He is the All-Hearing, the All-Knowing.' ʻMost surely my protector is God, who revealed the Book, and He protects the righteous.' There is no might or power except with God the Exalted and Magnificent. And may God bless our liege lord Muhammad."



AMULET OF THE LOCKS

In the name of Allah, the Most Gracious, Most Merciful: The blessings of Allah be upon our master Mohammed, his family and his apostles and so is His peace. I enjoin you by Allah the Majestic, O host of Jinn, Shiateen, and Afareet, that you don't interfere with the carrier of this, my writing, either during the night, the day, waking, sleep, sitting, walking, or rising. Who opposes the remembrance of His lord will have mounting torment inserted into him and who deviates from our order, we will make him taste the torment of the inferno. Refrain from the carrier of this, my writing. They said, "O our people, respond to the call of Allah, and believe in Him. He will then forgive your sins, and spare you a painful retribution." Those who fail to respond to Allah's call cannot escape, and will have no Lord other than Him; they have gone far astray.

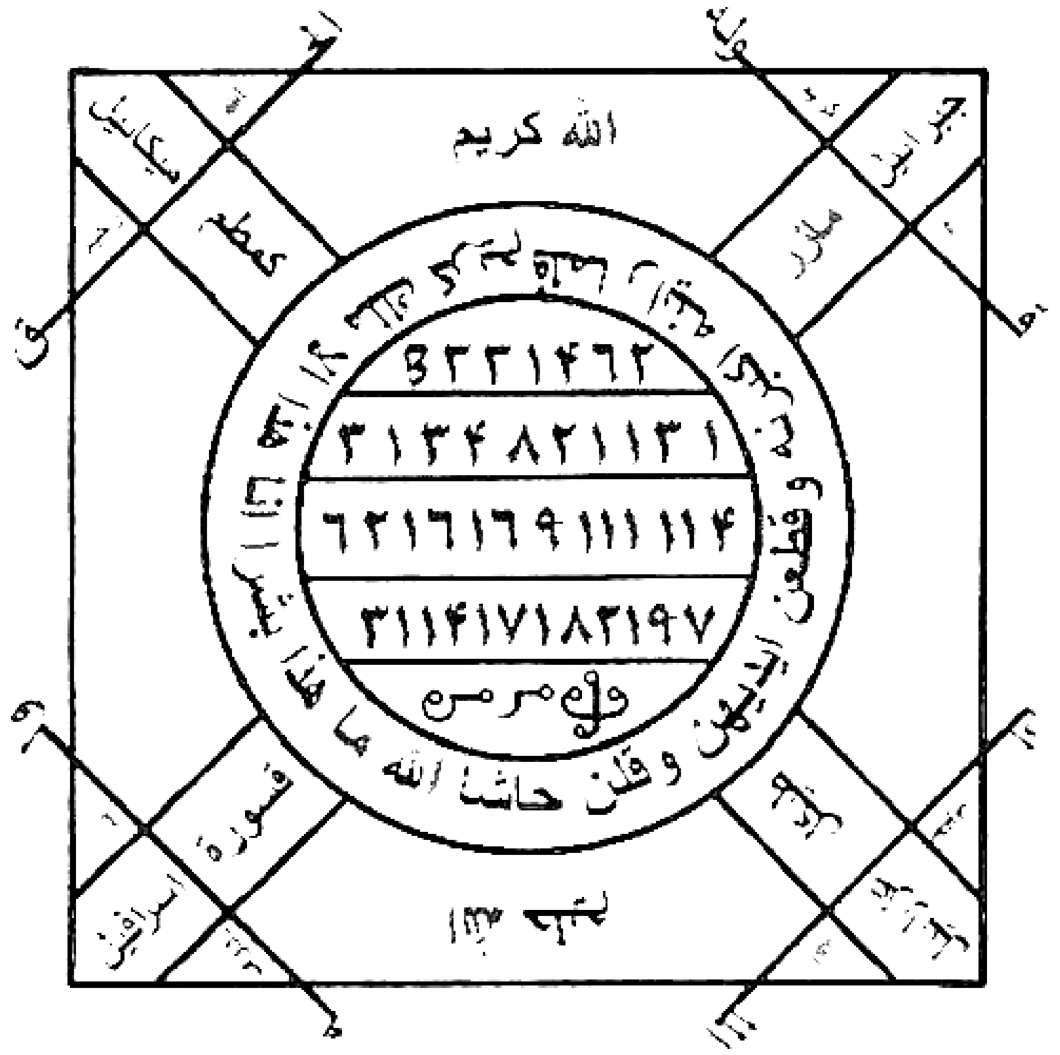
I enjoin you, O host of spiritual spirits from the Danahisha, by He who is unbearable and by the Light that manifested to the mountain and left it flattened and Moses fell unconscious, and by the Light of the honored face of Allah that doesn't fade and His dwelling that doesn't change and His throne that doesn't move, and He is the ever living and the self-subsisting. I enjoin you by honor of these names that whenever you see the carrier of this, my writing, then don't get near him or insult him, and don't change his situation. I enjoin you O host of the Jinn and the Shiateen and the soldiers of Iblis collectively by Allah, the majestic, to whom the necks of the proud tyrants were submitted, and the earth and the high mountains were flattened by His ability, and all of creation acknowledged His Lordship. He is elevated in His exaltation, who created humankind from clay, from sharpened mud, the jinn from the flame tip of smokeless fire, and He created the Throne and the footstool. Whenever you see the carrier of this, my writing, then don't injure him or humiliate him or change any of his circumstances.

Refrain from the carrier of this, my writing, and I call on you to desist, O host of the jinn, the Shiateen, residents of the air, residents of households, residents of enclosures, the mountains, the badlands, the churches, the beasts of the earth, and the night visitors, except for a night visitor whose visit is benign. With the verses of Allah, I protect the carrier of this, my writing, from every male and female Shitan, male and female jinn, male and female human, sorcerer and sorceress, male and female stalker, and male and female Mared, by His word Allahu Akbar, Allahu Akbar, Allahu Akbar. O you host of the jinn, the Shiateen, the followers of Nimrod, the stalkers, the followers of Iblis, the followers of Danhash (دنهش). I enjoin you O Roqyaīl (روقيائيل), the ruler of Sunday, to protect the carrier of this, my writing, as long as it is your day from the any of the followers of Maẓhab (مذهب), who seeks to injure, possess, or afflict the carrier of this, my writing. bxkstga I enjoin you O Jibraīl (جبرائيل), the ruler of Monday, by Alef-Lam-Mym (الم), there is no God but He the Ever Living and Self-Subsisting, that you protect the carrier of this, my writing, as long as it is your day from any of the followers of Marah (مره), who seeks to injure, possess, or afflict the carrier of this, my writing. ★G୧IIII✱ፐШ I enjoin you O Shamshamaīl (شمشمائيل), the ruler of Tuesday, by Allah who there is no God but He, that isn't overcome by slumber or sleep, that you protect the carrier of this, my writing, as long as it is your day from the followers of Aḥmar (احمر), who seeks to injure, possess, or afflict the carrier of this, my writing. Ш★G୧IIII✱ፐ I enjoin you O Mikaīl (ميكائيل), the ruler of Wednesday, by Allah who has all that is in the heavens and earth, that you protect the carrier of this, my writing, as long as it is your day from the followers of Burqan (برقان) , who seeks to injure, possess, or afflict the carrier of this, my writing. ፐШ★G୧IIII✱ I enjoin you O Ṣarfiaīl (صرفيائيل), the ruler of Thursday that you protect the carrier of this, my writing, as long as it is your day from the followers of Shemhuresh (شمهورش), who seeks to injure, possess, or afflict the carrier of this, my writing. #ϒШ★G୧IIII I enjoin you O ‘anyaīl (عنيائيل), the ruler of Friday that you protect the carrier of this, my writing, as long as it is your day from the followers of Zawb‘ah (زوبعة), who seeks to injure, possess, or afflict the carrier of this, my writing. IIII#ϒШ★G୧ I enjoin you O Kisfyaīl (كسفيائيل), the ruler of Saturday that you protect the carrier of this, my writing, as long as it is your day from the followers of Maymon Aba Nukh (ميمون ابا نوخ), who seeks to injure, possess, or afflict the carrier of this, my writing. ୧IIII#ϒШ★G I enjoin you O ‘anyaīl (عنيائيل), the ruler of the sacred month, by “They consult you about the spoils of war. Say, ‘The spoils of war belong to Allah and the messenger,’” that you preserve the carrier of this, my writing, as long as it is your month and as long as there is heaven and earth. I enjoin you O Jibraīl (جبرائيل), the ruler of the Kaaba. I enjoin you O Mikaīl (ميكائيل), the ruler of the East. I enjoin you O Kisfyaīl (كسفيائيل), the ruler of the West. I enjoin you O Roqyaīl (روقيائيل), the ruler of the South. I enjoin you O Meṭaṭron (ميططرون), the ruler of morning, by the worshipped Lord who brought things from oblivion into existence, and He is the worshiped Lord. I enjoin you O servants of these names, you and your servants, that you preserve the carrier of this, my writing, from the jinn and the humans and the Shiateen. Tie the injurious tongues that speak evil for him. Loosen the tongues that speak good for him. Snarl all weapons for him and block the staring eyes, speaking tongues, assaulting hands, walking feet, fearful hearts from him, by honor of Allah on you and by Mohammed, blessings of Allah be upon him and peace. It was but a single scream and they were all gathered before us. As long as Allah is worshiped, the water flows through watering places, the crow is black, the rock is hardy, and the people bless Mohammed, the blessing of Allah be upon and him and peace.

In the name of Allah, Most Gracious, Most Merciful. Proclaim, "He is the One and only Allah. The Absolute Allah. Never did He beget. Nor was He begotten. None equals Him. Be charged O 'bed al-Raḥman (عبد الرحمن), and you 'bed al-Waḥed (عبد الواحد), and you 'bed al- Ṣamed (عبد الصمد), servants of this noble surah, with the protection of the carrier of this, my writing, from the jinn, the humans, the Maradah, the Shiateen, and from everything that injures him, with a thousand thousand 'there is no capacity and no power except by Allah, the Exalted and Magnificent.' Allah blessed our master Mohammed, the human prophet, and his family and apostles, and filled them with peace. Amen."

TALISMAN FOR SYMPATHY, LOVE, RECEPTIVITY DURING MEETING WITH GOVERNORS AND OTHERS

These are the names that were written upon the garment of Joseph the righteous, peace be upon him, when he entered into the presence of the nobles in Egypt, and they have immeasurable properties. They are written with musk, saffron, and rosewater and then carried. They are thus:


الله كريم
ميكائيل
جبرائيل
كمطم
ملازر
قسورة
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وقطعن ايديهن وقلن حاشا الله ما هذا بشرا

SPELL FOR LOVE AND HARMONY BETWEEN HUSBAND AND WIFE

At the first hour of Monday, the following should be written, recited seven times, and then hung either upon one of them or in an entrance through which one of them passes or in a path along which one of them travels. For incense, burn frankincense.

It is as follows: "The female bearer, disbeliever, magician, convulser, bewilderer, hastener, and delayer. 'God will suffice you against them. And He is the All-Hearing, the All-Knowing.' Where is al-Aṣfar (الأصفر) and his hosts? Where is al-Abyaḍ (الأبيض) and his hosts? Where is al-Aḥmar (الأحمر) and his hosts? Where is al-Azraq (الأزرق) and his hosts? Where is al-Akhḍar (الأخضر) and his hosts? Where is al-Abbaq (الأباق) and his hosts? Where is al-Aswad (الأسود) and his hosts? Where is Maymun al-Ghamami (ميمون الغمامي) who resides in the sumits? Where is al-Duqaq (الدقاق) who resides in alleys? I conjure you by God and His angels to incline the heart of N. unto the love of N..

Incline it, incline it, incline it strongly, by the right of the name which Your Lord placed upon the heavens, at which they were risen; upon the earth, at which it was leveled; upon the mountains, at which they were erected; upon the springs, at which they gushed forth; upon the seas, at which they flowed; upon the winds, at which they spread; upon Paradise, at which it was ornamented; upon the fire, at which it was ignited; upon the night, at which it grew dark; upon the day, at which it grew bright; upon the sun, at which it shined; upon the moon, at which it was illuminated; upon the lightning, at which it flashed; upon the rain, at which it fell, streamed into the valleys, and then rose; upon the mountain, at which it split and crumbled–and it broke into pieces out of fear and dismay when God, Lord of the Worlds, manifested Himself (to it).

Incline the heart of N. unto the love of N.. Incline it, incline it, incline it strongly. I conjure you by the names written on the ring of the sun; by the names written on the ring of the moon; and by the names which were written upon the leaves of the olive tree that were cast into fire and did not burn. God is greater, God is greater, God is greater, God is greater, than what I fear and am cautious of. Sharash (شرش), Sharash (شرش), Sharash (شرش), Sharash (شرش), Sharash (شرش), Sharash (شرش), Sharash (شرش). O God, incline the heart of N. to love N. with ardent affection. I conjure you by the name which Your Lord spoke unto the heavens and the earth. ‘ ‘Come willingly or unwillingly.’ They said, ‘We come willingly.’ ‘God is greatest.’ ‘God is greatest.’ ‘God is greatest.’ ‘God is greatest.’ ‘Have We not opened your breast for you,’ O N., O son of N., ‘and removed from you your burden,’ O N, O son of N., ‘which weighed down your back,’ O N., O son of N., ‘and exalted your fame’ O N., O son of N.? ‘Surely with difficulty is ease,’ O N., O son of N.. ‘With difficulty is surely ease,’ O N., O son of N.. ‘So when you are relieved, still toil, and strive to please your Lord,’O N., O son of N., by loving N. the daughter of N..

Incline him, incline him, incline him, strongly. Gabriel. Michael. Israfel. Ra’uf (رؤف), Ra’uf (رؤف), Ra’uf (رؤف), Ra’uf (رؤف). Raḥim (رحيم), Raḥim (رحيم), Raḥim (رحيم), Raḥim (رحيم). Wadud (ودود), Wadud (ودود), Wadud (ودود), Wadud (ودود). Ḥub (حب), Ḥub (حب),

Ḥub (حب), Ḥub (حب). Wudd (ود), Wudd (ود), Wudd (ود), Wudd (ود). There is no might or power except with God, the Exalted and Magnificent."

SPELL FOR DEPRIVATION OF SLEEP

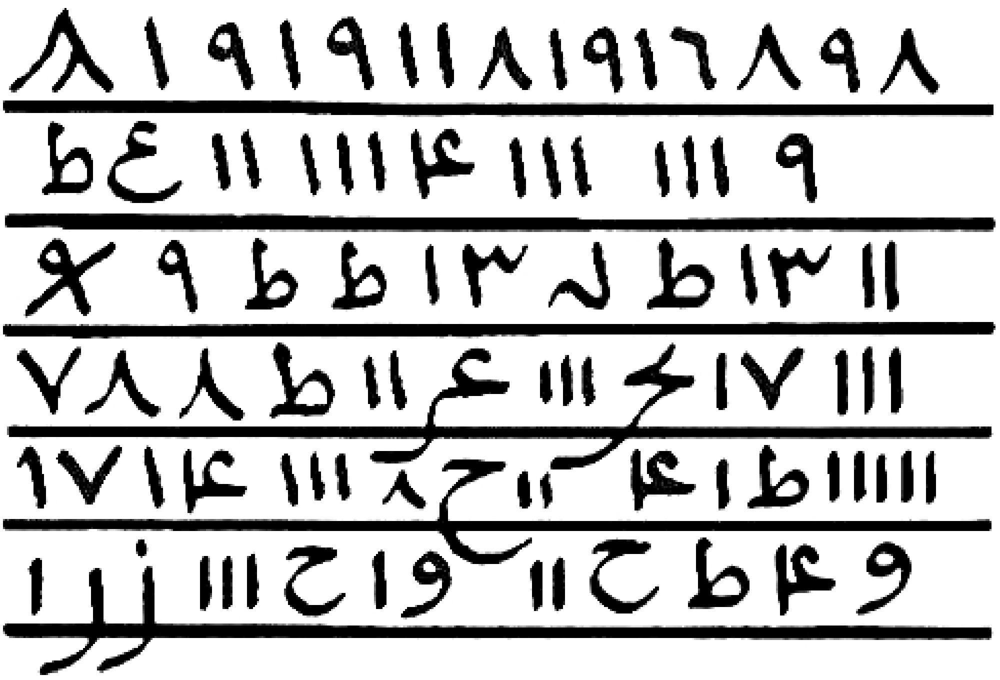
Write the following around the names of both the person you wish [to affect] and his mother, incense it with frankincense and coriander, and then bury it under his doorstep: "Balkhukh (بلخوخ), Balkhukh (بلخوخ). Anukh (انوخ), Anukh (انوخ). Salamukh (سلموخ), Salamukh (سلموخ). Daylukh (ديلوخ), Daylukh (ديلوخ). Badukh (بادوخ), Badukh (بادوخ). Shushan (شوشان), Shushan (شوشان). Ah (اه), Ah (اه). Deprive N. of sleep, O servants of these names, by the right which they possess over you. Hurry, hurry! Quickly, quickly! At once, at once!"

SPELL FOR HYPNOPHOBIA

The following should be written, incensed with frankincense and coriander, and then given to the hypnophobic person to carry: “In the name of God, Most Merciful and Compassionate. ‘O company of jinn and men, if you are able to pass beyond the zones of the heavens and the earth, then pass. But you will never be able to pass them but with authority. Then which of the blessings of your Lord will you both deny?’ Ḥam Mim (حم), Ḥam Mim (حم), Ḥam Mim (حم). Ḥa Mim ‘Ain Sin Qaf. Ḥam Mim (حم), Ḥam Mim (حم), Ḥam Mim (حم).Qaf (ق). Nun (ن). Aḥma (احما) Ḥamitha (حميثا) Aṭma (اطما) Ṭamitha (طميثا). ‘God is strong, mighty.’ Depart from him, O Satan. Be commissioned, O servants of these names, and guard him against the guile of Satan and his hosts, by the right of this honorable Quranic verse and these names. Hurry, hurry! Quickly, quickly! At once, at once!”

SPELL FOR THE AROUSAL OF THE SPARROW

This has been tested and proven effective. You take two sparrows and slaughter one of them. Then, using its blood, you write the following talismans, incense them with aloes wood, bdellium, and mastic, and then affix them to the wing of the second sparrow. When it flies, the subject will lose his mind. Write the following commission around the talismans, and utter them as well: “Be commissioned, O servants of these names, with attracting and arousing N. with the love of N.” This is the talisman:



"Tarash (ترش), Tarash (ترش), Tarash (ترش), Tarash (ترش), Tarash (ترش), Tarash (ترش); Tarayush (تريوش), Tarayush (تريوش), Tarayush (تريوش), Tarayush (تريوش), Tarayush (تريوش), Tarayush (تريوش); Qayush (قيوش), Qayush (قيوش), Qayush (قيوش), Qayush (قيوش), Qayush (قيوش), Qayush (قيوش); Mashalush (مشلوش), Mashalush (مشلوش), Mashalush (مشلوش), Mashalush (مشلوش), Mashalush (مشلوش), Mashalush (مشلوش); Wash (اش), Wash (اش), Wash (اش), Wash (اش), Wash (اش), Wash (اش); Barash (برش), Barash (برش), Barash (برش), Barash (برش), Barash (برش), Barash (برش); Shalash (شلش), Shalash (شلش), Shalash (شلش), Shalash (شلش), Shalash (شلش), Shalash (شلش). Hurry! Quickly! At once! Be commissioned, O spirits of these names, and excite the heart of N. the daughter of N. and attract it unto the love of N. the son of N., by the right which these names possess over you."

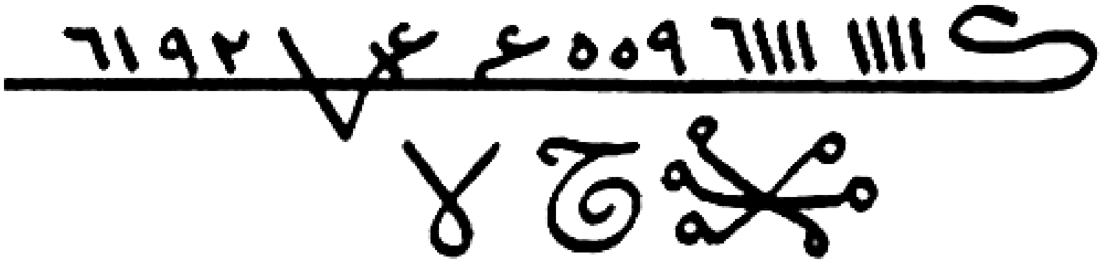
Incense is the usual.

SPELL FOR LOVE AND ATTRACTION

Cut a paper into twenty-nine pieces, and write on one side of each a letter of the Arabic alphabet, and on the opposite side the commission. The letters should be in order, beginning with alif, then ba', and so on. Write the name of the letter's servant with the commission and the Fiery Letters. You then recite Sura al-Jinn (Quran 72) three times over each one and cast it into a fire. Then you spread their ashes on a path along which the target travels. Upon doing so, he will fall in love with the seeker. For incense, use frankincense.

SPELL FOR LOVE AND ATTRACTION

You write the following talismans on three pieces of paper, and wrap each one around a tear of frankincense with a like amount of white pepper coriander. You then burn one in the morning, one at noon, and one at sundown. These are the talismans:



"Arouse the heart of N. and attract it unto the love of N.. Hurry, hurry! Quickly, quickly! At once, at once!"

SPELL FOR DEPRIVATION OF SLEEP

On Thursday night, at the fifth planetary hour, you write the letter ج on three tears of frankincense, and then recite the following words over each one twenty-one times:

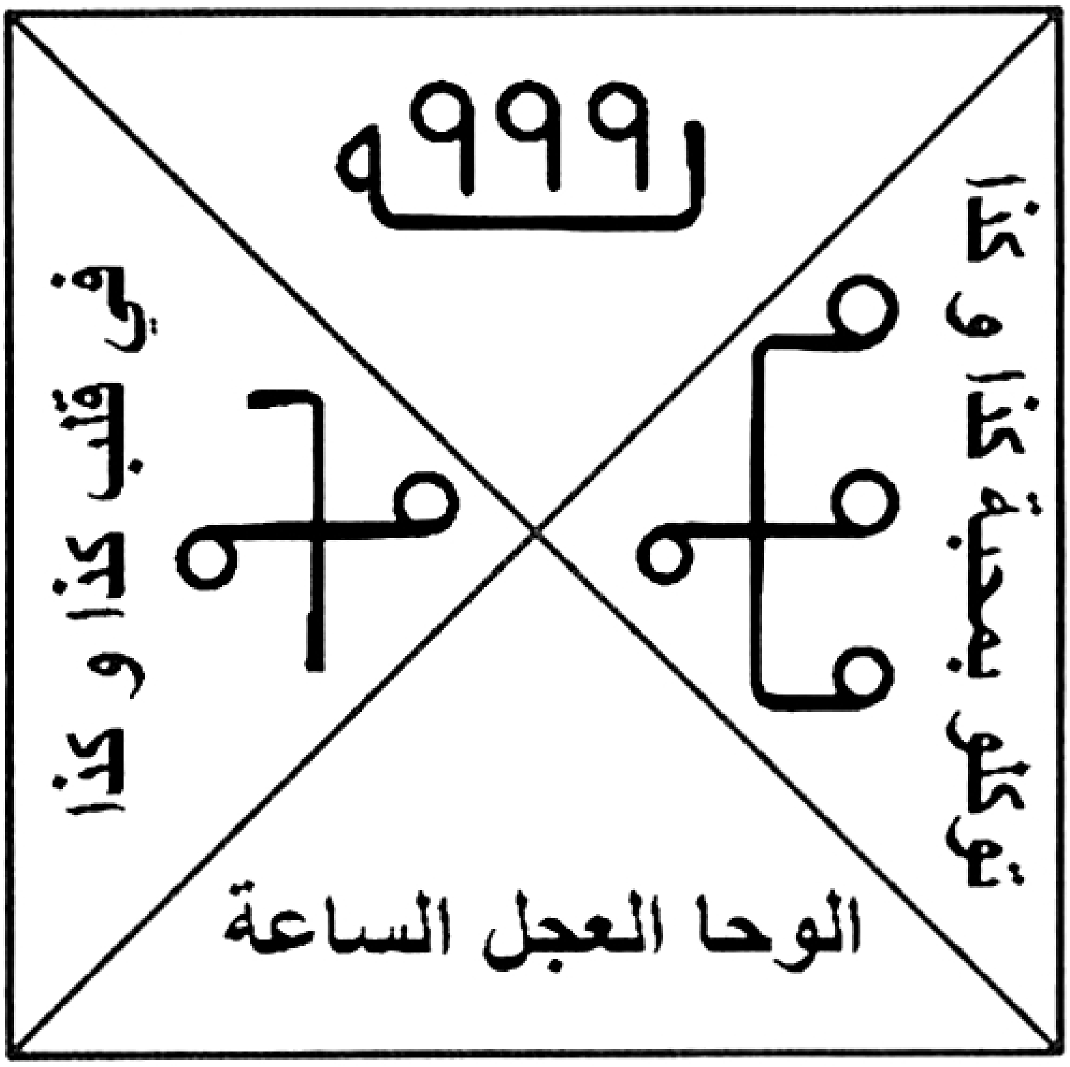
"Laylaṭoosh (ليلطوش), Laylaṭoosh (ليلطوش); Halaylaṭoosh (هليلطوش), Halaylaṭoosh (هليلطوش); Kalaylaṭoosh (كليلطوش), Kalaylaṭoosh (كليلطوش).

'They used to sleep but little in the night.' Be commissioned, O owners of these names, with attracting N., such that she cannot find rest except in his presence, by the right of this Quranic verse, and which these names possess over you. Hurry! Quickly! Now!"

SPELL FOR LOVE AND ATTRACTION

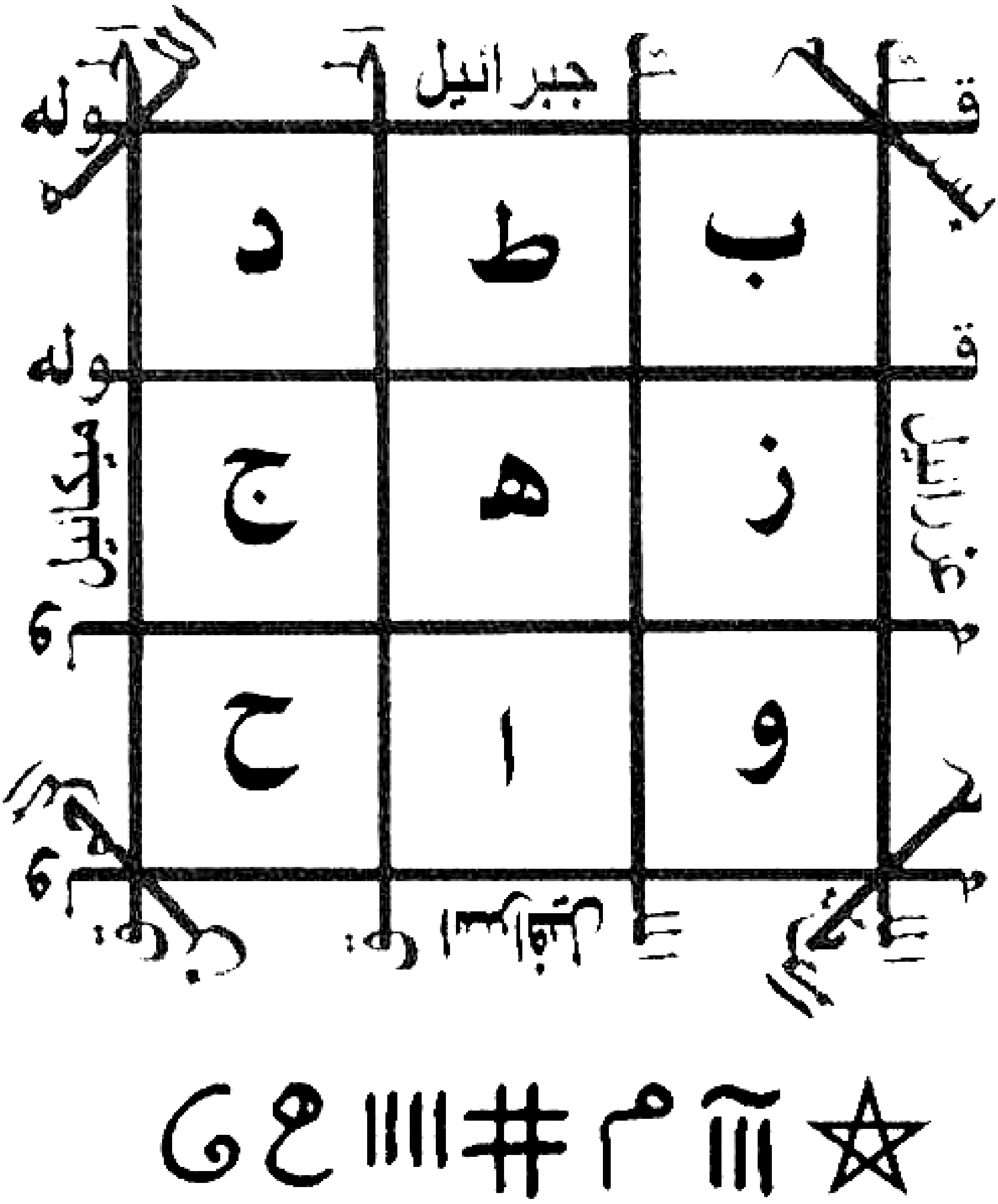
Write the following square, as well as the commission and invocation around it, on a piece of paper, and then reciting the following fourteen times while burning frankincense, sandarac, and storax: "Answer, O aide Shemkhial (شمخيال), angel of the wind. Answer and arouse in the heart of N. love for N., by the right of he that is Yajeel (يجيل), Yajeel (يجيل); Jarjatee (جارجتي), Jarjatee (جارجتي); Jarooj (جاروج), Jarooj (جاروج). Thereby Solomon the son of David (upon whom be peace) conjured you. 'It is from Solomon, and is (as follows): 'In the name of God, Most Merciful and Gracious. Be not arrogant against me, but come unto me in submission,' quickly and obediently unto the names of God, Lord of the Worlds. Answer by the right of Beaikiash (باكياش), Qaroosh (قروش), Waroosh (وروش), Yaroosh (يروش), Haroosh (هروش), Marish (مارش), Kafta (كفتا), Kafta (كفتا); Rabba (ربا), Rabba (ربا), a Divine that is sanctified and revered, His awe has light, His awe has light, the director of affairs, who illuminates every light, the destroyer of tyrants; and by the Supreme Name, the hidden truth crowned with light, the Supreme Name unto whose awe and magnificence all creatures yield and by whose power all things are illuminated, the Guide, Zariel (زريال), Biṣa'ee (بصعي), Ka'ee (كعي), Mamiel (ممیال). Obedient unto You, O El. Make haste and inflame the heart of N. and attract it unto the love of N.. Hurry, hurry! Quickly, quickly! At once, at once!" After that you suspend it in the wind. You must also write the square and affix it to the front part of your head. The target will become attracted within three days, depending on your eagerness.

The said square is as you see it on the following page.



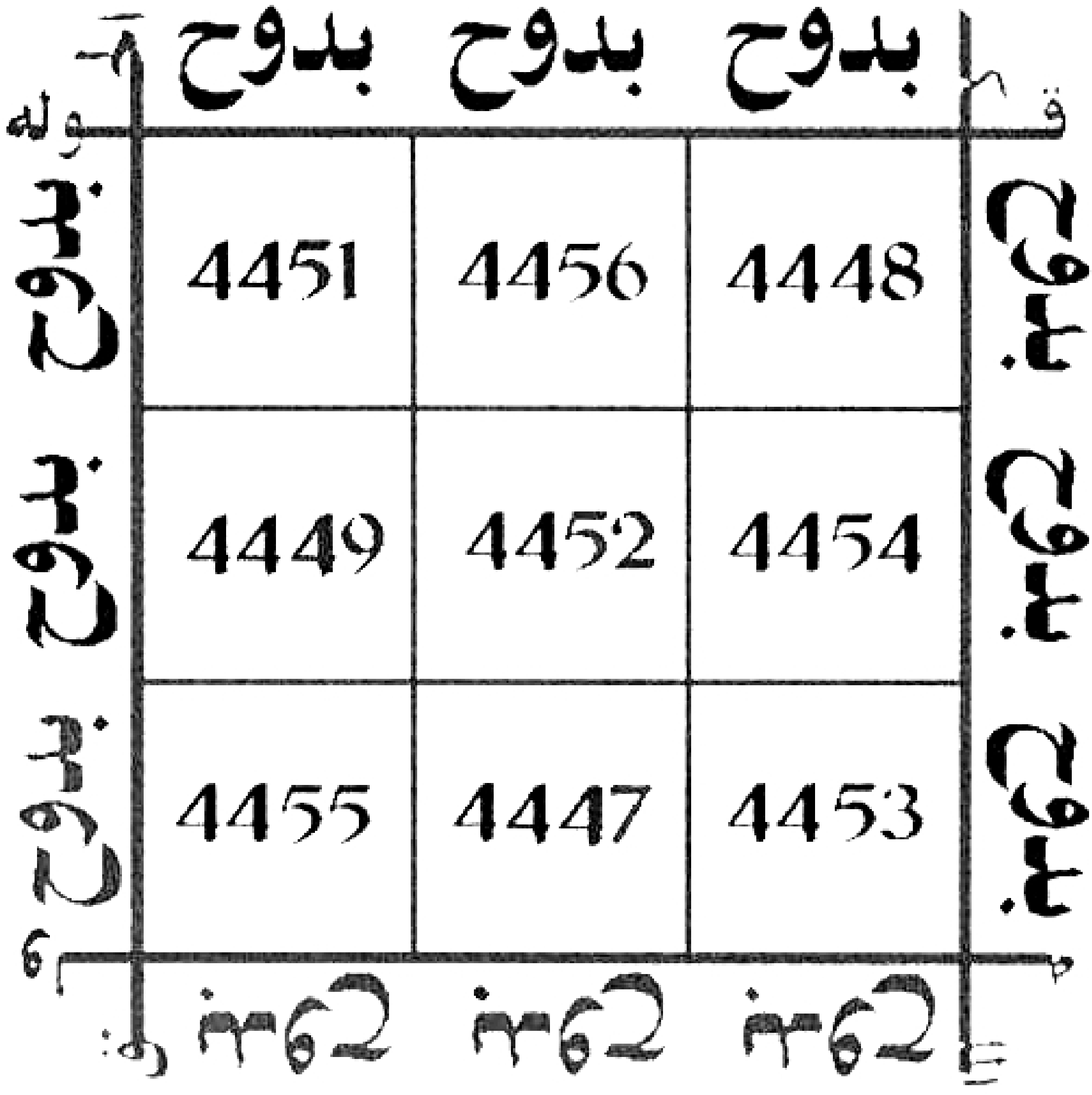
CHARM FOR THE PROTECTION OF BABIES

If that is what you wish, then write these Quranic verses around the following seal: “‘And they remained in their cave three hundred years and add nine.’ ‘Do you then wonder at this recital? And you laugh at it and weep not, wasting your time in vanities.’ By a million *there is no* *might or power except with God, the Exalted and Magnificent*, be commissioned, O servants of these honorable Quranic verses and names, to guard him who carries these words I write against all jinn, demons, occurrents of the night and day--save one that brings good--and the children of Adam and the daughters of Eve. O Allah [x66]! May God bless our liege lord Muhammad, his folk, and his companions and grant them peace."



SPELL TO IMPROVE SALES AND PURCHASES

You write the following: “ و. ‘And proclaim the pilgrimage unto mankind. They will come to you on foot and on every lean camel; they will come from every deep ravine’ [x3]. Be commissioned, O servants of these noble letters and Quranic verses, to attract all creatures and humankind, every female and male, to the store of he who carries these words I write. Be commissioned, O Aḥmar (احمر), and do as you have been commanded, by the right of the radiant and fiery planet Mars, by the right of your superior Samsamaīl (سمسمايل), and by the right of the planet Mars. Damlīkh (دمليخ), Damlīkh (دمليخ). [x2]”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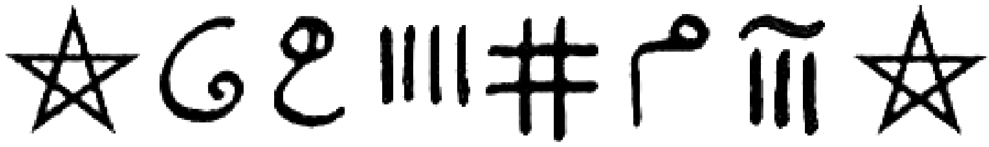
4449	4452	4454
4455	4447	4453

Write the following seal around it from each direction:



SPELL FOR ATTRACTION

Write the following on an article of the target's clothing: "'Woe to every slanderer, or defamer, who amasses wealth and considers it a provision. He thinks that his wealth will make him immortal. Nay! He shall most certainly be hurled into crushing disaster. And what will make you realize what crushing disaster is? It is the fire kindled by Allah, which rises above the hearts. Surely it shall be closed over upon them, in extended columns.' Respond, O servants of these noble Quranic verses, and extend the love of N. unto the heart of N.."

Make the said article of clothing like a wick, put it inside a red onion, put the red onion in a censor, along with benzoin and coriander, and then recite the following invocation over it twenty-one times: "By the heaven, holding mansions of the stars, and by the Promised Day, and by the witness and that where unto he bears testimony, destroyed were the owners of the ditch of the fuel-fed fire, when they sat by it, and were themselves the witnesses of what they did to the believers. They had naught against them save that they believed in Allah, the Mighty, the Praised, Him unto whom the sovereignty of the heavens and the earth belongs, and Allah is witness to all things. Surely those who persecute believing men and believing women and repent not will have the doom of hell, and they will have the doom of burning."

O God, make the heart of N. burn with the love of N., by the right of "An '*ifrit* of the jinn said, 'I will bring it unto you before you rise from your place. And most surely I am strong and trustworthy for such work.'"

CHARM FOR WAILING CHILDREN

Write for him an amulet consisting of the following: "In the name of Allah, Most Merciful and Gracious. 'Say: 'He is Allah, the One. Allah, the eternally Besought of all. He did not give birth, nor was He born, and there is none who is

His equal." "Say: 'I seek refuge in the Lord of the daybreak from the evil of what He has created, from the evil of the utterly dark night when it comes, from the evil of those who blow on knots, and from the evil of the envier when he envies." "Say: 'I seek refuge in the Lord of mankind, the King of mankind, the God of mankind, from the evil of the sneaking whisperer who whispers in the hearts of mankind, of the jinn and of mankind." Bakham (بخم), Bakham (بخم). Be silent. Bakham (بخم), Bakham (بخم). Be silent. Certainly a Messenger has come unto you from among yourselves. It grieves him that you should fall into distress. He is ardently anxious over you. To the believers he is most kind and merciful. But if they turn away, say: "God suffices me. There is no god but Him; on Him do I rely, and He is the magnificent Lord of the throne." "All praise be to God, Lord of the Worlds, Most Merciful and Compassionate, Master of the Day of Reckoning. You alone we worship, in You alone we seek help. Guide us in the straight way, the way of those You have blessed, not of those upon whom is wrath or of those who are lost."

CHARM FOR HEADACHE, PINKEYE, FEVER, AND MIGRAINE

"In the name of God, Most Merciful and Gracious. 'Unto Him belongs whatsoever rests in the night and day. He is the Hearer, the Knower.' 'Have you not considered your Lord, how He extends the shade? And if He had pleased, He would certainly have made it stationary; then We have made the sun an indication of it. Then We take it to Ourselves, taking little by little.' O Pain, leave him who carries these Quranic verses I write. 'For the present, Allah has made light your burden, and He knows that there is weakness in you.' 'This is an alleviation from your Lord and a mercy.' 'Allah desires that He should make light your burdens, for man was created weak.' 'Allah is the light of the heavens and the earth. The likeness of His light is as a niche in which is a lamp, the lamp is in a glass, the glass is as it were a brightly shining star, lit from a blessed olive tree, neither eastern nor western, the oil whereof almost gives light, though fire touch it not--light upon light. Allah guides to His light whom He pleases. And Allah speaks to mankind in allegories, and Allah is Cognizant of all things.' O pinkeye, leave the eyes of him who carries these words I write. 'We have removed from you your veil, so your sight today is sharp.' 'Take this shirt of mine and cast it on my father's face, he will be able to see.' There is no might or power except with God, the Exalted and Magnificent."

SPELL FOR ATTRACTING HEARTS

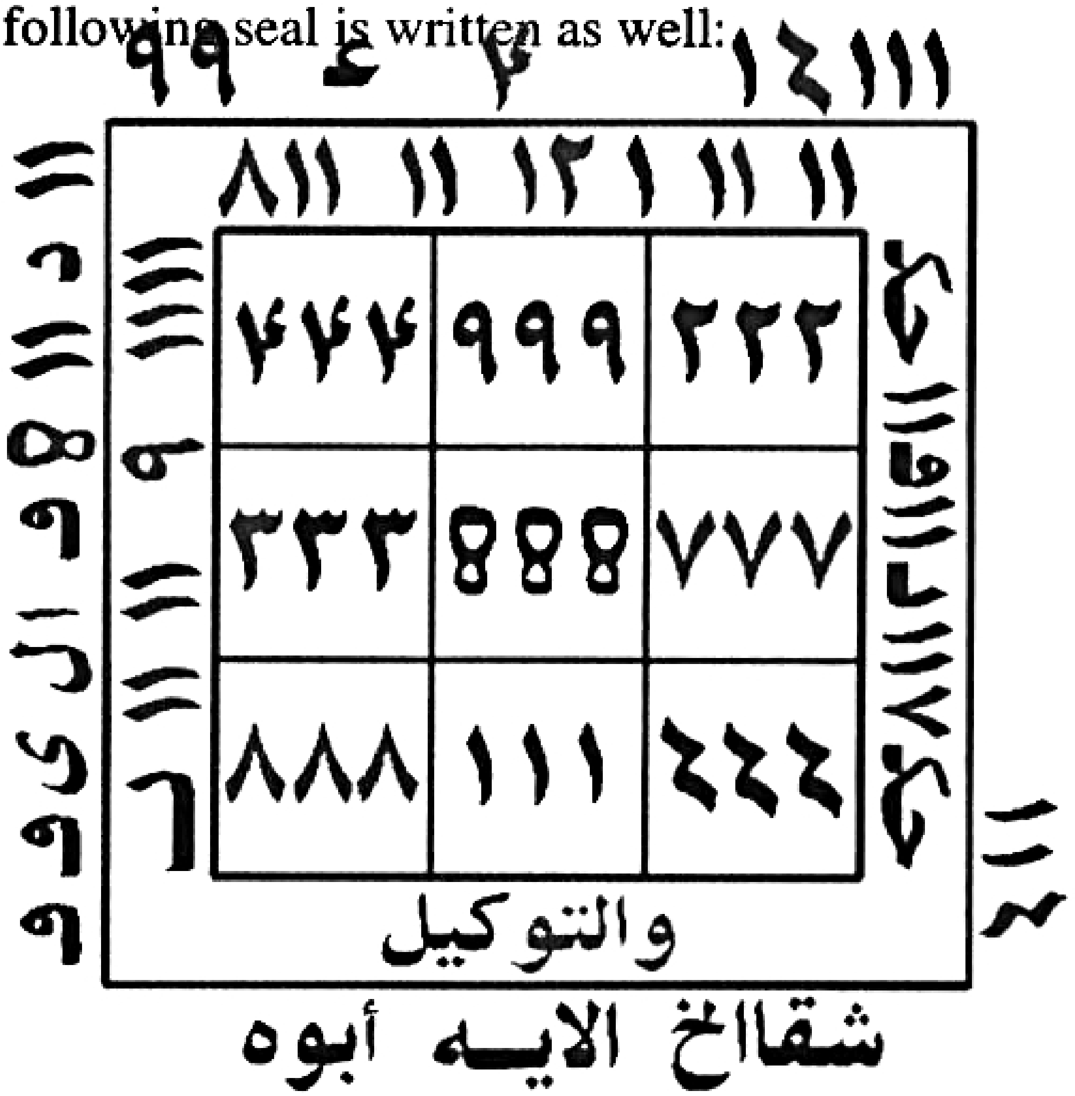
If you wish to attract someone to yourself, say the following seven times while staring at him: "Halhala (هلهلا), Halhala (هلهلا); Ahīla (اهيلا), Ahīla (اهيلا); Shamīkh (شميخ), Shamīkh (شميخ); Walīḥ (وليح), Walīḥ (وليح); Kal (كل), Kal (كل); Wa-aila (ايلا), Wa-aila (ايلا); Halak (هلك), Halak (هلك); Hanṭalak (هنطلك), Hanṭalak (هنطلك); Meela (ميلا), Meela (ميلا); Arhīla (ارهيلا) Arhīla (ارهيلا). Be commissioned, O servants of these names, to attract the heart of the person I am staring at. Hurry! Quickly! At once!"

SPELL FOR ATTRACTING SEXUAL CONGRESS

If the following words are recited in the face of a woman, she will quickly surrender herself to you: “Ghafala (غفلا), Ghafala (غفلا); Aghīfīla (اغيفيلا), Aghīfīla (اغيفيلا); Shamekh (شمخ), Shamekh (شمخ); Walakh (ولخ), Walakh (ولخ); Wabil (وابل), Wabil (وابل); ‘Anak (عنك), ‘Anak (عنك); Sa‘kalah (سمكلة), Sa‘kalah (سمكلة); Sabala (سبلا), Sabala (سبلا); Arbala (اربلا), Arbala (اربلا). Attract to me the mind, heart, and vagina of this woman, and let me have sexual congress with her.”

SPELL FOR LOVE

Write it before sunrise on Sunday while burning a mixture of frankincense, or anything fragrant, and coriander. Then recite the names over it twenty-one times and suspend it in the air. It is one of the incisive secrets of making people fall in love. These are the words you write and recite: "Tarash (ترش), Tarash (ترش); Tarayosh (تريوش), Tarayosh (تريوش); Qayosh (قيوش), Qayosh (قيوش); Shalosh (شلوش), Shalosh (شلوش); Mosh (موش), Mosh (موش); Barash (برش), Barash (برش); Shalash (شلش), Shalash (شلش). Make haste, O spirits of these names, and attract N. such that she comes to N.. Hurry, hurry! Quickly, quickly! At once, at once! Mashkash (مشكش), Mashkash (مشكش)." The following seal is written as well:


٩٩ ع ٢ ١٤١١١
٨١١ ١١ ١٢١ ١١ ١١
٤٤٤ ٩٩٩ ٣٣٣
٣٣٣ 888 ٧٧٧
٨٨٨ ١١١ ٤٤٤
والتوكيل
شقالخ الايه أبوه

SPELL FOR LOVE

Write it during the first hour of Thursday and suspend it in the air while burning benign incenses. After writing it, you recite the following over it: "'Has there come over man a time when he was not even mentioned? We created man from a sperm drop mixed in order to try him' [x21]. O God, try the love of N. in the heart of N.." And this is what you write: "Ṣayda' (صيدع), Ṣayda' (صيدع); Hash (هش), Hash (هش); Bahash (بهش), Bahash (بهش); Halia (هليا), Halia (هليا); Namood (نمود), Namood (نمود). 'Has there come over man a time when he was not even mentioned? We created man from a sperm drop mixed in order to try him.' Likewise try N. with the love of N.." These seals you see before you are also written.

سيجعل الرحمن لهم ودا

11	329	75	173
74	174	10	330
175	77	327	9
328	8	176	76

١مم٧٨٨١١٥٢٨

٨ ١١١ 8 ٢٢ ع ٦ ٦

٣ ٢ ٢ و ع ٢ ٧ م

و التوكيـــــــل

CHARM TO MAKE A SLEEPING PERSON TALK

If you write the following words of God Most High on parchment made of deerskin and place it on the chest of a sleeping person, he will inform you of what he has done of both good and evil: "The Exalter of Ranks, the Lord of the Throne. By His command He sends the Spirit unto any of His servants he pleases, that he may warn of the Day of Mutual Meeting, the day when they will come out, nothing of them being hidden from

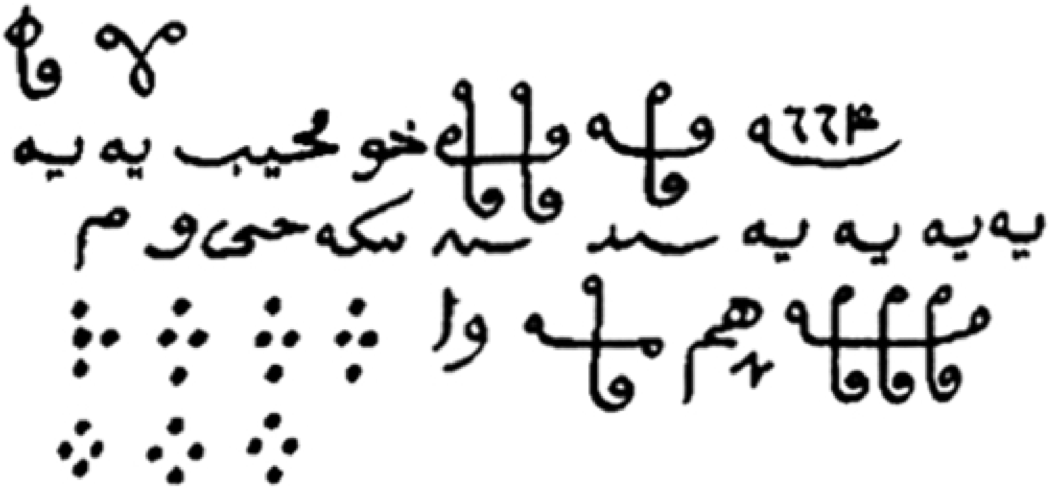
Allah."

SPELL TO MAKE A SLEEPING PERSON TALK

If you recite the following statement of God Most High three times over a sheep's horn and then place it under the head of a sleeping person without him noticing, you can ask him anything you wish and he will answer and hardly hide anything he has done, be it good or evil: "On the Day when every soul will be confronted with all the good it has done, and all the evil it has done, it will wish there were a great distance between it and its evil."

SPELL ON AROUSAL USING THE PALM

If you write the following seal on your palm, and then show it to the person you wish, he will yield to you.



LOVE SPELL

You write the following on a freshly laid egg, incense it with aloes wood and frankincense, wrap it up with oakum, and then place it in a lit fire:

ب ب ب ب ب ب ب ح ح ح ح ح ح ح ح ح ح ح ح ر
ر ر س س س س ا ا لا ص ص ا ا ووب هـــ ب هــ ٧
هي هي ١١٥١٧ ط ٥١١٥١٥١٥

"By the right which these names possess over you, and the obedience you owe them, arouse, disturb, and burn the heart of N. with the love of N.. Hurry, hurry! Quickly, quickly! At once, at once!”

Spiritual Medicine
for Solace

Before sunrise on Tuesday, you write the names of both the seeker and his mother around the following square, wash it all off with water, and then give it to the seeker to drink.

8	7	5	4	2
7	9	4	2	4
5	4	6	4	7
4	2	4	7	9
2	4	7	9	4

Spell for Arousal, Love and Desire

Take an Alexandrian candle and write on it these names: Baqesh (باقش), Jamjamesh (جمجمش), Hush (هوش), Mehraqesh (مهراقش), Shemhurqesh (شمهورقش), hurry O king Jarnush (جرنوش) with the arousal and the sympathy of the heart of N. for the love of N., by honor of these names among you. By the honor of who said: Then He turned to the sky, [when it was still gas, and said to it, and to the earth, “Come into existence, willingly or unwillingly.” They said, “We come willingly.”] now, now, quickly, quickly, this hour, this hour. After the inscription, you tie it and say on it what you wrote till it burns down.

LOVE SPELL

Write the Fire letters, intermixed with the name of the target, on twenty-one pieces of paper. It is required that you begin with the Fire letters and end with them. On each paper, you place a personal item of the target and a piece of Frankincense and a bit of cilantro. Read Surat al-Fateḥa over it till the smoke stops. Charge by saying: O servants of the letters of fire, I charge you with the bringing and arousal and kindling of the heart of N with the love of N, by honor of your servant N. and your day N. and your orbit N., that you bring and arouse N with the love of N, by its honor among you and its sanctity before you. Now, now! Quickly, quickly! This hour, this hour! The blessings of Allah be among you and on you.

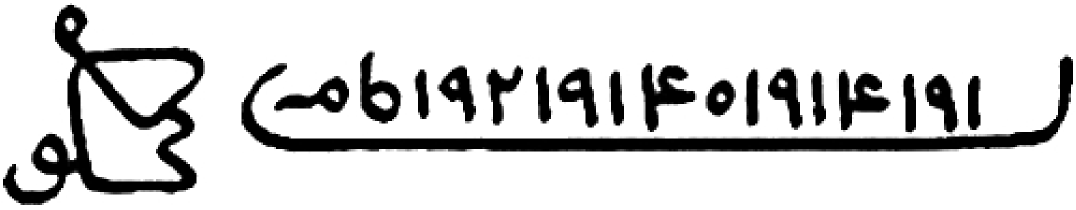
SEXUAL BINDING SPELL

It is written on a red and black paper. Place it in the horn of a black goat. Place it where the target may walk over it. It should be during Wednesday, in a malefic hour. Afterward, you take it and place it at a crossroads. Leave it there and none but you can release the binding. This is what you write:

١١١ ع ۴ ﻫ ١١١

صلعلو ررر۵ررر۵ررر۵ررر۵۴۴ ۴۴۴۴۴۴۴ ۴۴

O servants of these names, be charged, and bind the penis of N. from the vagina of N., by its honor among you and its sanctity to you. Now, now! Quickly, quickly! This hour, this hour! The incense is asafetida, aloes, and myrrh. If you want to release him, remove it from its place and incense it with these names and it will be released and it is:



O servants of these names, be charged with releasing the binding of the penis of N. from the vagina of N. Now, now! Quickly, quickly! This hour, this hour! The blessings of Allah be among you and on you. The incense is mastic before the burning and it should be in a benefic hour. It is finished and Allah knows best.

LOVE SPELL

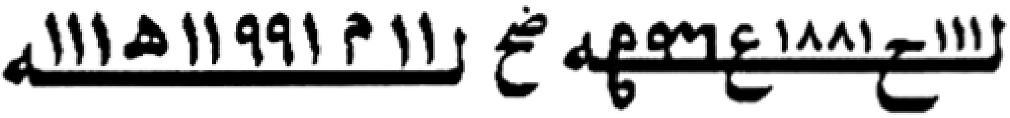
It is to be written on three papers and incensed with three leaves of Henna. Hang it in a place of air (blowing) from the direction of the target and he will come quickly, by permission of Allah the Exalted.

This is what you write:

ان تخرام حمحمحمحمحم حم حم حم كهيعص حم

عسق الم الم المص لو در ذردا ودمم‌م حم مم ص

اا اا اا اا اا اا اا لا لا لا ال ال ال ال ايا



Ahya Sherahya Asher Ehieh Adonaī Aṣbaot Al Shedaī, by honor of Yah, Yah, hurry with N. in loving N., by honor of these names among you and your obedience to them. Now, now! Quickly, quickly! This hour, this hour! The blessings of Allah be in you and on you. The incense is Frankincense and Mastic and the personal item of the target. It is written on Thursday during the day, during the increase of the moon. Finished and God knows best.

HEX TO INDUCE INSOMNIA

Take twenty-seven seeds of Indian pepper. Recite the incantation over each seed seven times. Throw it into the fire while you say: “I cause N. insomnia till N.. Be charged with it, O Danhash al- Ṣaghīrl (دنهش الصغير), O Danhash al-Kabīr (دنهش الكبير), you, O Khandash (خندش), and you, O Nikal (نيكل), and cause N. insomnia out of love for N.. If he is asleep, then wake him up and lay him upon the bed of exhaustion. Cause him worry out of love of N., and take the beginning of his sleep, his next sleep, his third sleep, his fourth sleep and his fifth sleep. Put the fork of Am Ghilan (ام غيلان) and the combs of al-Katan (الكتان) into his limbs. Leave him without rest and without sleep day and night, by the name of the Compeller. By these seven be charged, O Danhash al-Kabīr (دنهش الكبير), O Khandash (خندش), O Nikel (نيكل), by Nahṭash (نهطش), Lakh (لخ), Kolnkh (كولنخ), Kankh (كنخ), Salīf (سليف), Sankh (سنخ), Aynkh (انيخ). Be charged with these pure names. By the grandiose one who has the crown Baz‘aq Anqīr (بزعق انقير) on his head, O host of the jinn and the shiateen, be charged with him now, now, quickly, quickly, this hour, this hour. The blessings of Allah be upon you and in you." The incense is the personal item of the person with peppers. It is finished and God knows best.

SPELL TO INDUCE AMIABILITY

If you want amiability to befall two seekers, take the name of the seeker and the target. Then write the name al-Wadood (الودود) six hundred times. Combine the two names with this name. The writing is on a blue paper. You incense with mastic. The operation is during the ascendant in Leo and the hour of Venus. The seeker should carry it and great cordiality will arise between him and his beloved. Finished, and God knows the most correct way.

LOVE SPELL

It is to be written on a chicken's egg on a Wednesday. Place it in scorching water. If the work is for a female or male or jinni, they will come quickly. This is what you write: "Be charged, O servants of these names, and burn the heart of N. in love of N., by honor of these names:

هـــ١١١٩٩٩٤١٩٩١١١ـــس

ســـ٩٩١٣١٥١١١١١٥٥١٠ـــة

Proclaim, "He is the One and only Allah," etc. Now, now, quickly, quickly, this hour, this hour, God's blessing in you and on you.

LOVE SPELL

Write these names on Friday night on one of the target’s personal items. You should be in an empty location, in complete purity. Turn it into a wick and light it with pure oil in a new green lantern. This is what you write:

“Beṭamṭamīsh (بطمطميش), Beṭamṭamīsh (بطمطميش); Tatmīsh (تطميش), Tatmīsh (تطميش); Mattlosh (مطلوش), Maṭṭlosh (مطلوش); Malkosh (ملكوش), Malkosh (ملكوش); Hayoshī (هيوشي), Hayoshī (هيوشي); Halyosh (هليوش), Halyosh (هليوش). Be charged, O ‘bed al-Raḥman (عبد الرحمن), O ‘bed al-Waḥed (عبد الواحد), and O ‘bed al-Ṣamed (عبد الصمد), with bringing and arousing N. with love of N.. Now, now! Quickly, quickly! This hour, this hour! God’s blessing be in you and on you.”

The conjuration: Proclaim, “He is the One and only Allah,” etc., one thousand and two times. Each time, you say: “Be charged O ‘bed al-Raḥman (عبد الرحمن), O ‘bed al-Waḥed (حد– عبد الوا), and O ‘bed al- Ṣamed (عبد الصمد), with bringing and arousing N. with love of N., by its right over you and its sanctity among you. Now, now! Quickly, quickly! This hour, this hour! God's blessing be in you and on you." Complete.

LOVE SPELL

Write what follows on a fresh cloth and place it in the fire. Recite what was written seventy-two times while incensing with Frankincense and you will see wonders. This is what you write and conjure with: "Answer, O Ṭaqṭaqosh (طقطوش), by the glory of the concealed singularity who subdues the creation with death, and Who is alive and doesn't die. He is from whom our sights have been veiled, the King and the Subduer, Anukha (انوخا), to whom yielded the necks of tyrants and the Caesars submitted. He is Allah, there is no god but He, the Most High, the Most Exalted possessor of Majesty and Honor, Ahya Sherahya, the Owner of the Kingdom. God is Most Exalted, the King and the Truth. There is no god except He, Lord of the Honored Throne. Answer, O Ṭaqṭaqosh

(طقطوش), by the eternal ability. Answer, you and your soldiers, Amqash (امقش), Amqash (امقش); Ahqash (اهقش), Ahqash (اهقش); Qashmash (قشمش), Qashmash (قشمش); Hash (هش), Hash (هش); Halītesh (هليطش), Halītesh (هليطش); Ṭamesh (طمش), Ṭamesh (طمش); Ṭalshyosh (طلشيوش), Ṭalshyosh (طلشيوش), the Most High, the Highest, the All Hearing, the All Seeing, whose promise is truthful, Lord Eternal, Self-Existent, who eradicates termination and doesn't disappear. Answer, O Ṭaqṭaqosh (طقطوش), by the grandiosity of Allah and His majesty. Answer and bring N. in love of N.. Now, now! Quickly, quickly! This hour, this hour! The blessings of Allah be in you and on you."

LOVE SPELL

Write the name Baduḥ twenty times, along with the commission, on something sweet, recite the following invocation over it forty-one times, and then give it to the target to drink: "O people of providence, O fiery beings, make the heart of

N. burn with the love of N.. If he refrains, a fire will burn within his heart, and upon his face will be a bolt, such that he can neither eat nor drink nor find solace. He will do whatever he wills. With a heart ablaze he will weep. Thus will the heart of N. be ablaze with the love of N.. 'Or the birds will snatch him away, or the wind will carry him unto a place faraway.' Thus will the heart of N. be swept away by N.. 'If there be the weight of a mustard seed and it were in a rock or in the heavens or upon earth, God will bring it forth: for God understands the finest mysteries, (and) is well-acquainted (with them).' 'If there be the weight of a mustard seed, We will bring it: and enough are We to take account.' 'Do you not see that they wander about bewildered in every valley?' Thus will the heart of N. be bewildered by his love for N.. Hurry, hurry! Quickly, quickly! At once, at once! God bless you."

For incense, burn frankincense, mastic, and an article of the target's clothing. The operation must be done before sunrise on Monday, in an empty place remote from others, and in a complete state of purity. You will witness wonders.

LOVE SPELL

Write the following on a piece of paper using a mixture of musk, saffron, and rose water, and then suspend it in the air: "'In the name of Allah, Most Merciful and Gracious. Praise be to Allah, Lord of the Worlds.' N. will praise by the love of N.. 'The Most Merciful and Gracious.' N. will be merciful towards N. out of obedience to Allah Most High and the noble Opening of the Book. 'Master of the Day of Reckoning.' N. will be the master of N. out of obedience to Allah Most High and the noble Opening of the Book. 'You alone we worship.' N. will worship by the love of N. out of obedience to Allah Most High and the noble Opening of the Book. 'In You alone we seek help.' N. seeks help in Allah and the noble Opening of the Book that he will obey him and do as he wills, be it in speech or actions. 'Guide us in the straight way.' N. will be guided to the love of N. out of obedience to Allah Most High and the noble Opening of the Book. 'The way of those You have blessed.' N. will grant everything N. requests and wishes of him out of obedience to Allah Most High and the noble Opening of the Book. 'Not of those upon whom is wrath or those who are lost.' N. will be lost in the love of N. out of obedience to Allah Most High and the noble Opening of the Book. Amen. 'And We remove whatever rancor may be in their breasts. As brethren, face to face, on couches raised.' 'And I cast down upon you love from Me, and that you might be brought up before My eyes.' 'Had you spent all that is in the earth, you could not have united their hearts, but Allah united them; surely He is Mighty, Wise.'"

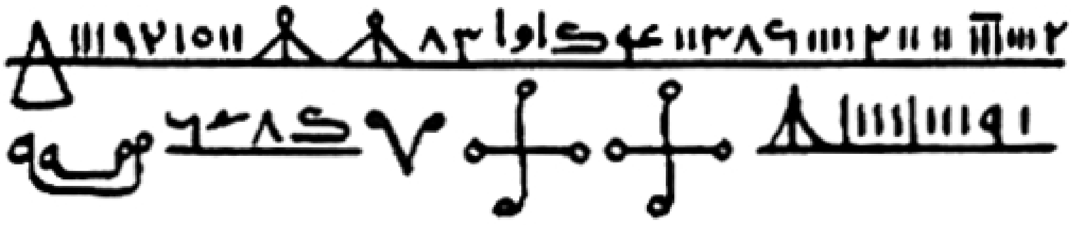
Then, after writing it, you incense it with aloes wood and benzoin. The words should be separated into single letters, nothing being blotted out. This must be done in a state of complete purity, secluded from others. Thereafter, you fold the paper and pin it onto an article of the target's clothing or a tree or a wall facing the target. This has been tested and works.

SPELL FOR LOVE AND ATTRACTION USING KING JALBAN

If you want him to bring you a possessing jinni quickly, say: “I conjure you, O King Tarish, and you, O Jalban the son of Haman; where is he who ascends to the Throne? Where are the lions? By the right of Him who created man and spoke the Quran. Where is your manifestation? Present your evidence before your smoke ascends to the Throne, and search for N. and make him fall in love with N., or for the rebel spirits and jinn in the houses. O he who drives out the virgins from the castles, drive out the mind of N. with the love of N., or drive out the possessing jinni commissioned to harm N., the owner of this body, regardless of what tribe he is from. The earth constrains you, and none but me will incinerate you. Hurry, hurry! Quick, quick! At once, at once!”

SPELL FOR LOVE AND AROUSAL

You write it on a piece of bread along with the names of both the person you wish and his mother. Then, if the target is male, you feed the bread to a male dog, or female, you feed it to a female dog. This is what you write:



AMULET AGAINST THE EVIL EYE

The following is written on a piece of paper: “In the name of God, Most Merciful and Gracious. ‘And whoever trusts in Allah, He is sufficient for him. Surely Allah attains His purpose. Allah indeed has appointed a measure for everything.' 'Who created the seven heavens one above another; you see no incongruity in the creation of the All-Merciful; then look again, can you see any disorder? Then turn back the eye again and again; your look will come back to you confused while it is fatigued.' 'Allah is the best protector, and He is the most merciful of those who show mercy.'

١٧٨١١١١٠١١١١١١١ ح هـ ٨١١١ ط

O Allah, guard him who carries this against the evil eye and every striding eye, by the right of these honorable Quranic verses and this talisman, and by a million times, *there is no might or power except with Allah, the Exalted and Magnificent*." By God's grace, aide, and success, this is completed. God knows best what is correct, and unto him we resort.

Conjuration of the Consort Jinn

If you wish to operate with him, you must fast three days for the sake of God, abstaining from all meat products and by-products. After each prescribed prayer, you recite the conjuration twenty-one times. And if you want the attraction to be accomplished, you recite the conjuration three hundred thirteen times, commissioning the spirit after every hundred repetitions. This is the conjuration:

"Siṭīroosh (سيطيروش), Siṭīroosh (سيطيروش); Memīṭīroosh (مميطيروش), Memīṭīroosh (مميطيروش); Be'bebeṭebeboosh (بعببطببوش), Be'bebeṭebeboosh (بعببطببوش); Shahash (شهش), Shahash (شهش); Shahalīsh (شهليش), Shahalīsh (شهليش); Haiṭalamash (هيطلمش), Haiṭalamash (هيطلمش); Hailoosh (هيلوش), Hailoosh (هيلوش); Haihīṭīsha (هيهيطيشا), Haihīṭīsha (هيهيطيشا); El (ال), El (ال); Hal (حال), Hal (حال).

'Glorified be your Lord, the Lord of Majesty, from that which they attribute. And peace be unto the messengers. And praise be to Allah, Lord of the Worlds.' Respond, O Ṣamadghiael (صمدغيال), and commission Aba al-Qurana' (ابا القرنا) to deliver N. consort jinn to N. Hurry, hurry! Quickly, quickly! At once, at once!"

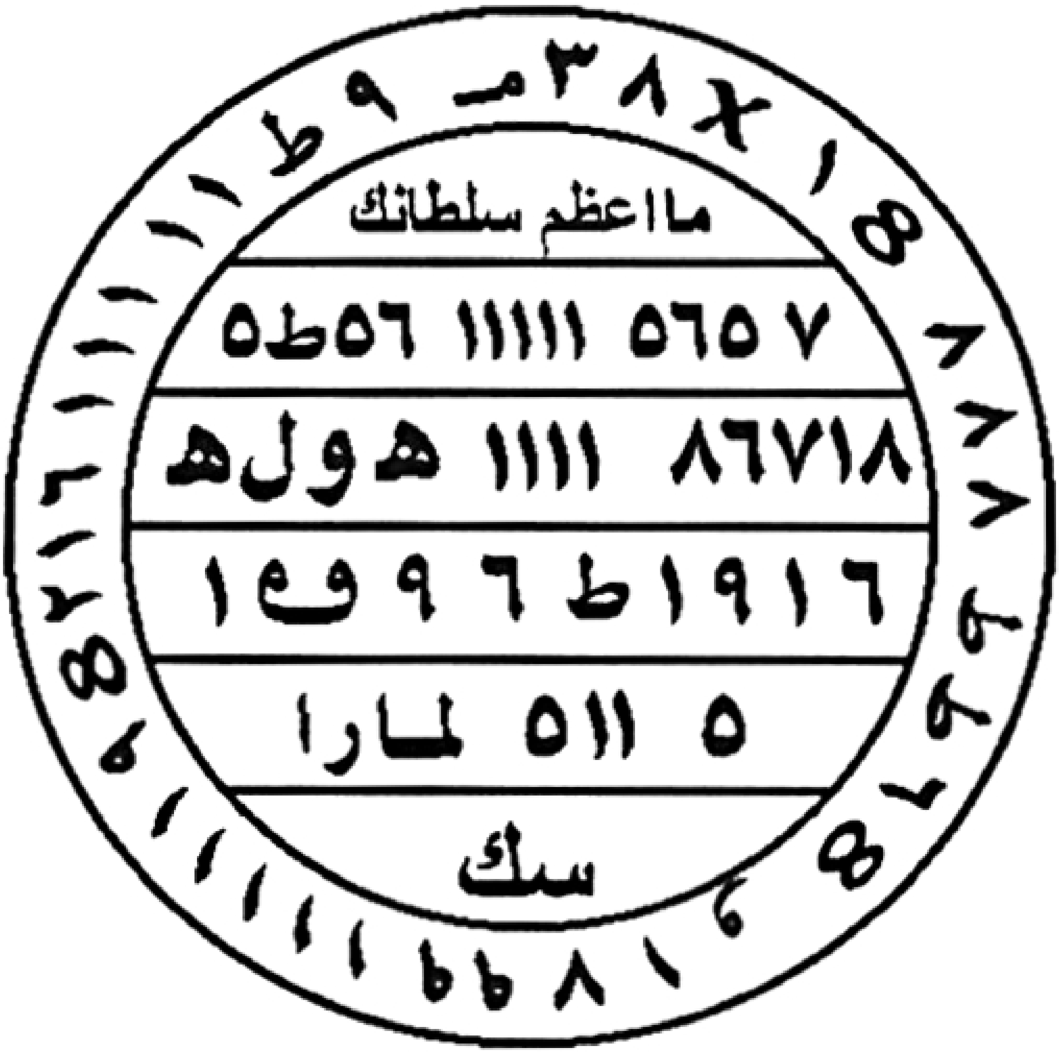
For incense, use benzoin and mastic.

Attraction Spell

Bake a pie made of bran flour, write around it the following circle along with a commission, and feed it to a male black dog if the target is male, or a female black dog if the target is female. Then you recite the following incantation two hundred and five times, commissioning the spirit after every hundred repetitions to attract and arouse the target: "It is from Solomon, and is (as follows): 'In the name of God, Most Merciful and Gracious, be not arrogant against me, but come unto me in submission.' Ahayoosh (اهيوش), Ahayoosh (اهيوش); Halamoosh (هلموش), Halamoosh (هلموش); 'Aṭoosh (عطوش),

‘Aṭoosh (عطوش); Ramash (رمش), Ramash (رمش); Ahyawa (اهيوى), Ahyawa (اهيوى); Halhaloosh (هلهلوش), Halhaloosh (هلهلوش); Hamash (همش), Hamash (همش); Hairoosh (هيروش), Hairoosh (هيروش); Harish (هارش), Harish (هارش); Ayooh (ايوه), Ayooh (ايوه); Halhalooh (هلهلوه), Halhalooh (هلهلوه); Halah (هله), Halah (هله); Kamshaloosh (كمشلوش), Kamshaloosh (كمشلوش); Rahash (رهش), Rahash (رهش); Khaloosh (خلوش), Khaloosh (خلوش); Hakash (هكش), Hakash (هكش); La‘ṭaloosh (لعطوش), La‘ṭaloosh (لعطوش); Ma‘ṭaloosh (معطلوش), Ma‘ṭaloosh (معطلوش); Hairesh (هيرش), Hairesh (هيرش); Ah (اه), Ah (اه); Wah (وه), Wah (وه); Amooh (اموه), Amooh (اموه); Shamash (شلمش), Shamash (شلمش); Ṭa‘ṭaleesh (طعطليش), Ṭa‘ṭaleesh (طعطليش); Ayafṭalamoosh (ايفطلموش), Ayafṭalamoosh (ايفطلموش). Be commissioned, O Samar the Flyer, Aba Ya‘qoob (ابا يعقوب), you and your aides and the servants of these names, to attract N. to N.. Hurry! Quickly! At once!

Burn benzoin and mastic for incense. This is the circle:



INDUCING EPILEPTIC SEIZURE BY POINTING THROUGH ZANQTA

Write the incantation on a green leaf weighing four carets, taken from a virgin palm tree. Read the incantation one thousand times for three nights. On the third night, enter the hermitage while you are reciting it the aforementioned number. The incense is sandarac. If you want to induce an epileptic seizure in any one, then remove the leaf from your pocket and recite the incantation once. Point at whomever you wish with the frond and he will have a seizure. This is the incantation: Bash‘at (بشعت), Bash‘at (بشعت); Tamesh (تمش), Tamesh (تمش); Hosh (هوش), Hosh (هوش); Marmahosh (مرمهوش), Marmahosh (مرمهوش); Selhat (سلهات), Selhat (سلهات); Hat (هات), Hat (هات); Hot (هوت), Hot (هوت); As‘od (اسعود), As‘od (اسعود); Ṭihobah (طيهوبة), Ṭihobah (طيهوبة), answer O Zanqṭa (زنقطة) the Jew by the right of, ‘With one shout they will assemble before us.’ Hurry with what I have asked you before a blaze from fire and copper is sent against you, and you will not be victorious. Now, now! Hurry, hurry! This hour, this hour!

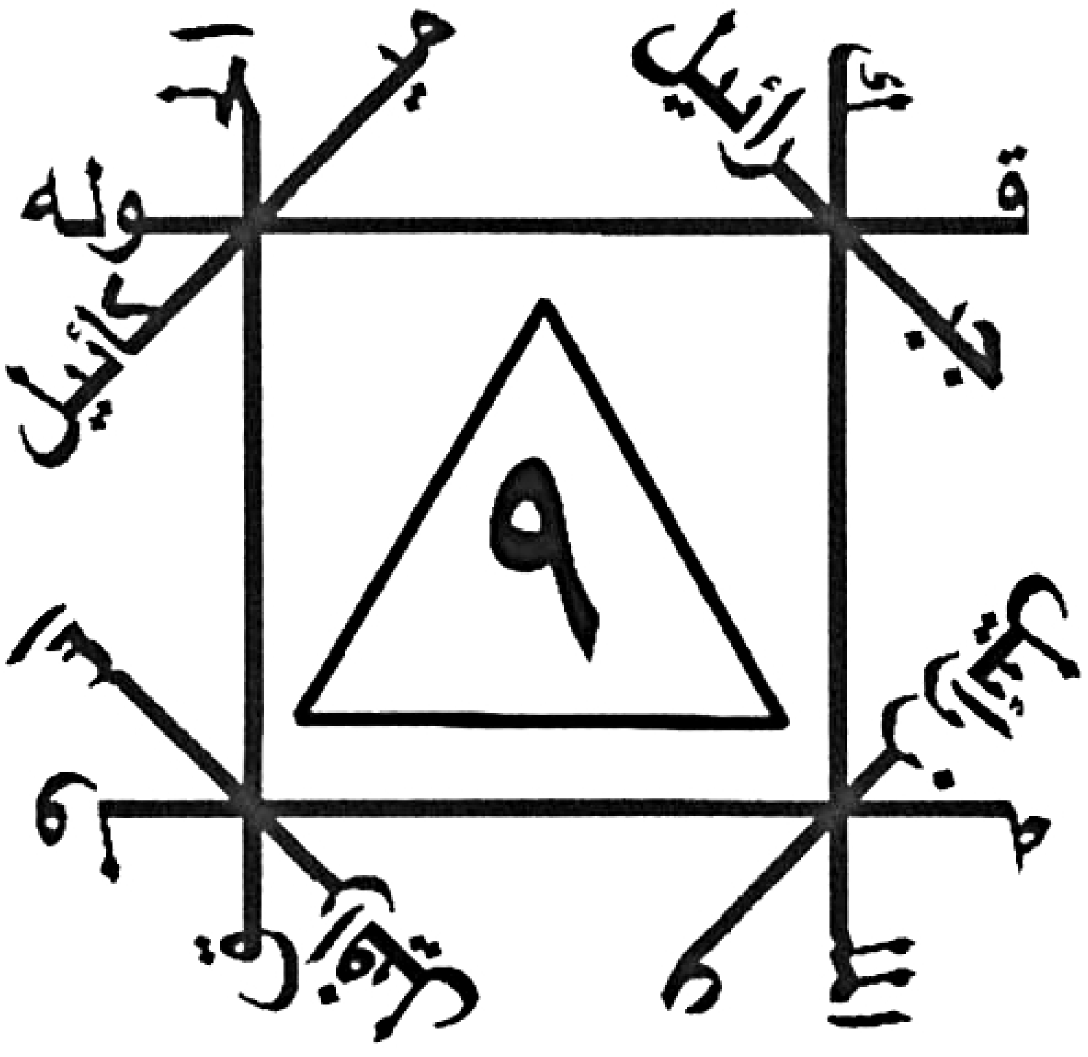
PERSONAL MANDAL FOR THE ANGEL WASAEL

Take a mirror and write the following seal on it. The incense is olibanum and jinn apple. Then recite the incantation and it is this: "In the name of Allah, the Gracious, and Merciful, I adjure you O spiritual spirits with luminous essence that beams with gracious grants and Divine laws.

By Ahṭyoh (اهطيوه), Ahṭyoh (اهطيوه); Bahṭyoh (بهطيوه), Bahṭyoh (بهطيوه); Jahṭyoh (جهطيوه), Jahṭyoh (جهطيوه); Dahṭyoh (دهطيوه), Dahṭyoh (دهطيوه); Hahṭyoh (ههطيوه), Hahṭyoh (ههطيوه); Wahṭyoh (وهطيوه), Wahṭyoh (وهطيوه); Zahṭyoh (زهطيوه), Zahṭyoh (زهطيوه); Hahṭyoh (ههطيوه), Hahṭyoh (ههطيوه); Ṭahṭyoh (طهطيوه), Ṭahṭyoh (طهطيوه), I adjure you to descend in this mirror and show yourself to this seer and to penetrate the veils for him and expand his vision and reveal to him in the best form and respond to his question with a voice that he hears spoken. Fulfill my need in this hour by a Divine that is the Loving One, the Guide, and the

Wise and by Ḥanin (حنين). Now, now! Hurry, hurry! This hour, this hour! the response. “With **one shout** they will assemble before us. There is no effort, or power, except from Allah, the Most High the Most Great.”

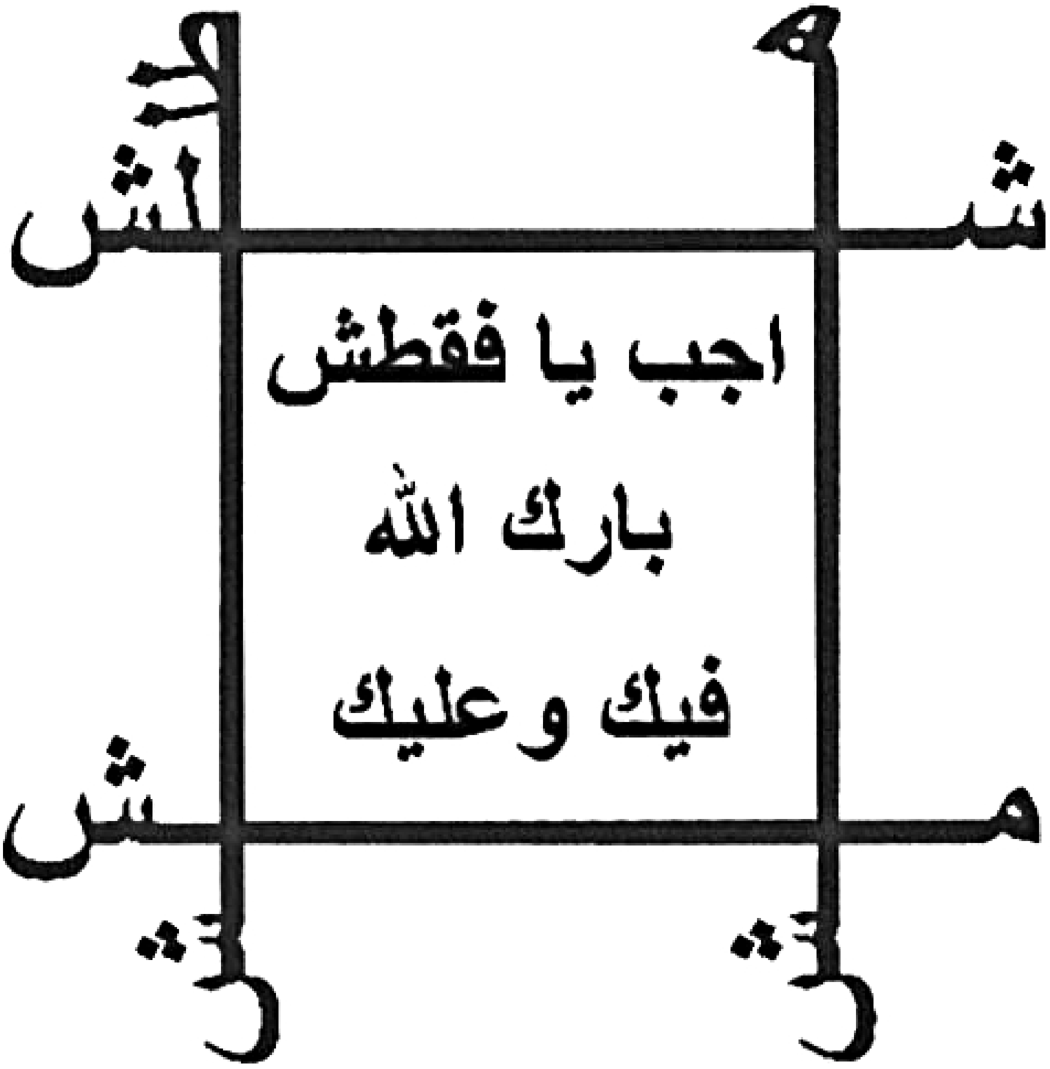
This Mandal is used as a personal Mandal and that is after a period of spiritual exercise for 21 days. You recite the incantation after each prayer 43 times. This seal is written on the mirror and around it is the verse of revelation.



PERSONAL MANDAL FOR FAQTISH THE SAGE OF THE JINN

Fast nine days with exercise. Recite the following names twenty-one times after each obligatory prayer. After the nine days, the servant will come to you either in dream or waking. He will enter into a covenant with you for what is permissible. If you want this, write the seal on the back of the mirror. Burn the incense, which is Benzoin and Aloes, while you are staring in the mirror. Recite the incantation three times. It is: "Shalesh (شلش), Shalesh (شلش); Shalosh (شلوش), Shalosh (شلوش); Shahiosh (شهيوش), Shahiosh (شهيوش); Shamosh (شاموش), Shamosh (شاموش); Shahosh (شاهوش), Shahosh (شاهوش); Shalosh (شالوش), Shalosh (شالوش); and Halosh (هلوش), Halosh (هلوش). Glory be to He who is capable of all things. Answer O Faqṭesh (فقطش), O sage of the jinn, and be charged quickly with my service. By He who grew your hearing and vision and created you from smokeless fire, now, now, quickly, quickly, this hour, this hour

The seal is as you see following:


اجب يا فقطش
بارك الله
فيك وعليك

CHARM FOR RELEASING THE BOUND

It is to be written on a green container and then erased with virgin oil and soap flakes without water. This is what you write: "Ya'oj (يعوج), Ya'oj (يعوج), Ya'oj (يعوج); Manoj (منوج), Manoj (منوج), Manoj (منوج); 'oj (عوج), 'oj (عوج), 'oj (عوج). On that day, We will leave some of them surging over others. The Trumpet shall be blown, and We will gather them all together. Likewise the penis of N. will be released in the vagina of N. Now, now! Hurry, hurry! This hour, this hour!"

SECTION ON THE EVOCATION OF AL-HARES FOR FETCHING

If you want to work with it, then fast three days for God with condition of exercise. Recite the evocation three hundred and thirteen times each night. This is what Iblis spoke with and was obeyed by three thousand Shitans and three thousand from the Jinn and three thousand Ifreets. They will obey you with this conjuration.

You say: "Yajrjon (يجرجون) Jarjon (جرجون) Matehayoth (متهايوث) Shemyayoth (شميايوث), come and the blessings of God be in you and upon you." Finis. Upon their arrival, charge them with what you want.

These are the names that were revealed to Iblis before the revelation descended upon the prophets, and there are none upon the earth who know more about it than the prophets. These are the names by which he spoke; guard yourself that you call with this silently and don't reveal it to an ignoramus from the unlearned. These are the names: "Yah(ياه) Yashotha (ياشهوثا) Hortha (هورثا) Horitha (هوريثا) wa-Yajiroh (وياجيروه) Ṭom (طوم) Wasqer (واسقر) Ṭakh (طاخ) Filarosh (فيلاروش) Bimrghoth (بمرغوث) Haṭehaf (هطهف) Laṭehash (لطهش) Azkerah (ازكراه) Qaṭeẓarhash (قطظرهش) Naīʿ (نصيع) Ara (ارى)Ana (انا) Qaliosh (قليوش) Ash (اش) Anosh (انوش) Losh (لوش) Hyash (هياش) Fareth (فارث) Namosh (نموش) Hial (هيال) Bahial (باهيل), come and the blessings of God be in you and upon you."

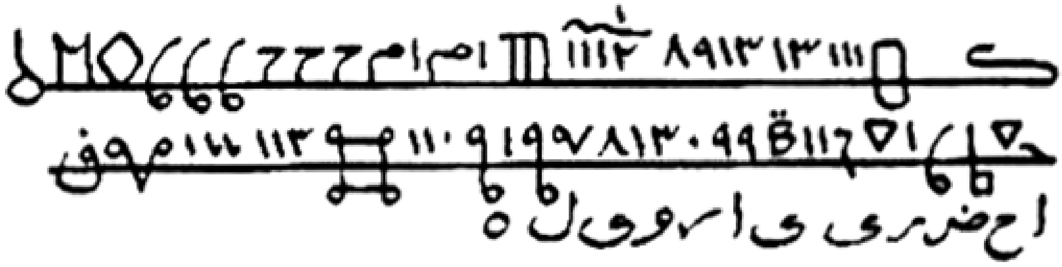
METHOD ON UTILIZATION OF ZAWILAH

If you want to use it, seek a deserted place far from people and draw the following circle. You should have already written the seal and surrounded it with the incantation and the verse of the Throne and the end of Surat al-Ḥasher as a protection to you from it. Sit in the position of prayer and begin with the Bismallah. Afterward, hang the seal on the tripod while you are seated inside the circle. Recite the incantation three hundred and thirty-three times, then discharge and rise. On the second day, do as you did on the first day, but recite the incantation six hundred and sixty-six times. Discharge and rise. On the third day, your recitation of the incantation should be nine hundred and ninety-nine times. Discharge and rise. On the fourth day, write the talisman on a piece of red linen. Light it with virgin oil in a green lantern. Place it behind you and recite the incantation one thousand, three hundred and thirty-two times.

Repeat this till the completion of the seventh night. You will hear clunking in the location, but don't be afraid. Don't look behind you, so that you don't cause injury to yourself. When you finish the count, you will hear from behind you a voice that calls you. Stretch out your hand and enter a covenant with her upon the requirements that she demands. If you disagree with her on any of the requirements, she will not back down as she is stubborn. If it is finished, she will give you a yellow copper ring.

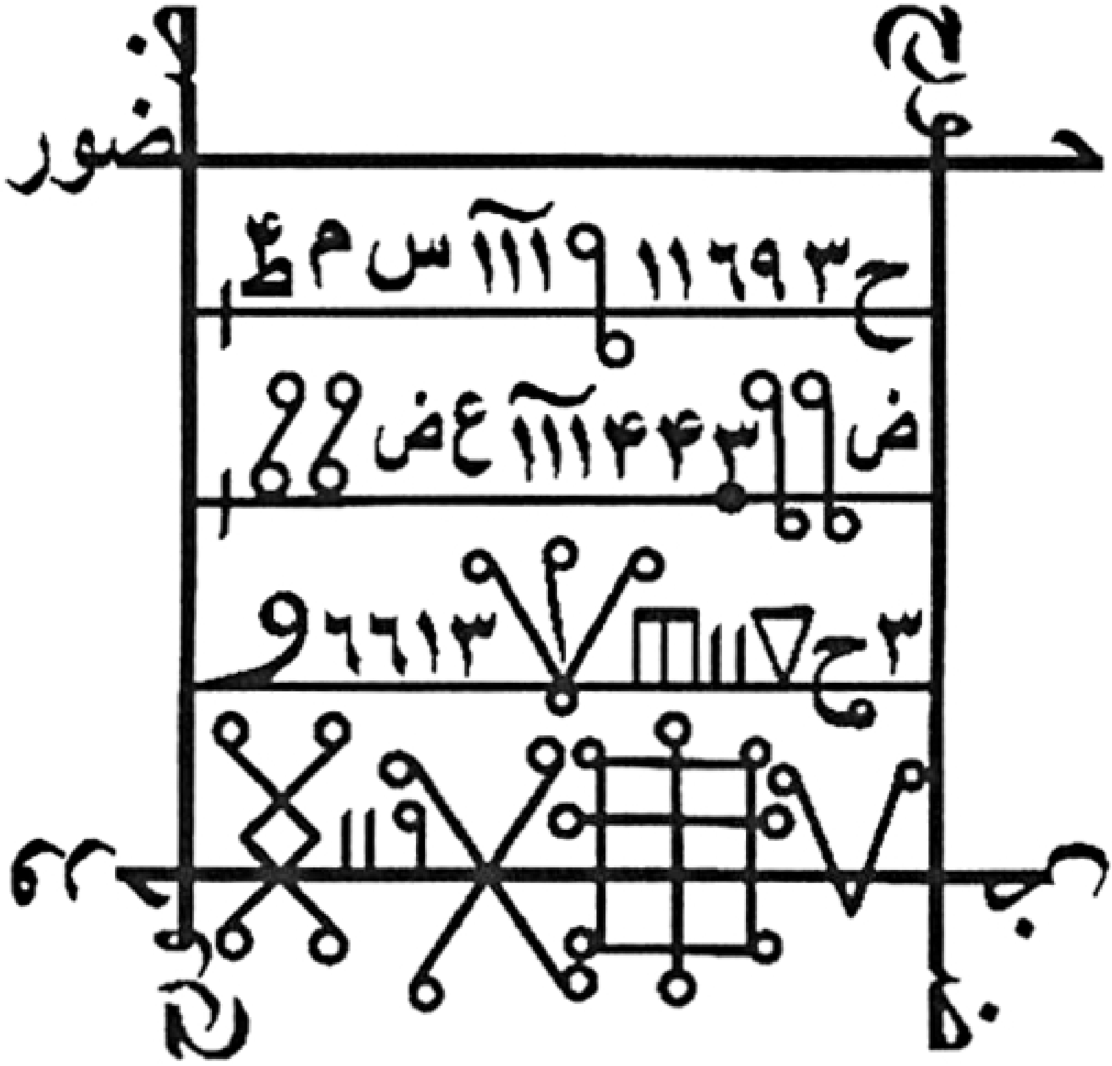
If you want to summon her, incense with the incense you used during the recitation. Recite the incantation twenty-one times. Then say: "Come forth O Zawilah (زويله), obedient to God and His names." She will come to you and fulfill what you ask from her both good and bad.

This is the talisman that you write on a piece of linen:



This is the incantation: Horesh (هورش), Horesh (هورش); Warhash (ورهش), Warhash (ورهش); Rahosh (رهوش), Rahosh (رهوش); Wahresh (وهرش), Wahresh (وهرش); Kandash (كندش), Kandash (كندش); Kandosh (كندوش), Kandosh (كندوش); Zarosh (زروش), Zarosh (زروش); Ḥalqosh (حلقوش), Ḥalqosh (حلقوش); Azrosh (ا زروش), Azrosh (ا زروش), answer O Zawilah (زويله), with coming here by the ability of He who formed you and created you from smokeless fire."

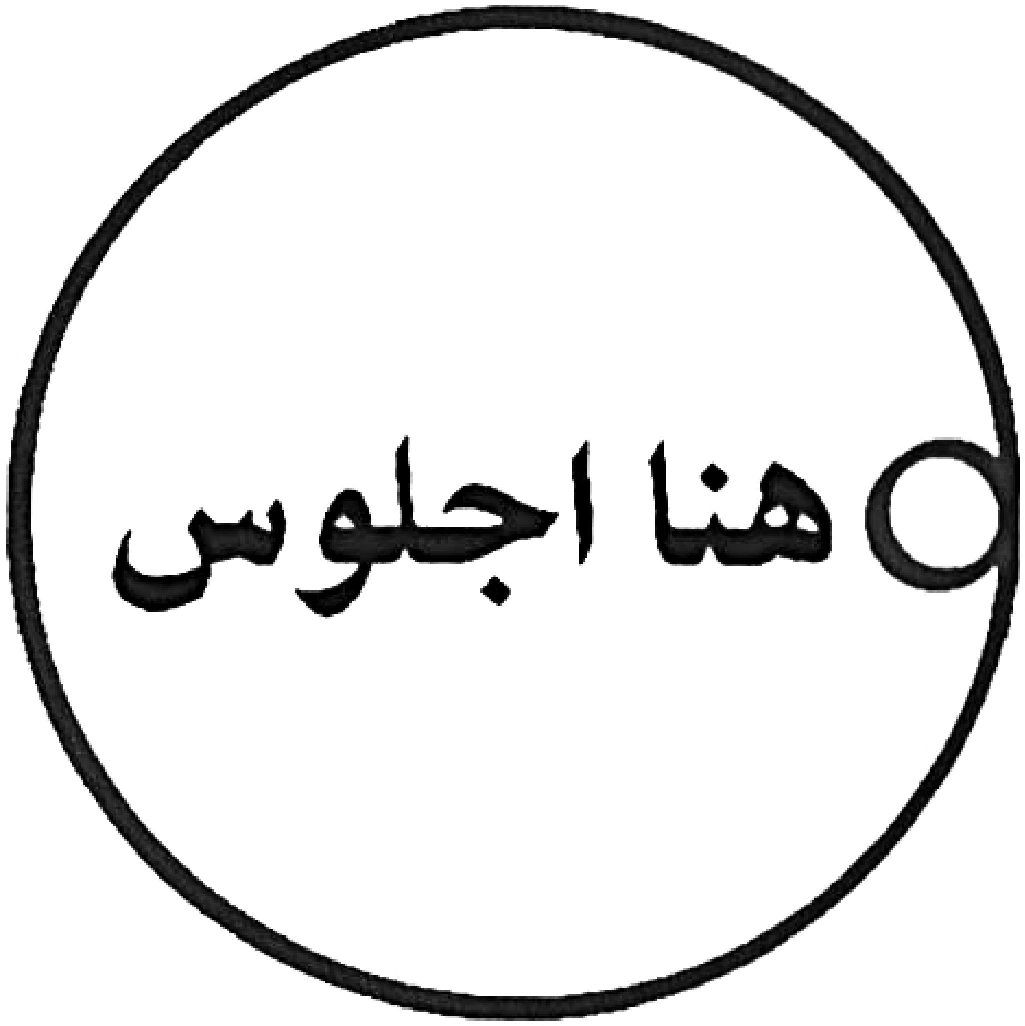
This is the seal to referred:



The discharge you say: Had (هد), Had (هد); Dah (ده), Dah (ده); Laboh (لبوه), Laboh (لبوه).

The incense is Benzoin, Liquid Storax, Olibanum, and Cilantro.

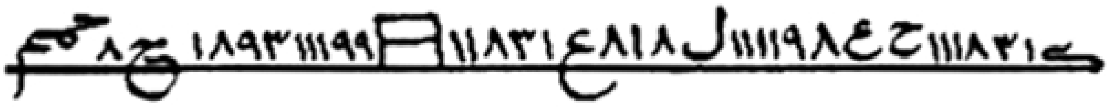
This is the circle that you draw for sitting in and it is a form of the letter Waw:



SPELL FOR ANIMATION OF OBJECTS

It has great effect in pulling material objects. If you want to work with it, then incense with Sandarac and Storax. Charge the aids with pulling any material object toward you. Read the incantation. You say:

‘ṭosh (عطوش), ‘ṭosh (عطوش); Kamtalosh (كمطلوش), Kamtalosh (كمطلوش); Hashlosh (هشلوش), Hashlosh (هشلوش); Yam‘(يمع), Yam‘(يمع); Akloḥ (اكلوح), Akloḥ (اكلوح), wherever you are … capable. Now come respond and obey this adjuration. Now, Quickly, This Hour, O Qamqo‘ (قمقوع), answer O Hashlosh (هشلوش), answer O Kashlo‘ (كشلوع), answer O Haleshloh (هلشلوه) ,and pull this dish or object to the place of the buried item. This is what you write on any object that you want for a talisman:

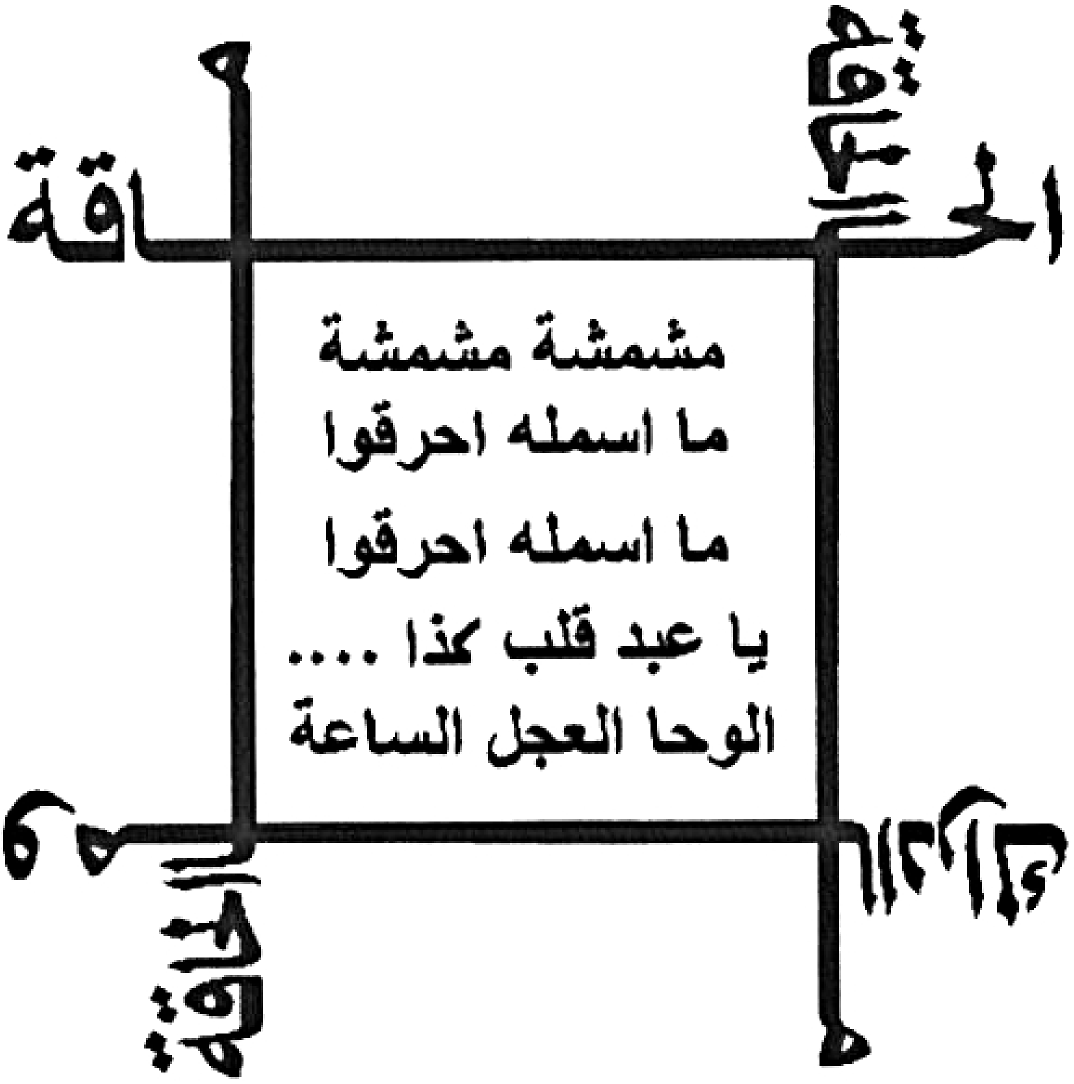


LOVE SPELL

Write the Fire letters twenty-eight times - they are: ا ه ط م ف ش ذ and place a tear of frankincense and a coriander seed, none of which should have cracks, inside each piece of paper. Then recite Surah al-Jinn (Quran 72) over each paper, roll them up in an article of the target's clothing, and commission the spirits, saying: "Be commissioned, O servants of these noble names and this surah, to attract, arouse, and bring N.. Hurry! Quickly! At once!" The subject will come to you obedient and submissive. And God knows best.

LOVE SPELL OF THE FIRE WORSHIPER

If you wish to fornicate, write the following seal on a piece of dry gourd. Then place it in a fire and recite Quran Sura 85 verses one till ten over it, commissioning the spirits after each recital, until it becomes ash. Your need will be fulfilled, even if they are locked up in chains of iron. This is the seal:

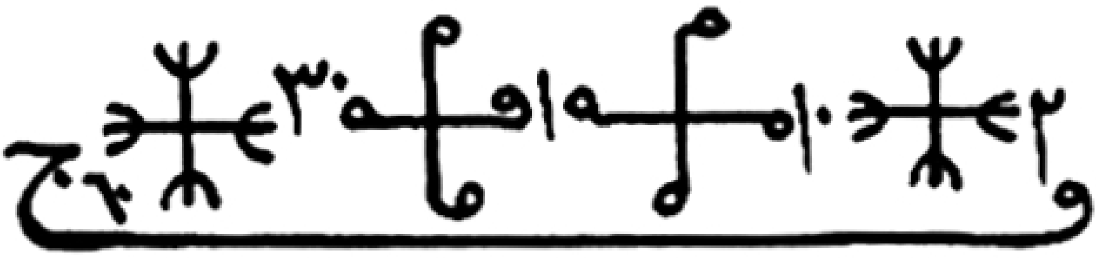

مشمشة مشمشة
ما اسمله احرقوا
ما اسمله احرقوا
يا عبد قلب كذا ....
الوحا العجل الساعة

SPELL FOR DISPATCHING AND FETCHING

It is of great significance, and two kings are charge of it: Maymun (ميمون) and Danhash (دنهش). They will answer you within three days. It is a momentous operation, and time-tested. You recite the invocation a thousand times each night, and employ them in bringing things. For incense, use frankincense and date heads. The invocation is as follows: "Anīsh (انيش), Anīsh (انيش); Kamīsh (كميش), Kamīsh (كميش); 'lion (عليون), 'lion (عليون); Hayoosh (هيوش), Hayoosh(هيوش);Laimoosh(ليموش),Laimoosh (ليموش); Fookash (فوكش), Fookash (فوكش); Ṭahoosh (طهوش), Ṭahoosh (طهوش)." After every hundred, commission them, saying three times: "Respond, O Maymun (ميمون), and you, O Danhash (دنهش), and (state your purpose), by the right of 'Woe to every sinful liar.' Hurry! Quickly! Now!"

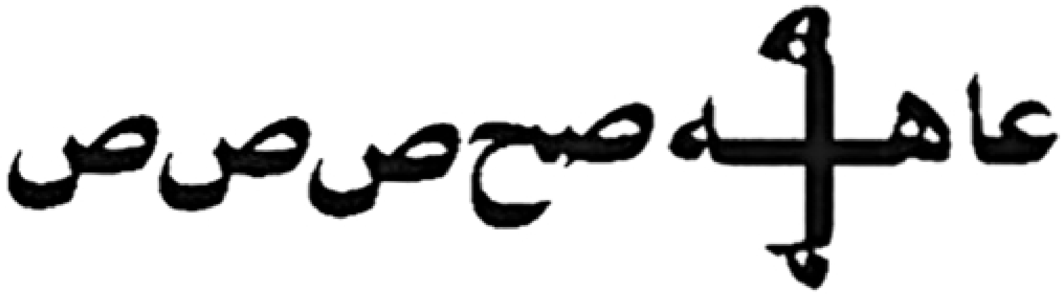
LOVE SPELL

Write the following talisman upon six pieces of paper. Hang one, carry one, bury one and burn the remaining three. Recite the following incantation over them five hundred times while burning frankincense and coriander: "Shar Sheeb Shahab. (شر شيب شهب)" This is the talisman:



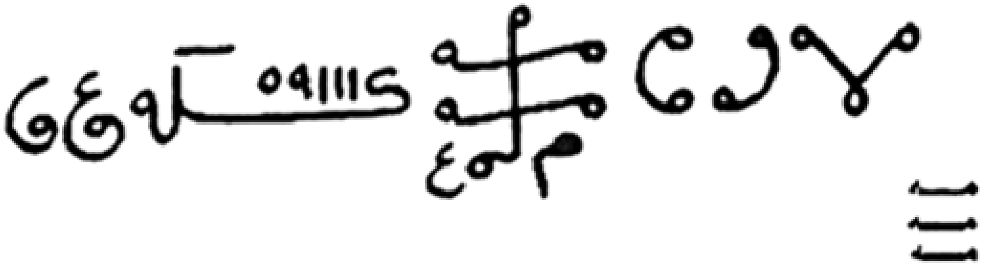
LOVE SPELL

Write it on your right palm and strike the person you wish on his chest. Even a donkey would follow you if you hit it. This is what you write:



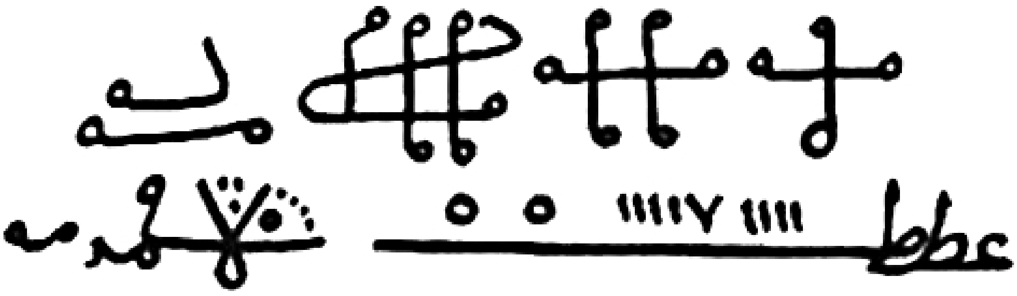
LOVE AND ATTRACTION SPELL

If that is what you wish to do, then write the following talisman on a red piece of paper when the moon is in the constellation of the target. Then affix it to your right upper arm and the target will follow you. For incense, use frankincense, benzoin, and sandarac. This is the talisman:



LOVE SPELL

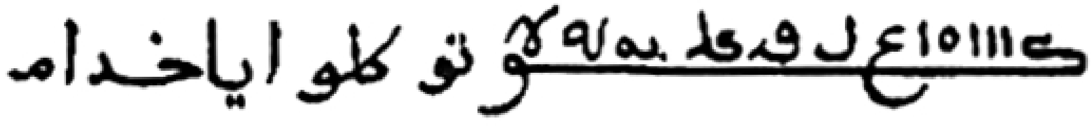
Write the following on a loaf of bread and feed it to a male dog if it is for a man, and a female dog if is for a woman:



And by the right of these names, arouse the love of N. in the heart of N.. Hurry! Quickly! At once!

ATTRACTION SPELL

Write the following on three pieces of paper, put some pepper and frankincense in each one and burn one each day:



Be commissioned, O servants of these names, to attract N. to N.. Hurry! Quickly! At once!

AROUSAL SPELL

You write the following on a piece of paper fashioned into a man-shaped form representing the person sought after, and put the names of the seeker, the sought, and their mothers on the head:

ط ط ط ط ط ط ط ط ط

ج ج ج ج ج ج ج ج ج

Be commissioned, O servants of these names. If she is asleep, then awaken her and bring her here. Burn her with a violent flame of love. Elicit in her a passion for N. and bring her to this place, by the right of these names, the right they possess over you and their secret with you. God bless you.

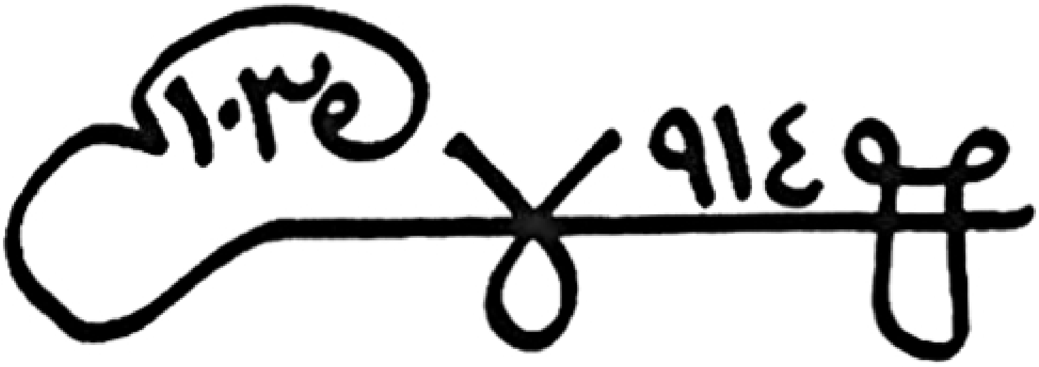
Thereafter, you suspend the figure by a hair of a male horse if the target is male, or by a hair of a female horse if she is female. Then you recite Surah al-Jinn (Quran 72) thirty-five times, reciting after each time the following conjuration:

“I conjure you, O servants of these spiritual names, by the right they possess over you and their secret with you, to obediently respond and arouse N. and bring him to this place. By the right of Him who created you and opened your ears and eyes, and by His Supreme Name. Hurry, hurry! Quickly, quickly! At once, at once! Ehieh Asher Ehieh, Adonai Tzabaoth, El Shaddi. Make haste. God bless you. “She said, ‘O chiefs, surely an honorable letter has been delivered unto me. It is from Solomon, and is in the name of God, Most Merciful and Gracious.’” ‘O our people, respond to Allah’s caller and believe in Him. He will forgive you of your faults and protect you from a painful punishment. And whoever responds not to Allah's caller cannot escape in the earth, nor will he have guardians besides Him. Such are in manifest error.'"

For incense, use Frankincense.

Tested Method for Possession by Iblis

Write the following talisman on the hand of who you want. It is thus:



Answer, O enemy of Allah, O Abbi Marah (مره ابي).

Then you light the incense of Frankincense and Cilantro. Recite the incantation and say: "Ah (اه), Ah (اه); Kamah (كماه), Kamah (كماه); 'yosh (عيوش), 'yosh (عيوش). Answer, O Iblis, and possess the hand and separate the five fingers or you will be prostrating to Adam the father of humanity. Answer, O enemy of Allah, O Abbi Marah (ابي مره). Now, now! Quickly, quickly! This hour, this hour! The release is "With the Glorious Name of Allah, the Instant and Sustaining Source of all Mercy and Kindness. When the earth is shaken with her mighty quaking; And the earth yields up her burdens; And mankind cries out, 'What has happened to her?' At that time she will relate her stories. For, your Lord will have sent His Command to her. On that Day will all people come forth as separate entities, to be shown their deeds. Then whoever has done an atom's weight of good, will see it. And whoever has done an atom's weight of evil, will see it."

Spell for Sexual Binding

On an egg laid on Saturday during the day, write the following names. Then bury it in the path of the person, so that he crosses over it. This is what you write: Ya‘koj (يعكوج), Ya‘koj (يعكوج); Laṭokh (لطوخ), Laṭokh (لطوخ); Answer O ‘ṭfoṭ (عطفوط) and bind N. from the vulva of N. Now, now! Quickly, quickly! This hour, this hour!

Banishing the Possessing Winds

Write and incense with this. This is what you write:

اهطمفشذ بطد لمقفنجل

اهطمفشذ زهج لمقفنجل

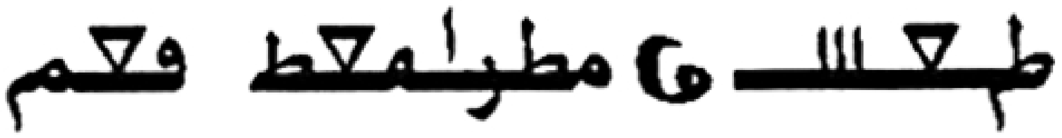
اهطمفشذ واح لمقفنجل

Depart, O Fares (فارس), from this earthly body.

It is carried for the wind, the Lamia, the touch of the earthly, the evil eye, and the sight. Depart with them and don't return to it, by the right of these names and the letters. Now, now! Quickly, quickly! This hour, this hour!

LOVE SPELL

On Thursday or Friday, during the day, write it on your left palm and show it to the target or hit him on the head, and he will follow you instantly. If you want it to test it, then strike even an animal with it. This is what you write:

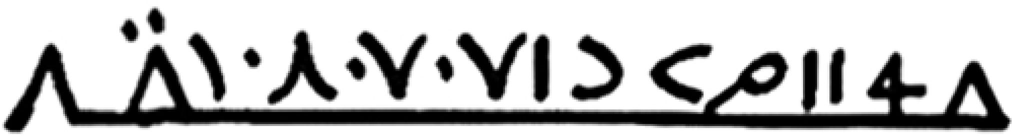


واطش اطيش سفهمعمس

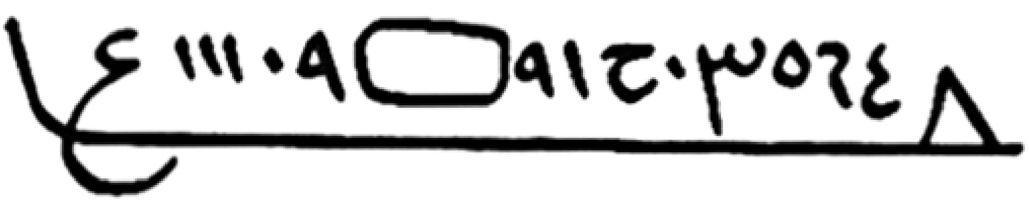
Binding Hex

On three leaves from a virgin palm tree picked on Saturday during the day, write the name of the one you wish to bind. On each leaf, tie seven knots and recite an incantation over each knot seven times. Afterward, the target should walk over them; then they should be placed in a clay vase. It should be sealed tight with asphalt and buried in an abandoned grave that doesn't get visitors. It shouldn't get unbound until you unbury the leaves and burn them. This is what you write:

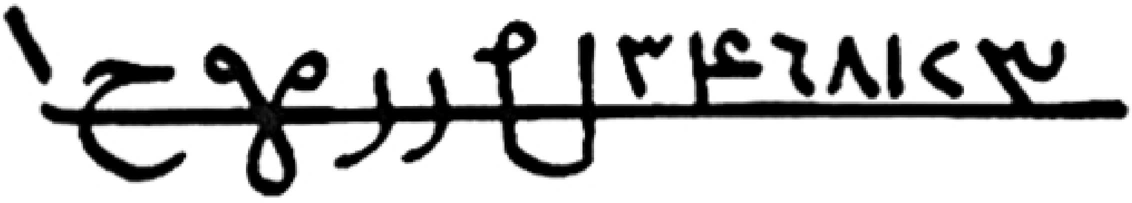
On the first:



Second Talisman:



Third Talisman:

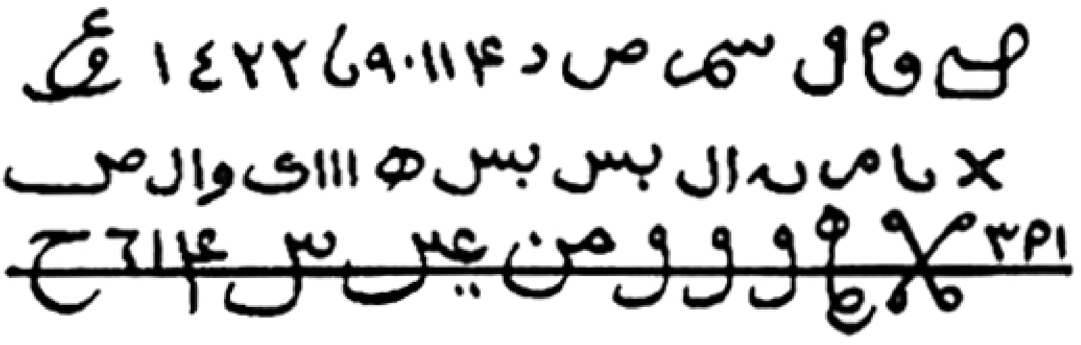


This is the incantation: Barkshīl (بركشيل), Barkshīl (بركشيل); Demiakīl (دمياكيل), Demiakīl (دمياكيل); Hash (هاش), Hash (هاش); Ghosh (غوش), Ghosh (غوش); Ḥīkthol (حيكثول), Ḥīkthol (حيكثول); Bakīshol (بكيشول), Bakīshol (بكيشول); Ṭashkīol (طشكيول), Ṭashkīol (طشكيول); bind the penis of N. from the vulva of N., by the right of these names and talismans and by the right of Ṭash (طش), Ṭash (طش); Mash (مش), Mash (مش); Barghash (برغش), Barghash (برغش); Qash (قش), Qash (قش); Kash (كش), Kash (كش); Nash (نش), Nash (نش); Hash (هش), Hash (هش).

Now, now! Quickly, quickly! This hour, this hour! The operation, after the cutting of the palm leaves, is done on Saturday or Tuesday, during the day, in a malefic hour, or at the end of the month. The incense is aloes, myrrh, asafetida, and sulfur.

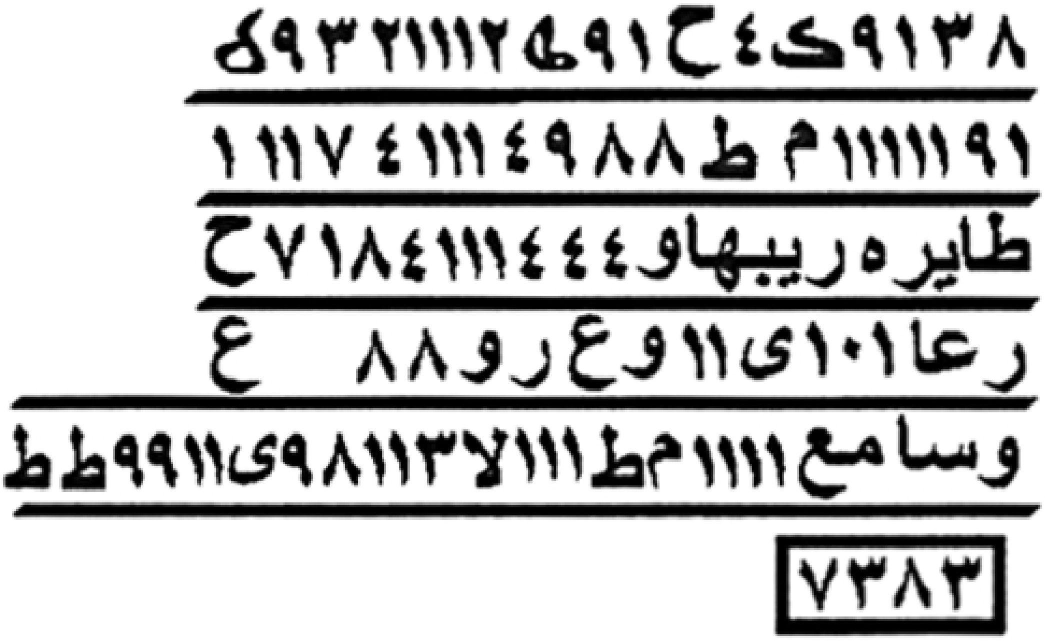
LOVE SPELL

It is to be written on Friday or Sunday during the day. The incense is Sandarac and Anise. Then touch with it whomever you wish, and that one will walk behind you and will be out of his mind. This is what you write, followed with the charge:



SPELL FOR ATTRACTING CUSTOMERS

Write it on Friday, Thursday or Monday during the day, and then hang it in the air. The incense is Frankincense and Cilantro. This is what you write:


٨٣١٩ك٤ح١٩ط٢١١١٢٣٩ك
١٩١١١١١م ط ٨٨٩٤١١١٤ ٧ ١١١ ١
طايره ريبهاو٤٤٤١١١٤٨١٧ح
رعا١٠١ى١١وع رو٨٨ ع
وسامع١١١١مط١١١لا٣١١١٨٩ى١١٩٩طط
٧٣٨٣

Answer, O servants of these names, Kamlas (كملس), Kamlas (كملس); Rahash (رهاش), Rahash (رهاش); Tutush (توتوش), Tutush (توتوش); ‘drash (عدراش), ‘drash (عدراش); ‘r‘roash (عرعواش), ‘r‘roash (عرعواش); Ḥrash (حراش), Ḥrash (حراش); Brash (براش), Brash (براش); M‘ṭamas (معطمس), M‘ṭamas (معطمس); Kana‘osh (كناعوش), Kana‘osh (كناعوش); Alm‘resh (المعرش), Alm‘resh (المعرش); Kyakh (كياخ), Kyakh (كياخ); Hemyakh (همياخ), Hemyakh (همياخ); Barokh (بروخ), Barokh (بروخ); answer and (state your purpose).

USING THE SERVANT OF THE SURAH OF THE ELEPHANT

Recite this one thousand times without Basmallah: “Seest thou not how thy Lord dealt with the Companions of the Elephant? Did He not make their treacherous plan go astray? And He sent against them Flights of Birds, Striking them with stones of baked clay. Then did He make them like an empty field of stalks and straw, (of which the wheat) has been eaten up.” After each hundred times, charge by saying: “O Servants of this noble Surah, be charged with (state your purpose), for I have set you on N.” The operation should be Thursday night or Saturday.

LOVE SPELL

Write it and place it in stormy winds. This is what you write:

Did it come to the human till we afflict him? As such, we afflict N. with the love of N., so that he has no mind or soul neither in the day nor the night. By the honor of who said: Then He turned to the sky, [when it was still gas, and said to it, and to the earth, “Come into existence, willingly or unwillingly.” They said, “We come willingly.”] This is the seal:

٢	٢	٢	٢
٣	٣	٢	٢١
ى	ط	ط	٣١
ط	ط	ط	ط

LOVE SPELL

Write it on a fresh egg laid that day and place it in the fire. This is what you write:

٨٤٣٧١٦٣و٩ووا٨وسالهم

SPELL FOR AROUSAL

Write these names on seven papers. In each paper, you place a chunk of Andarani salt and a piece of frankincense. Burn one after the other. The target will only be absent the distance of the trip. This is what you write: “Anṭosh (انطوش), Anṭosh (انطوش), move, O servants of these names, with bringing N. to N.”

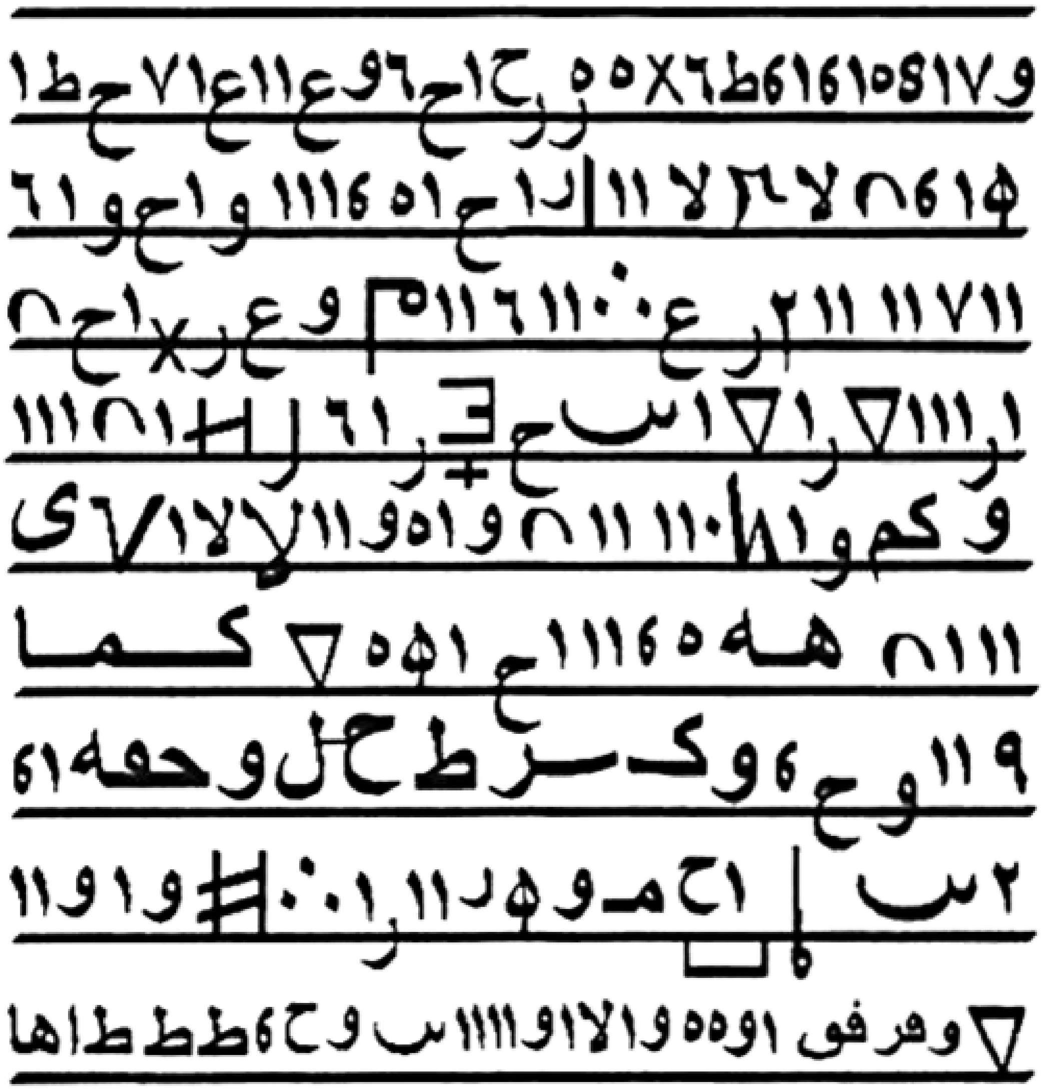
OIL FOR FEVERS

Take Sandarac and sweet oil and boil it in the fire till it turns into an ointment. Anoint with it and he will be cured. Finis

POWERFUL LOVE SPELL

Write the following seal and place it on your right arm and they will flock to you with love and friendliness, even if they were your enemies.

If you want to make someone come to you, get an article of the person's clothing, write the talisman on it, twist it together, dip it in tar, and ignite it. The person will be there before it is finished burning. This is the talisman:



Be commissioned, O servants of these names, with (state your purpose).

SPELL FOR INCREASING CUSTOMERS

You write the following names while in a state of purity: “La‘al (لعل), Ma‘al (معل), Ja‘al (جعل), Ja‘ṣaṣ (جعصص), La‘al (لعل), Ṣ a‘ee‘al (صعيعل), Lama‘ī‘aṣ (لمعيعص), Ṭamsamla (طمسملا).” If you write them in a shop, it will neither be stolen from nor burn. If you hang them in a home or store, commerce will increase. If you write them and place them inside a business, it will not fail. And if they are written and hung on oneself, they are profitable against hemorrhage and other ailments.

LOVE SPELL USING SCIENCE OF THE LETTERS

Know that if you want to generate love between two people, you must first write down the name of the person sought after followed by the name of the seeker. Then you arrange them into one row and permutate them. Take the first and last letters of each row and arrange them into one row. Next, you permutate this row seven times. Then take the first and last letters of the seven rows and write them on the back of the page. Finally, you take the total of their numerical values – i.e. of both rows – and construct a sixteen-cell magic square with it at the bottom of the page. If the number is too large, then recalculate their values using the small range.

If you do as I tell you and then carry it, you will see wondrous effects and reactions. Also, know that there are numerous ways you can perform permutation, among them the well-known way, which is taking one letter from the end and one from the beginning until there are no letters left. Another way you can do it is to take the first letter, the third, the third of the third, and so on until there is nothing left. Likewise, you can take the fifth, the fifth of the fifth, and so forth. You can even take the seventh, the seventh of the seventh, and so forth. They are all sound methods. God knows best what is correct.

LOVE SPELL

You write the following, incense it with olibanum, aloes wood, and benzoin, and then hang it: "Maṭlamīsh (مطلميش) Lalamīsh (للميش) Ablaṭash (ابلطش). Cast the love of N. into the heart of N. I conjure you, O servants of these names: Do not leave her alone, or be heedless, neither at night nor in the day nor when she is awake nor when she is asleep - never. She will not think about anything in her life other than her love for, and being the girlfriend of, N. until Judgment Day. Hurry! Quickly! At once!"

SHABSHABA (USING SLIPPERS) SORCERY

Place a cup over a fire and pour hot oil into it. Then take twenty-six large cloves of garlic and recite the following incantation over each one three times while burning from the collection of the perfumer.

This is the incantation. You say: It is but the daughter of the resident. She is the female jinni that won't sleep and none around her will sleep until she has escorted to N. son of N. one thousand shitan whose hands are fibrous and their fingers bat-like. They snatch the heart of N. with seizure and palpitation and with dry mouth by the right of Hījoj (هيجوج), Hījoj (هيجوج) .

SUMMONING TERRESTRIAL JINN

Recite it in the bathroom one thousand and two times for three nights. The incense any scent. This is what you say: "Shor (شور) Sor (سور) answer O Jīm". The sign of response is that you hear deep breathing from within the walls after which the intent will come to pass.

EVOCATION OF MAYMUN

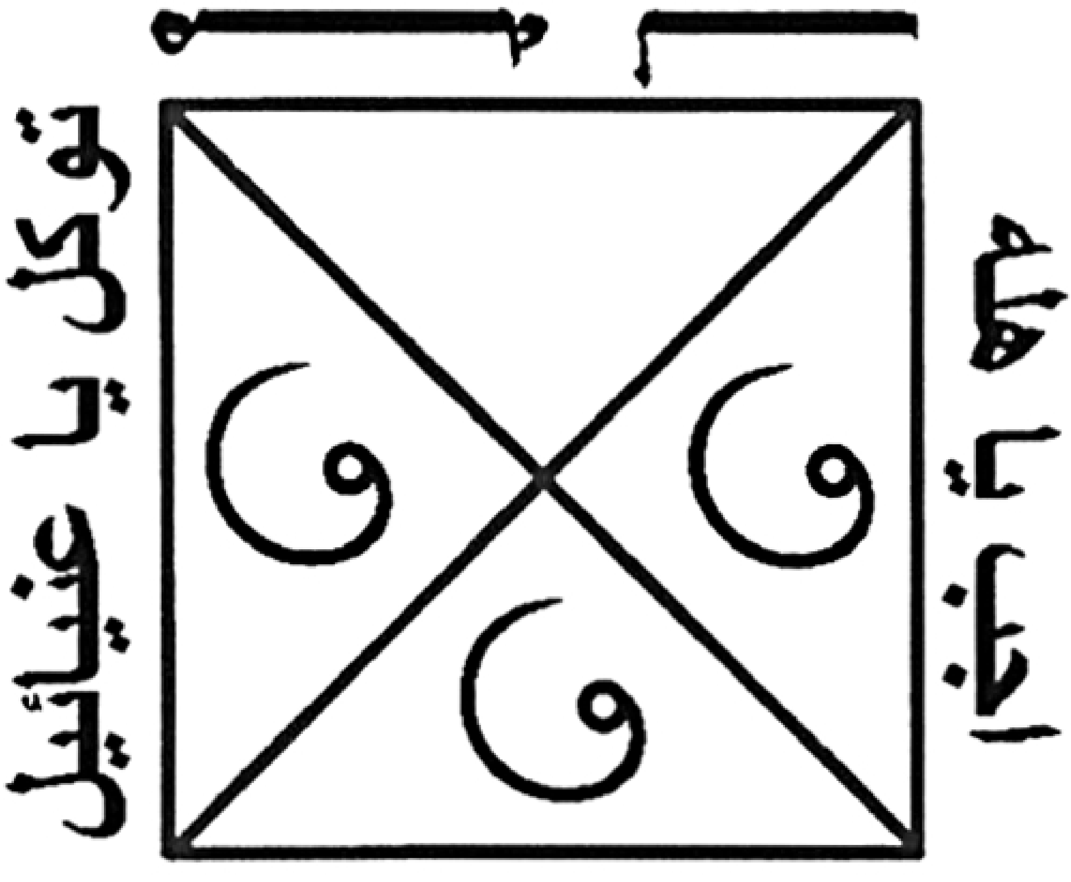
On Monday night, you recite Lam Ha Fa one thousand times and the incense is aloes. This is the incantation. You say: “Yamshṭalakh (يمشطلخ) Ṭalekh (طالخ) Bemṭlakh (بمطلخ) Beṭelmookh (بطلموخ) ‘alekh (عالخ) ‘ejreekh (عجريخ). By the glory of Bakh (بخ) answer O Maymun. By the intensity of thunder, by the power of Gabriel, by the blow of Israfel, by the severity of Michael, and by the grip of Azrael, answer O Maymun and get N. and bring him here humiliated and wretched and strike him with swords and spears. You inform him of his name, nature, and location. By the right of Ḥaster (حستر) Ṭatbaḥ (تطبح) bring him humiliated and wretched. Yah (ياه), Yah (ياه). It was but a single shout and they were all gathered here before us. Answer O Maymun, the blessings of God be in you and upon you.

Aqesh (اقش), Aqesh (اقش); Aqeshamosh (اقشموش), Aqeshamosh (اقشموش); Aksreekh (اكسريخ), Aksreekh (اكسريخ); Anukh (انوخ), Anukh (انوخ), answer O Maymun, by the right of woe unto each slanderer … the lit fires of God in the heart of N.

This is the dismissal. You say: “Bakh (بخ). Depart in peace and security, by Rish (ريش), Rish (ريش). Allah calls out from above the Throne: ‘O Gabriel, descend unto the earth.’ And therein He calls out in the name of Ṣayoot (صيوت), Ṣayoot (صيوت). So Gabriel descends to the earth, and the jinn flee eastward and westward. Depart to the task I assigned to you, by the right of this honorable Quranic verse. Hurry! Quickly! At once!”

Jinn Summoning Method

If that is what you wish to do, then write the seal on your palm. For incense, use palma christ seeds and sandalwood. This is the incantation: “‘You see the mountains and think them firmly fixed: but they shall pass away as the clouds pass away: (such is) the artistry of Allah, who disposes of all things in perfect order.’ Respond, O Hind (هند), by the right of ‘The All-merciful taught the Quran’ and ‘By the star when it goes down, Your companion does not err nor does he go astray nor does he speak out of desire. It is naught but revelation that is revealed.' Answer, O Hind, from whatever part of the world you may be in, by the right of the glorious Quran; by the right of 'By the emissary winds, sent one after another. By the raging hurricanes'; by the right of Gabriel; by the right of 'Anyael, the angel who dominates you. Hurry! Quickly! At once! 'It will be no more than a single cry, when lo! they will all be brought up before Us!'" This is the seal:

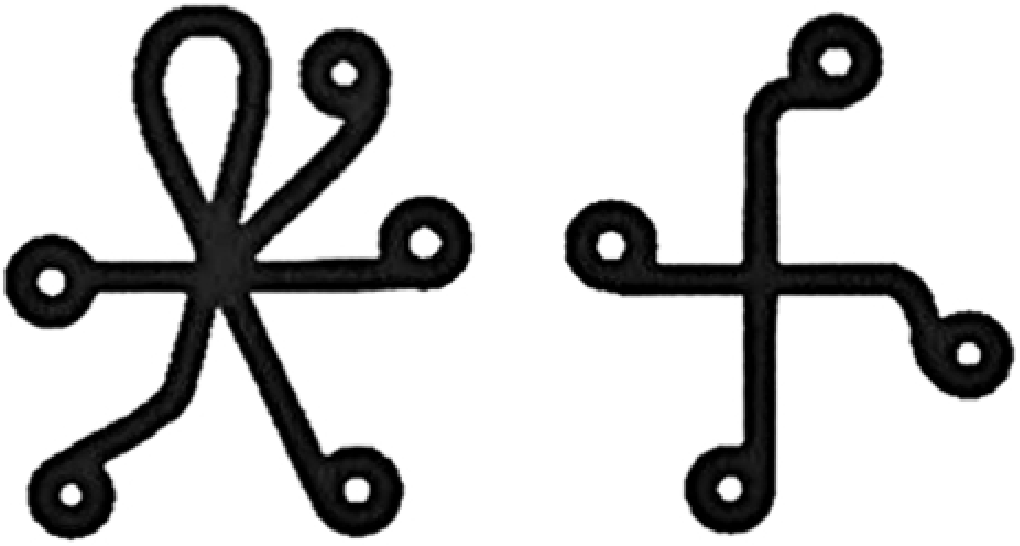


LOVE SPELL

Write the following on a white piece of paper: "Biṭal'alahīsh (بطلعلهيش), Biṭal'alahīsh (بطلعلهيش); Ḥalṭahīsh (حلطهيش), Ḥalṭahīsh (حلطهيش); Ḥalīm (حليم); Qahir (قاهر); Qawy (قوي); Shadid (شديد); 'Alīm (عليم); Khabīr (خبير); Biṭalṭahīsh (بطلطهيش); 'It is from Solomon, and is (as follows): 'In the name of God, Most Merciful and Gracious. Be not arrogant against me, but come unto me in submission'; Allah; Halkafaf (هلكفف); Jashahal (جهشل); Jahlafaf (جهلفف); Halmash (هلمش). Answer, O angel Gabriel, and include your *ruhaniyyah* among the servants of these names, to make N. fall in love with N." Then incense it with dry coriander and affix it to your right arm.

LOVE SPELL

Write the following on an article of the target's clothing and then ignite it with sweet oil and liquid storax:



"Maḥlat (محلط), Kalalkum (كللكم), Hia (هيا) Sharahia (شر اهيا) Hia (هيا) Hia (هيا) Hia (هيا) Hia (هيا) Lamalebloo (لملبلو), Malalmamaham (مللمه بهم), El (ال), Aīl (ايل) Yal (يال) Ahia (اهيا) Sharahia (شر اهيا) Hia (هيا) Hia (هيا) Hia (هيا). Hurry! Quickly! At once! "

Banishing of the Red Wind

You write the following on a plate, wash it off with oil, and then recite it seven times: “Shaktash (شكتش) Kashkash (كشكش) Ṭa‘īloosh (طميلوش) Kailoosh (كيلوش) Ṭahṭaloosh (طهطلوش)) Abada (ابادى) Shamadoosh (شمادوش) Ṭahia (طهيا)Ṭahiash (طهياش) Ṭaheesh (طهيش) Nabash (نباش). ‘And when you recite the Quran, We place between you and those who do not believe in the hereafter a hidden barrier. We have placed coverings on their hearts and a heaviness in their ears lest they understand it, and when you mention your Lord alone in the Quran they turn their backs in aversion.’ Hahiash (ههياش) Hadahiash (هد هياش) Baroosh (باروش) Baroosh (باروش). By the Lord Most High who is established upon the Throne. Aṭaṭ (اطط) Maṭaṭ (مطط) Nīq (نيق) Qawīh (قويه) Sha‘id (شاعد). Answer, and make haste, by the might of Allah, by what the pen wrote from Allah unto the best of Allah’s creation, Muhammad (Allah bless him and give him peace)--‘And most surely it is a very great oath if you only knew', and by the great Supreme Name. Respond, O turbulent wind and throbbing pain, and exit this body, by the right of these names. Hurry, hurry! Quickly, quickly! At once, at once!"

LOVE SPELL USING CANDLE MAGIC

You write the following on a candle and then recite it a number of times equal to the numerical value of the target's name, while burning anything of sweet odor: "Jaljameesh (جلجميش), Jaljameesh (جلجميش); Bijaljameesh (بجلجميش), Bijaljameesh (بجلجميش); Marish (مارش), Marish (مارش); Qarish (قارش), Qarish (قارش); Aqash (اقش), Aqash (اقش). Answer, O King Jarjayoosh (جرجيوش), and be commissioned with (state your purpose), by the right of: 'Woe to every slanderer, defamer, who amasses wealth and considers it a provision. He thinks that his wealth will make him immortal. Nay! He shall most certainly be hurled into the crushing disaster. And what will make you realize what the crushing disaster is? It is the fire kindled by Allah, which rises above the hearts. Surely it shall be closed over upon them, in extended columns.'"

صاحب النصر و الفتوح

واللوح والنبي الممدوح

24	18	12	6
6	12	18	24
18	24	6	12
12	6	24	18

توكل يا بدوح بحق القلم

LOVE SPELL

You write the following on a plate, wash it off with water, and give it to the target to drink: "Hudna (هدنا) Hudayna (هدينا) Anaṭīsh (اناطيش) Amamt (اممط) 'metua (اعمطوا) on the heart of N., by the right of: 'Has there come over man a time when he was nothing remembered? We created man from a sperm drop mixed in order to try him.' N. will likewise be tried."

You write the following, wash it off with water, and then wash the person's hands, feet, and armpits with it: "Koomah (كومة) 7523. Make N. fall in love with N., such that he takes no pleasure in eating and has no place to which he can flee. Hurry! Quickly! At once!"

LOVE SPELL

Pour some salt into your palm and recite the following over it a number of times equal to the numerical value of the target's name. After every hundred times, you blow on the salt in your palm. Thereafter you will see the salt in fire. This is what you recite: “In the name of God, Most Merciful and Gracious. “ Say: ‘He is Allah, the One, Allah, the Eternally Besought of All. He did not give birth, nor was He born, and there is none who is His equal.” By the right of Hayoosh (هيوش) Mahtoosh (مططوش) Arash (ارش) Oboosh (اوبش) Aryaloosh (اريالوش). Nay, but the Hour will come to them all of a sudden and confound them: they will have no power then to avert it, neither will they get respite.”

LOVE SPELL

Before sunrise on Wednesday, you write the following on twenty-seven pieces of paper and put a coriander seed in each one. Every night you burn three of them. This is what you write: “Bisalsaleem (بسلسلنم) Yakalkalīm (يكلكليم) Bifalfalīm (بفلفليم) Halaṭ (هلط) Biṭalṭalīm (بطلطليم) Bi‘al‘alīm (بعلعليم) Bikalkalīm (بكلكليم). Be commissioned, O servants of these names and O Slave of Fire, to make N. ablaze with the love of N., by the right of Ahaṭmafashadha (اهطمفشذ).

'By the heaven, holding mansions of the stars, and by the Promised Day, and by the witness and that whereunto he bears testimony, destroyed were the owners of the ditch of the fuel-fed fire, when they sat by it, and were themselves the witnesses of what they did to the believers. They had naught against them save that they believed in Allah, the Mighty, the Praised, Him unto whom belongs the sovereignty of the heavens and the earth; Allah is witness to all things. Surely those who persecute believing men and believing women and repent not will have the doom of hell, and they will have the doom of burning.'"

LOVE SPELL

Write on three olive leaves then place them in the plaster. Recite on them the incantation for twenty-one days. This is what you write Maḥtakh (محطخ) then on the second Ṭashṭash (طشطش) and on the third Halayoosh (هليوش). Then write on their back the names of both the seeker and the sought. This is the conjuration: "Kairas (كيراس), Kairas (كيراس); Sakrialesh

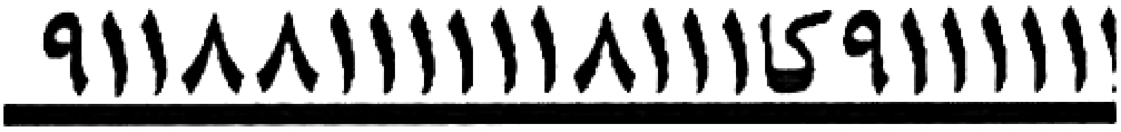
(سكريالش), Sakrialesh (سكريالش); Karkarash (كركراش), Karkarash (كركراش); Halayoosh (هليوش), Halayoosh (هليوش). Be commissioned, O servants of these names, to make N. fall in love with N."

Sending A Jinn To Someone

On Wednesday night you recite these names three thousand times while burning frankincense, benzoin, mastic, coriander, and date heads: "Ahoosh (اهوش) Mahoosh (مهوش) Lahayoosh (لهيوش)."

TALISMAN FOR STEPPING OVER

You write the following, wash it off with water, and then sprinkle it on the target's doorstep:



LOVE SPELL

Write the following on seven pieces of paper; put some pepper, frankincense, and mastic in each one; then burn them, one after the other: Aloosh (الوش), Aloosh (الوش); Haloosh (هلوش), Haloosh (هلوش); Hooqash (هوقش), Hooqash (هوقش); Kaikamoosh (كيكموش), Kaikamoosh (كيكموش). Answer, O Kaikamoosh (كيكموش), and make N.'s heart burn for N.

SPELL FOR INFLAMMING PASSIONS

Write the following incantation in separate letters on an article of the person's clothing. Then recite the incantation over it a thousand times and burn it using sweet oil. For incense, you use mastic, frankincense, and coriander. This is the incantation: "Namoosh (نموش), Namoosh (نموش); 'Aloosh (علوش), 'Aloosh (علوش); Aabṭash (ابطش), Aabṭash (ابطش); Haleesh (هليش), the master 'Akreesh (عكريش) (peace be upon him). I conjure you, O Abdul Raḥman (عبد الرحمن) and O Abdul Ṣamad (عبد الصمد) and O Abdul Waḥid (عبد الواحد), to go unto N. at this hour, point, and minute, by the right of 'Amir Shalakh (عامر شلخ) – 'And most surely it is a very great oath if you only knew.'"

"An '*ifrit* of the jinn said, 'I will bring it unto you before you rise from your place. And most surely I am strong and trustworthy for such work" (Quran)

You write the previous verse on a ring containing a four by four square along with the name of the seeker and the sought. Then you recite it the known number of times and say the following after every hundred:

“Yamlīkha (يمليخا) Makthalīna (مكثلينا), Marnoosh (مرنوش), Dabarnoosh (دبرنوش), Shadhaloosh (شاذلوش), Kafa‘ṭaṭayoosh (كفشططيوش), and their dog Qaṭmīr (قطمير).”

DISPATCH AND PROTECTION

Write and recite a thousand times in the dark: “Laylaṭoosh (ليلطوش) [x43]. Ṭalṭoosh (طلطوش) [x43]. ‘They used to sleep but little in the night” [x43].” For incense, you use frankincense, aloes wood, sea rocket, and benzoin.

This is the seal:

980	1173	790
791	981	1171
1172	789	982

A REMEDY FOR HEADACHES

For the purpose of sniffing, (take) four seeds of Lebbek Tree, four seeds of narcissus, four myrrh, four aloe, and four white hellebore plants and grind them finely, then mix them.

LOVE SPELL FOR BADUH

Chant the name a thousand times, saying after every hundred: "Be commissioned, O Baduḥ, by the right of your praised name, by the right of Adam, Noah, the Pen, the Tablet, and the Knowledge expounded, by the right of our master Muhammad (Allah bless him and give him peace), the possessor of victory, glory, and conquests, to make the mind, heart, and soul of N., the son/daughter of N., be overcome with love for N., the son/daughter of N.. By the right of: 'Has there come over man a time when he was nothing remembered? We created man from a sperm drop mixed in order to try him, so We made him hearing, seeing. Surely We have shown him the way: he may be thankful or unthankful. Surely We have prepared chains and shackles and a burning fire for the unbelievers. Surely the righteous shall drink of a cup the admixture of which is camphor.'"

REMEDY FOR HEADACHE

You write the following and hang it:

لا لا لا لا لا لا لا لا لا ح ح ح ح ح ح ح ح لا لا لا لا لا لا لا لا ح ح ح
ح ح ح ح

By a thousand repetitions of *there is no might or power except with Allah, the Exalted and Magnificent.*

كـ٧ـ٤ عما حلها كما ماسر

REMEDY FOR HEADACHE

Write on the right temple Tir (طبر) and on the left Ton (طن) and it will go away by permission of God, the Exalted.

BADUH'S SUCCESS SPELL

If you wish to employ him, then arise at dawn and pray the dawn prayer with the imam. Thereafter, sit facing the qibla beside an eastern wall, chant the name Baduḥ a thousand times, and then recite the following three times: "O Allah, Master of the Kingdom, You give the kingdom to whomever You will; You take away the kingdom from whomever You will. You exalt whomever You will; You debase whomever You will. In Your Hand is all good. Indeed, You have power over all things.' O Allah, forgive me, have mercy upon me, guide me, and provide a goodly provision for me." After that, turn to your right and say two times: "O Baduḥ, give me success."

Do the same thing on your left, in front of you, and behind you. Then recite the invocation again three times and greet him.

Remedy for Absent Menstrual Period

Take some saffron, green clover, natron, myrrh, aloe, lavender, and dragon's blood, grind them, soak them in egg white, and make a suppository from it.

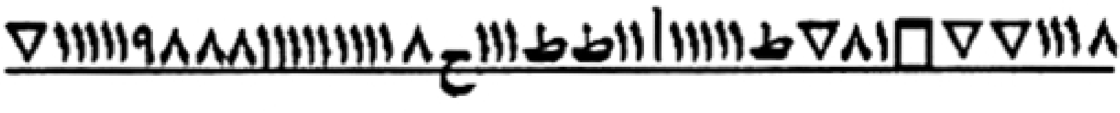
Charm to Stop Bleeding

Write the following and carry it: "In the name of Allah, Most Merciful and Gracious. O Blood, feel embarrassed before your Father. O Blood, feel embarrassed before Him who has made the Quran binding upon you and will bring you back to the destination. The mountains encompass the sanctuary. Allah encompasses all things. O Blood, by the right of the God of Mary, and by the right of Jesus the son of Mary. Hali‘ (هالع) Bali‘ (بالع) Hoola‘ (هولع) Hoona‘ (هونع). 'For every prophecy is a term, and you will come to know.' A brother fornicated with his sister.

A sister fornicated with her brother. The friend heard it. By Allah the stone heard H‘ad‘(هعدع) and so did hear the blood and it ceased. O Blood, withdraw from him who carries these names, just as mercy was withdrawn from him who had sex with his sister and mother. Faqtash (فقطش), Faqtash (فقطش), Faqtash (فقطش). Muhammad prostrated, and the Lord watched from above the blood. Cease, O Blood, before you regret it. The Lord spoke to Moses. Hurry, hurry! Quickly, quickly! At once, at once!”

SPELL FOR ATTRACTING CUSTOMERS

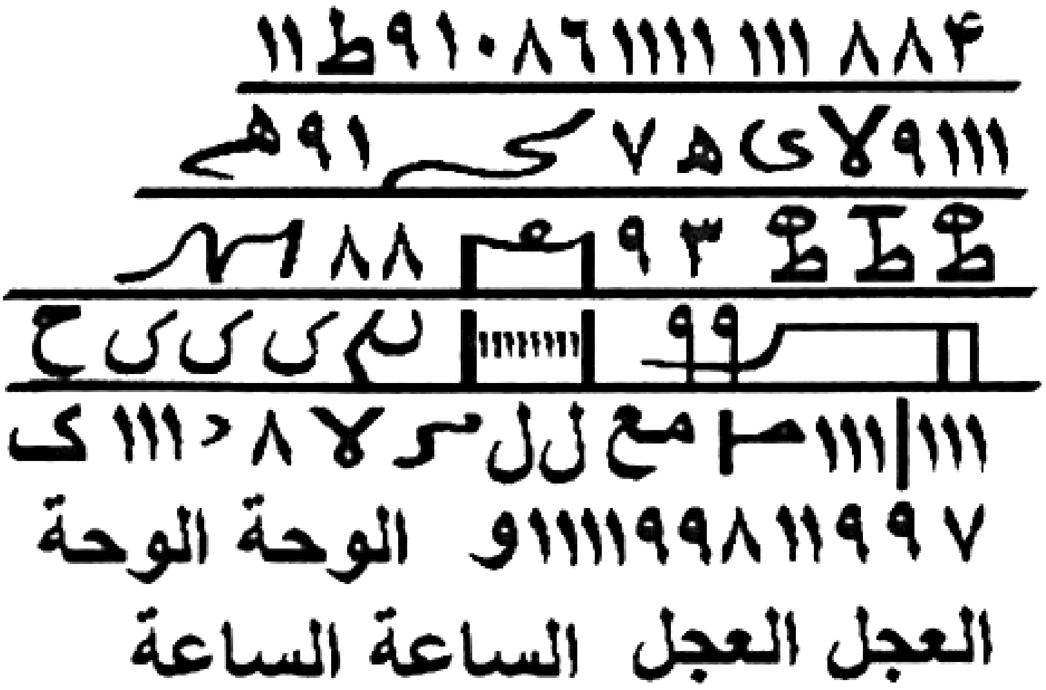
Write the following talisman, along with the commission, when the moon is waxing, incense it with liquid storax and frankincense, and then bury it where the store is:



اجلبو الزبون الى مكان فيه الطلسم تم

LOVE SPELL

If you write these talismans on an unfired clay tile, using a copper pen, and then cast the tile into a fierce fire and recite the incantation over it twenty-one times, the target will be brought to you. You should also have with you a bowl in which you have written the Verse of the Throne, "In the name of Allah, the Beneficent, the Merciful, Allah! There is no deity except He, the Ever Living, the One Who sustains and protects all that exists. Neither slumber, nor sleep overtake Him. To Him belongs whatever is in the heavens and whatever is on earth. Who is he that can intercede with Him except with His Permission? He knows what happens to them (His creatures) in this world, and what will happen to them in the Hereafter . And they will never compass anything of His Knowledge except that which He wills. His throne extends over the heavens and the earth, and He feels no fatigue in guarding and preserving them. And He is the Most High, the Most Great." and the Samadiyya, "He is Allah, the One and Only! Allah, the Eternal, Absolute; He begetteth not nor is He begotten. And there is none like unto Him." Say: If you erase these verses with water and sprinkle it on the target's face he will immediately regain consciousness. These are the talismans:

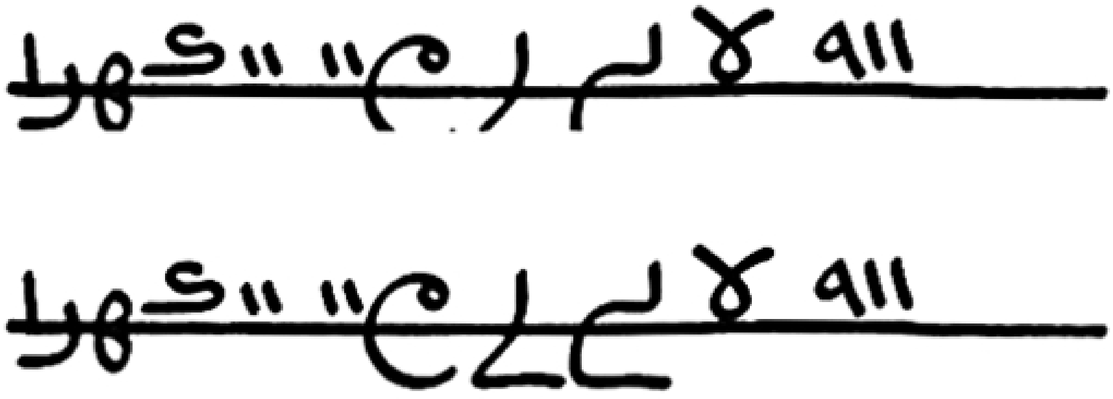


This is the incantation: "I conjure you, O company of jinn and demons and all hosts of Iblis. Where are the Tempters? Where are the Satans? Where are the Pharaohs? I conjure the Jews among you by Sham (شام), Sham (شام), Sham (شام), Sham (شام); al-Sham (الشام), al-Sham (الشام); Elohim (الوهيم), Elohim (الوهيم); 'Aqedwīm (عقدويم), 'Aqedwīm (الوهيم); Ṭalawahīm (طلواهيم), Ṭalawahīm (طلواهيم); 'Abdawīm (عبدويم), 'Abdawīm (عبدويم); Ehieh Asher Ehieh, Adonai Tzabaoth, El Shaddi: These are the names that are in the Torah. I conjure the Christians among you by Asmakh (اشمخ), Shamakh (شماخ), who is exalted over every Barakh (براخ), Shahlīkha (شهليخا), Shahlīkha (شهليخا); Layookha (ليوخا), Layookha (ليوخا). These are the names that are in the Gospel. I conjure the Magians among you by the fire, the light, the dark, and the hot wind, to arouse and perturb N. the daughter of N., and draw her to this place. If you are of the Muslim specters, then I conjure you by He whose right you know, to whomever calls you by Him.

He is: 'Allah bears witness that there is no god but He, and (so do) the angels and those possessed of knowledge, maintaining His creation with justice; there is no god but He, the Mighty, the Wise.' B'aroosh (بعروش), B'aroosh (بعروش); Kayoosh (كيوش), Kayoosh (كيوش); Kanakayoosh (كناكيوش), Kanakayoosh (كناكيوش); 'Alalayoosh (عالاليوش), 'Alalayoosh (عالاليوش). By the right of Bahayoosh (بهيوش), Bahayoosh (بهيوش); Kaikayelmoosh (كيكيلموش), Kaikayelmoosh (كيكيلموش). By the right these names possess over you, and the obedience you owe them, arouse N. and bring her to this place obedient, subservient, bewildered, and madly in love. The heaven will shake you, the earth will swallow you, and the names of Allah will encompass you. You will find neither refuge nor rest until you bring her to this place. Hurry, hurry! Quickly, quickly! At once, at once!"

SPELL FOR LOVE

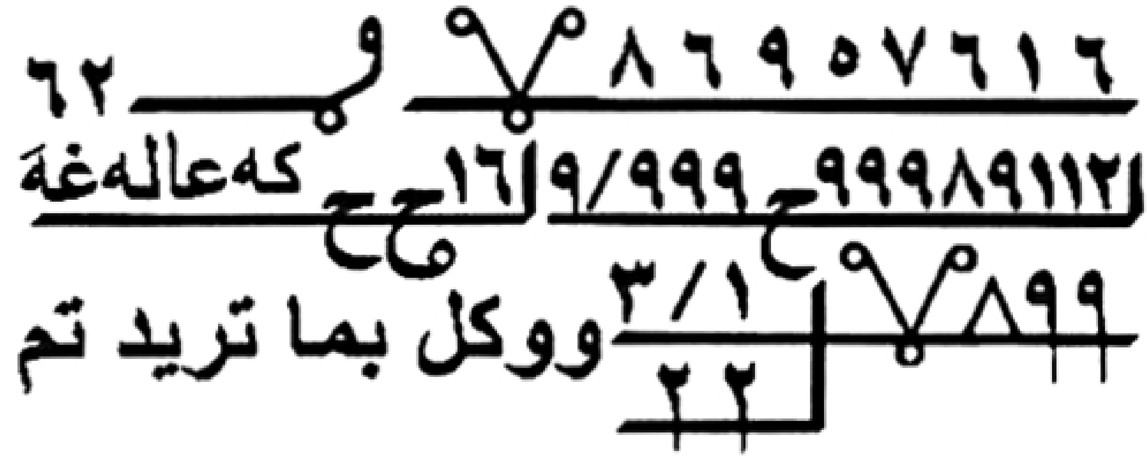
On Sunday, get a freshly laid egg, incense it with frankincense, write the following over it, and then place it in a small fire:



O servants of these names, make N. fall in love with N., by the right of these names. Hurry, hurry! Quickly, quickly! At once, at once!

EGG SPELL FOR ATTRACTION

On Tuesday, get a freshly laid egg, write the following on it, incense it with bdellium and frankincense, and then put it in a fierce fire:


٦٢
و
٨٦٩٥٧٦١٦
كهعالهغة
١٦
٩/٩٩٩
٩٩٩٨٩١١٢
٣/١
٢٢
٨٩٩
ووكل بما تريد تم

EGG SPELL FOR AROUSAL

On Wednesday, get a freshly laid egg, write the following on it, incense it with frankincense and bdellium, and place it in the heat of a fire:

٩ ااا ع ط ا ع ا ا م

ع ااا ١٩ عرآلم اااع ااع ٩ ااا ا ااا ا ااا ا ٩٩٦
ااا ٩ اااا ٩٩

١١٤١٥ ك ا ا ٩ ك ا ا م ا ا ٩ ااا ٨٩١٩٩٩ ع
اااا ار ا ا ا ا ا ا

By Him who made the sky a vapor. 'It will be no more than a single cry, when lo! they will all be brought up before Us!' Arouse in N. love for N..

EGG SPELL FOR AROUSAL

On Friday, write the following on an egg and put it in a fierce fire. For incense, you use frankincense. This is what you write:

٤١٥٤ اااا ٩٠٩٤ ط ١٩٢٩٩٠٣٨ وا ا هـــ ١٢

ط ا ط ط ١٢٨ و ا ار ٩٧ الأحم وع اااا ـــ ع

ط ط ط ط ط سع ط ط ط ط

(Here you commission the spirits with the task)

LOVE SPELL

Write the following on a piece of paper: "In the name of Allah, by Allah, from Allah, to Allah. There is no conqueror that can defeat Allah. I conjure you, O you eight tyrannical, despotic 'ifrits and all you children of Iblis. Where is Maymun al-Ghamami? Where is Maymun al-Sahabi? Where is Maymun al-Sayyaf? Where is Maymun al-Tayyar? Where is Maymoon al-Aswad? Where is Maymoon al-Abyad? Where is Maymoon al-Azraq? Where is Maymoon al-Ahmar? Answer and bring and arouse and incline the mind of N. unto the love of N. Be commissioned, O servants of these names, and cast into the vagina of N. a fire that none other than the penis of N. will extinguish. Hurry! Quickly! At once!"

Recite it seven times while burning aloes wood, benzoin, and sandarac, and then affix it to your head.

LOVE SPELL

You write the following on a piece of paper: "By the name of Allah unshakeable mountains shook and unbending hearts bent. By the name of Allah disobedient individuals obeyed your zeal, O N., for the love of N., your paradise. Of the water of the river and time I give you to drink. Your hunger for N. will neither change nor cease until it flows and circulates. I have opened up your hand in the love of N. by insinuation, and commissioned a thousand 'ifrits from above you, a thousand from beneath you, and thousand to lead you to N. Hurry! Quickly! At once!" Then recite it sixteen times, while burning olibanum and sandarac.

SPELL FOR SEPARATION

You write the following on a bone from a dog:

اااا = ااااا ا ا هى ا ا اااااا ٩١٩ ح ٩ ااا د ااا ٩
الححح ٩١٩١ محع مع ٩ ااا ٢

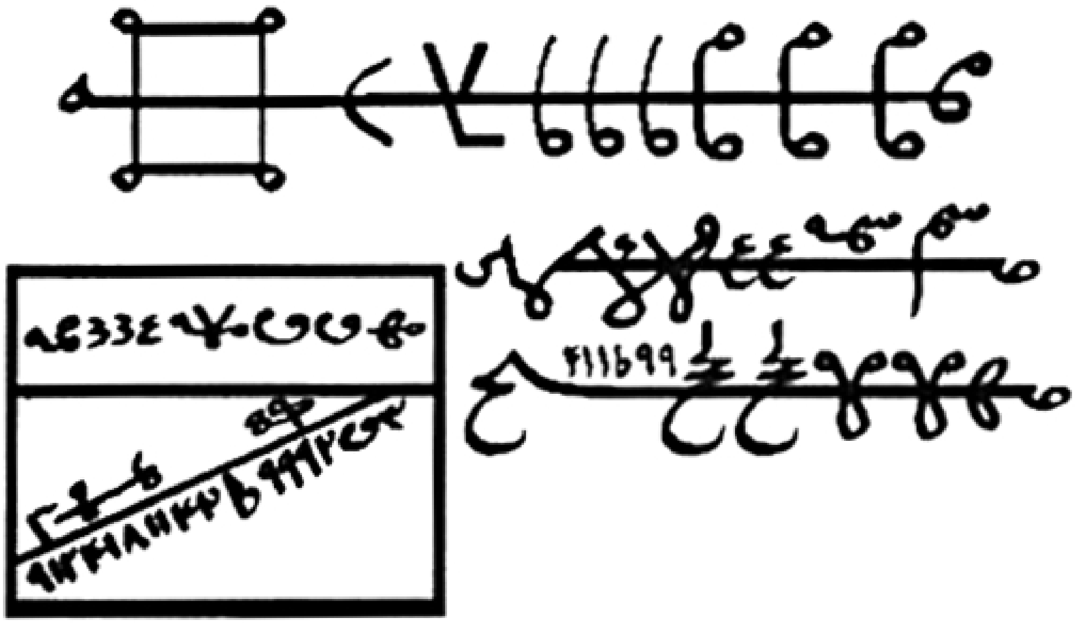
Burn it, then sprinkle the ashes on the doorstep of the person you wish, and your need will be accomplished by the leave of Allah Most High.

BINDING THE MARRIED

Take seven strips of wire net, twist them together, and tie seven knots in this. Recite the incantation seven times over each knot while burning asafetida, sulfur, and garlic rinds, and then put it in a damp drinking vessel: "Samayl (سمايل), Samayl (سمايل); Lail (ليل), Lail (ليل) [x2]. The veins will be pounded until they become like lacerations, by the might of Him who is possessed of absolute power and force. You will be stripped of three hundred sixty veins, O N., including the one between your eyes, which stems from between your thighs. If it functions, it will twist; if it twists, it will become crooked; if it becomes crooked, it will shrink; if it shrinks, it will become idle; if it becomes idle, it will become lazy; if it becomes lazy, it will become nonfunctional; if it becomes nonfunctional, it will die, and your penis, O N., will be bound from N. by a destructive binding that neither man nor woman nor male jinn nor female jinn can undo, until my two hands and the mighty Hand of Allah undo it." If you wish to unbind him, remove the strips and burn them, and the binding will undone.

HEX TO INDUCE HEMORRHAGE

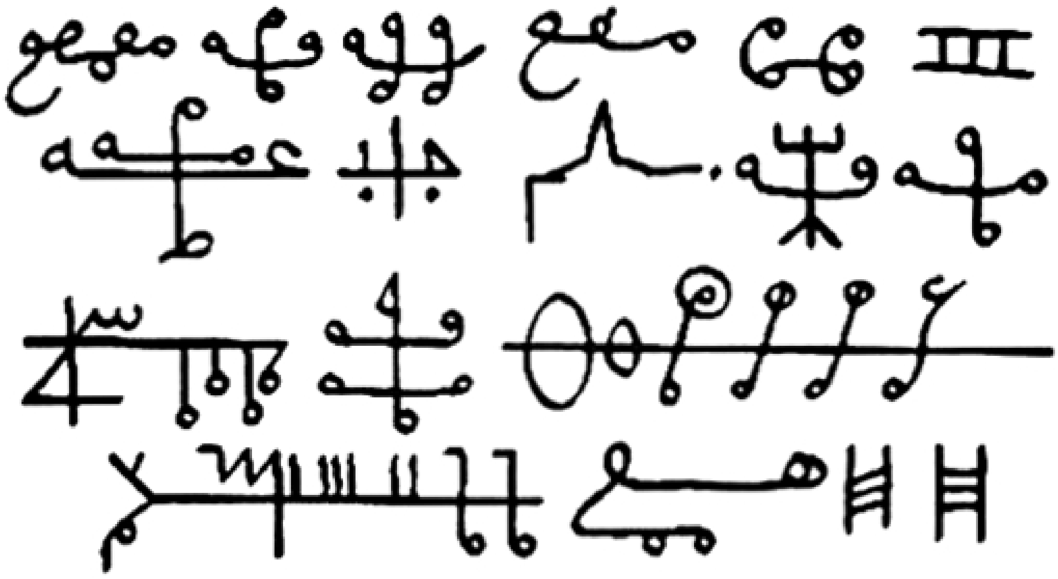
On Tuesday, write the following on a red piece of paper, place it in a Persian jug, seal it with Alexandrian wax, and then throw it in a canal flowing eastward:



Say: "By the right which they possess over you. Answer, O Aḥmar (احمر), you and your servants and aides, and make the genitalia of N. hemorrhage. Hurry! Quickly! At once!"

LOVE SPELL

This is called "The Attraction of the Earthen Jug." If you wish to do it, take a new earthen jug, write the honorable sura and the talismans upon it, and place seven seeds in it: a fenugreek seed, a chickpea, a lentil, a fava bean, a peppercorn, a wheat berry, and grain of barley. Write the name of the target on a piece of paper and put it in the jug as well. Then fill it up to its neck with water, pour some sweet oil in it, place it over a fire, and recite the sura over it one time. Thereafter, give it to the seeker to heat until it boils over and evaporates, whereupon the purpose will be achieved. The following is what you write with the talismans and recite: "'By the heaven, holding mansions of the stars, and by the Promised Day, and by the witness and that where unto he bears testimony, destroyed were the owners of the ditch of the fuel-fed fire.' Thus will the fire and love of N. be kindled in the heart of N.. 'When they sat by it, and were themselves the witnesses of what they did to the believers. They had naught against them save that they believed in Allah, the Mighty, the Praised, Him unto whom belongs the sovereignty of the heavens and the earth; and Allah is witness to all things. Surely those who persecute believing men and believing women and repent not will have the doom of hell, and they will have the doom of burning.' Thus you will set his body aflame with the love of N., by the right of this honorable sura and these mighty verses.



Darmaso (دوماسو), O servants of these names and Quranic verses, and set the heart of N. ablaze with the love of N., by the right which these names and Quranic verses have over you, and their esteem among you. Hurry, hurry! Quickly, quickly! At once, at once! God bless you."

LOVE SPELL

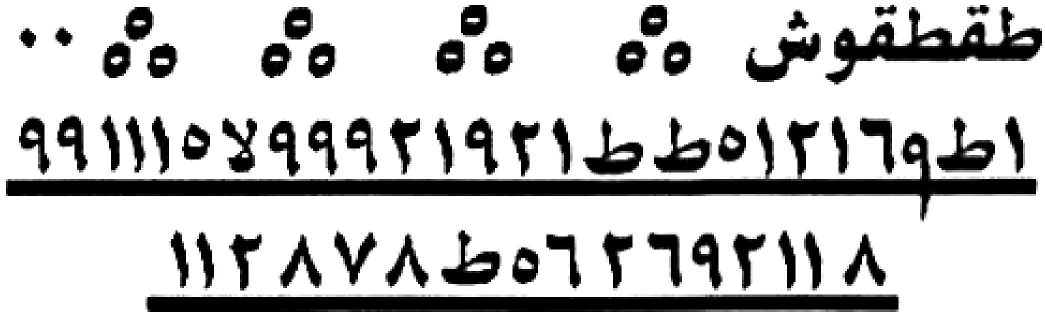
Write the following on an unfired clay tile, put it in a fire, and then enunciate what you wrote seventy-two times while burning olibanum: "Respond, O Ṭaqṭaqoosh (طقطقوش), by the honor of the Unique, the Hidden, who subdues the servants by death, who is living and will never die, who is hidden from eyesight, the King, the Triumphant, Anookha (انوخا), to whom tyrants yield, before whom mighty sovereigns grovel, Allah, besides whom there is no god, the Exalted, the Transcendent, who is possessed of majesty and honor, Ehieh Asher Ehieh, Lord of Power. 'Exalted is Allah, the King, the Truth. There is no God but Him, Lord of the Noble Throne.' Answer, O Ṭaqṭaqoosh (طقطقوش), by the right of the Pre-eternal Power. Answer, you and your hosts. Amqash (امقش), Ahqash (اهقَش), Fashamīsh (فشميش), Hīsh (هيش), Halīṭash (هليطش), Tamash (طمش), Ṭalshayoosh (طلشيوش), the Exalted, the Most High, the All-Hearing, the All-Seeing, who is true to what He promises, the pre-eternal Lord, the Ultimate, the Enricher, the Eternal. Respond, O Ṭaqṭaqoosh (طقطقوش), by the magnificence of Allah and His majesty. Respond and attract N. to N.. Hurry! Quickly! Now! God bless you."

SPELL FOR LOVE AND SEX

You can employ it for twenty-one purposes, both good and evil. When something comes to your mind, do it, for you will see strange things therefrom, and they will not disobey you in anything. You can use it from Sunday to Wednesday. For incense, you use olibanum and liquid storax. You recite it one hundred twenty-four times. It is as follows: “Hash-hash (هشهش), Hash-hash (هشهش); Qaṭīsh (قَطيش), Qaṭīsh (قَطيش); Qaṭoosh (قَطوش), Qaṭoosh (قَطوش); Akayoosh (اكيوش), Akayoosh (اكيوش), Mukhīṭ (مخيط), Mukhīṭ (مخيط); Shaileekh (شيليخ), Shailīkh (شيليخ); Yakhīkh (يخيخ), Yakhīkh (يخيخ). Be commissioned, O Shaqalīṭ (شقليط), and you, O Danhash (دنهش), and you, O Iblis, and your companions, and go to N. in the image of N. and disturb him, frighten him, and beat him with (state your purpose); or cast into the heart of N. love or hatred for N. such that it will be unbearable and he will find no rest, neither in the day nor at night, until he responds to my demands. Hurry, hurry! Quickly, quickly! Now, now! God bless you.”

TALISMAN AND SPELL FOR ATTRACTION

On Tuesday, write the following talisman, affix it to your right arm with an article of the target's clothing, and recite the following incantation seventy-one times: "I conjure you, O company of jinn, devils, and children of Iblis. If there is a Christian among you, then I conjure him by the Gospel, word for word. If there is a Muslim among you, then I conjure him by the glorious Quran, word for word, and by the right of Him who revealed it, by the right of him through whom He revealed it, and by the right of Him unto whom it was revealed. Answer, listen, obey, and set the heart of N. aflame with the love of N., and cast fire into her heart, to her right, to her left, before her, and behind her until she goes to N.. Unto N., I have also sent seven *'ifrits* that will follow her, seven that will answer her, and seven that will not vacate her heart. Moreover, a fire will remain in her vagina that will not cool unless she copulates with N. the son of N. By the right of these names and talismans, by the right which they possess over you, and by the right of their sanctity with you. Hurry, hurry! Quickly, quickly! At once, at once!” You use benevolent incenses. This is what you write on a piece of paper:



TALISMAN AND SPELL FOR ATTRACTION

Write these names on four pieces of paper and, starting on Thursday, burn one each night for three nights while reciting what you wrote one hundred forty-four times and commissioning the spirits with the task. As for the fourth one, the seeker will carry it. This is what you write and recite: “Ṭarash (طرش), Ṭarash (طرش); Qarash (قرش), Qarash (قرش); Tarayoosh (تريوش), Tarayoosh (تريوش); Qayoosh (قيوش), Qayoosh

(قيوش); Mashaloosh (مشلوش), Mashaloosh (مشلوش); Moosh (موش), Moosh (موش); Barash (برش), Barash (برش); Shakash (شكش) Shakash (شكش). Be commissioned, O spirits of these names, by the right they possess over you and their sanctity with you, to attract N. to N. for me. By the right of 'It will be no more than a single cry, when lo! they will all be brought up before Us!' Hurry, hurry! Quickly, quickly! At once, at once!"

SPELL FOR LOVE AND AROUSAL

Write these silent names on seven pieces of paper and in each one put seven peppercorns, seven tears of frankincense, and a piece of the target's clothing. Thereafter you recite the incantation over each one, smear them with honey, and cast them into a fire. Then you take their ashes and sprinkle them on the target's doorstep or in his home. These are the names you write: "Aḥoon (احون), Aḥoon (احون); Aḥmatīsh (احماطيش),

Aḥmatīsh (احماطيش); Kahlamooṣa (كهلموصا), Kahlamooṣa (كهلموصا); Hīr (هير), Hīr (هير); Kahar (كهر), Kahar (كهر). Be commissioned, O servants of these names, and make N. fall in love with N." This is the incantation you recite: "Peace be upon you, O N. Whether you are asleep or awake, I will attract you at this hour. By seven names I will seize you, bewilder you, boggle your mind, and enter you. By the magic of Harut (هاروت) and Marut (ماروت), I shall preoccupy you, draw the earth from beneath you and the knot of the jinn from behind you, and with its blade I shall slaughter you and wear your body.

The love of N. will dash into your heart, mind, blood, and flesh. Your heart will be preoccupied with excitement, your mind with flight. I shall dress you with the fondness of the jinn. I shall burn you with fire - fire upon fire. Your heart will be preoccupied and will take flight. The servants and resident jinn will envelop you with the fire of love.

Burn! You will sweat, and you will boil like water in a kettle. 'When they are flung therein they hear its roaring as it boils.' Dwindle away, O N., in the love of N., just as corpses dwindle away in the grave. This spell of mine will not be broken until Israfel blows the trumpet and the dead rise from their graves. Verily my Lord is forgiving and grateful.

I translate my conjuration, hum by myself, trust in my Lord, and say: "It is from Solomon, and is (as follows): 'In the name of God, Most Merciful and Gracious. Be not arrogant against me, but come unto me in submission." 'She said, 'O chiefs, give me advice respecting my affair: I never decide an affair until you are in my presence.' They said, 'We are possessors of strength and possessors of mighty prowess, and the command is yours, therefore see what you will command.' She said, 'Surely the kings, when they enter a town, ruin it and make the noblest of its people to be low, and thus they (always) do. And surely I am going to send a present to them, and shall wait to see what (answer) the messengers bring back.' So when he came to Solomon, he said, What! Will you help me with wealth? But what Allah has given me is better than what He has given you. Nay, you are exultant because of your present. Go back to them, so we will most certainly come to them with hosts which they shall have no power to oppose, and we will most certainly expel them therefrom in abasement, and they shall be in a state of ignominy.'

He said, 'O chiefs, which of you can bring to me her throne before they come to me in submission?' An '*ifrit* among the jinn said, 'I will bring it to you before you rise up from your place; and most surely I am strong (and) trusty for it.'

One who had the knowledge of the Book said, 'I will bring it to you in the twinkling of an eye.' Then when he saw it settled beside him, he said, 'This is of the grace of my Lord that He may try me whether I am grateful or ungrateful; and whoever is grateful, is grateful only for his own soul, and whoever is ungrateful, then surely my Lord is Self-sufficient, Honored.' He said. 'Alter her throne for her, we will see whether she follows the right way or is of those who do not go aright.' So when she came, it was said, 'Is your throne like this?' She said, 'It is as it were the same, and we were given the knowledge before it, and we were submissive.' And what she worshipped besides Allah prevented her; surely she was of an unbelieving people. It was said to her, 'Enter the palace.' But when she saw it she deemed it to be a great expanse of water, and bared her legs. He said, 'Surely it is a palace made smooth with glass.' She said, 'My Lord, surely I have been unjust to myself, and I submit with Solomon to Allah, the Lord of the Worlds."

Respond! Disturb and arouse and set ablaze the heart of N., by the right of what I conjured you by, by the right which they possess over you, and by the right of Ehieh Asher Ehieh, Adonai Tzabaoth, El Shaddi. 'And most surely it is a very great oath if you only knew.' Al (ال), Al (ال); Ayl (ايل), Ayl (ايل); Ah (اه), Ah (اه); Yah (ياه), Yah (ياه); Heel (هيل) Heel (هيل); Mahlīl (مهليل), Mahlīl (مهليل); Shalahīb (شلهيب), Shalahīb (شلهيب); Tarahītha (ترحيثا), Tarahītha (ترحيثا). Make haste, O possessors of speech! Ṭalash (طلش), Ṭalash (طلش); Ṭaloosh (طلوش), Ṭaloosh (طلوش); Baha (بها), Baha (بها); Bahu (بهو), Bahu (بهو); Baṭ (بط), Baṭ (بط); Baha-ilah (بهائلة), Baha-ilah (بهائلة); Mahoolah (مهولة), Mahoolah (مهولة); Bi'aṭifah (بعاطفة), Bi'aṭifah (بعاطفة); 'Aṭoofah (عطوفة), 'Aṭoofah (عطوفة); Bakhaṭifah (بخاطفة), Bakhaṭifah (بخاطفة); Khaṭoofa (خطوفة), Khaṭoofa (خطوفة).

Seize her heart, mind, and soul with the love of N. to such an extent that she will be unable to eat, drink, rest, or sleep until she goes to N. obedient and subservient, by the right these names have over you, and the by the right some of you have over others. God bless you. Hurry! Quickly! This instant!"

HEX FOR SEPARATION, HATRED, REPULSION, AND DESTRUCTION

On Wednesday or Saturday, write the following on an unfired clay tile, pulverize it, and then sprinkle it in the house of the target. Then write the following on the shoulder blade of a dead dog and bury it in the grave of an unbeliever that is not visited. For incense, you use myrrh, aloe, asafetida, and the hairs of both a black cat and a black dog. Then you take the ashes from the incense and sprinkle them in the target's home. You will see amazing things. And I swear by Him besides whom there is no god that if you use it on someone who does not deserve it, I will be innocent of it; God is watching. This is what you write: "Afja (افجا), Afja (افجا);

Afjamee (افجامى), Afjamee (افجامى); Afjoos (افجوس), Afjoos (افجوس); Afjas (افجس), Afjas (افجس); Ṭoos (طوس), Ṭoos (طوس); Loos (لوس), Loos (لوس); Lahoosah (لاهوساه) Aghla (اغلا) Kalayoos (كليوس), Lahoomah (لاهوما) Aghla (اغلا) Ṭayoos (طيوس). Be commissioned to cause separation between N. and N.. Hurry, hurry! Quickly, quickly! This instant, this instant!"

This is what you write on the shoulder blade of the dog: "ط ٩٥٩ ع ٩ م ٩ ج ٩ د ٩. Be commissioned to cause separation between N. and N. Hurry, hurry! Make haste, make haste! This instant, this instant!"

You also recite this incantation twenty-five times: "I conjure you, O you seven jinn tribes, by the sempiternal Power, the enduring Might, the Throne and Him who is upon it, the Footstool and those encompassing it, the sea and Him who causes it to run, man and Him who created Him, the heaven and Him who built it, and the earth and Him who extended it, to cause everlasting hatred and separation between N. and N. By the right of the seven angels, the seven spirits, and the seven kings, respond, O Omar (عمر) and Ṣarooseeṭ (صروسيط) and Dafiq (دافق) and Qaidar (قيدار) and Sam‘aneen (سمعان) and Ṭalib (طالب) and youngsters and adults, do what you are commanded and cause hatred, separation, repulsion, and enmity between N. and N. Respond, O you seven kings: you, O Ruqiel, and you, O Gabriel, and you, O Samsamael, and you, O Michael, and you, O Sarfiel, and you, O Aniel, and you, O Kasfiel. Respond and be commissioned to cause divorce, enduring hatred, and everlasting separation between N. and N., by the right of these names, the conjuration, and the incantation. By the right of the seven angels, answer, O Madhhab (مذهب), and you, O Marrah (مرة), and you, O Aḥmar (احمر), and you, O Burqan (برقان), and you, O Shamhoorash (شمهورش), and you, O Abyad (ابيض), and you, O Maymun (ميمون). Answer and be commissioned, you and your aides and your brethren, and cause everlasting hatred and separation between N. and N. this instant. Hurry, O aides. ‘It will be no more than a single cry, when lo! they will all be brought up before Us.’ By the right of Him whom the thunder glorifies with praises, and the angels, too, for fear and awe of Him and his authority. He does as He wills. He sends a pounding and smites therewith whomever He pleases, and is mighty in wrath against those who disobey Him. I conjure you, O you seven jinn tribes scattered about in the air, to cause separation between N. and N. just as Allah has separated Paradise and Hell; to deform their faces by indignation and wrath; and that they remain thus until Judgment Day. A barrier will be placed between them and what they desire. If one of them enters, the other leaves. If one of them says, 'yes,' the other will say, 'no.' They will never agree with, or like, one other until the Day of Resurrection and Gathering. Allah will separate them just as He has separated heaven and earth, night and day, light and darkness, and land and sea. Kindle a fire of war and disunion between them until the Day of Appointment. They will not unite or meet together until the camel enters the eye of the needle. Hurry! Quickly! This instant!"

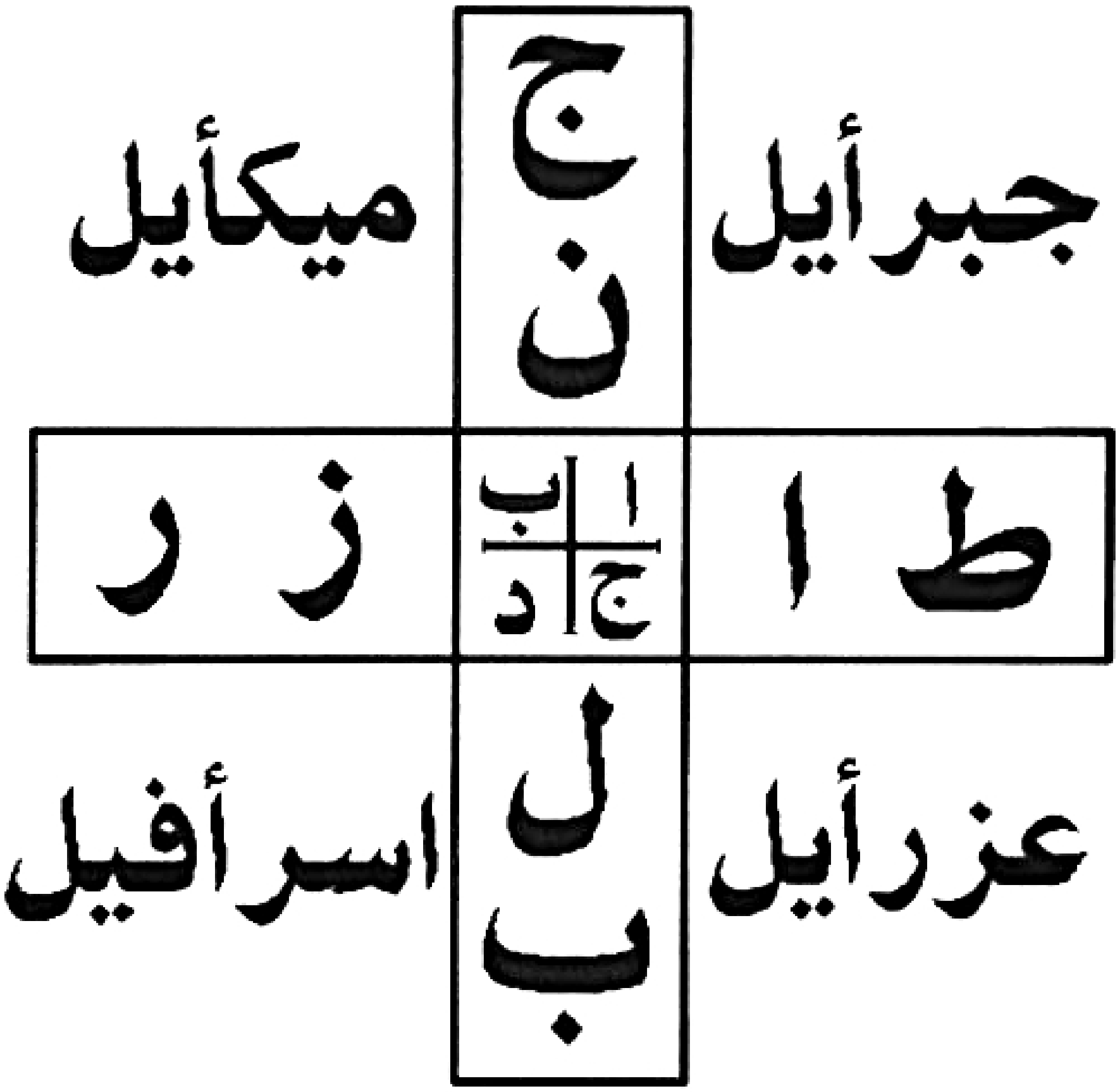
LOVE SPELL

Write the incantation on seven pieces of paper and put a tear of frankincense and a piece of the target's clothing in each one. Thereafter, recite the incantation on each one seven times and then cast them into a fire. This is what you write and recite: Badaḥ (بداح), Badaḥ (بداح); Qarash (قرش), Qarash (قرش); Halash (هلش), Halash (هلش); Baqash (بقش), Baqash (بقش). Be commissioned, O servants of these names, to make N. fall in love with N. Ṭaloon (طلون), Ṭaloon (طلون); Maloon (ملون), Maloon (ملون); Halayooj (هليوج), Halayooj (هليوج). Hurry, hurry! Quickly, quickly! This instant, this instant!

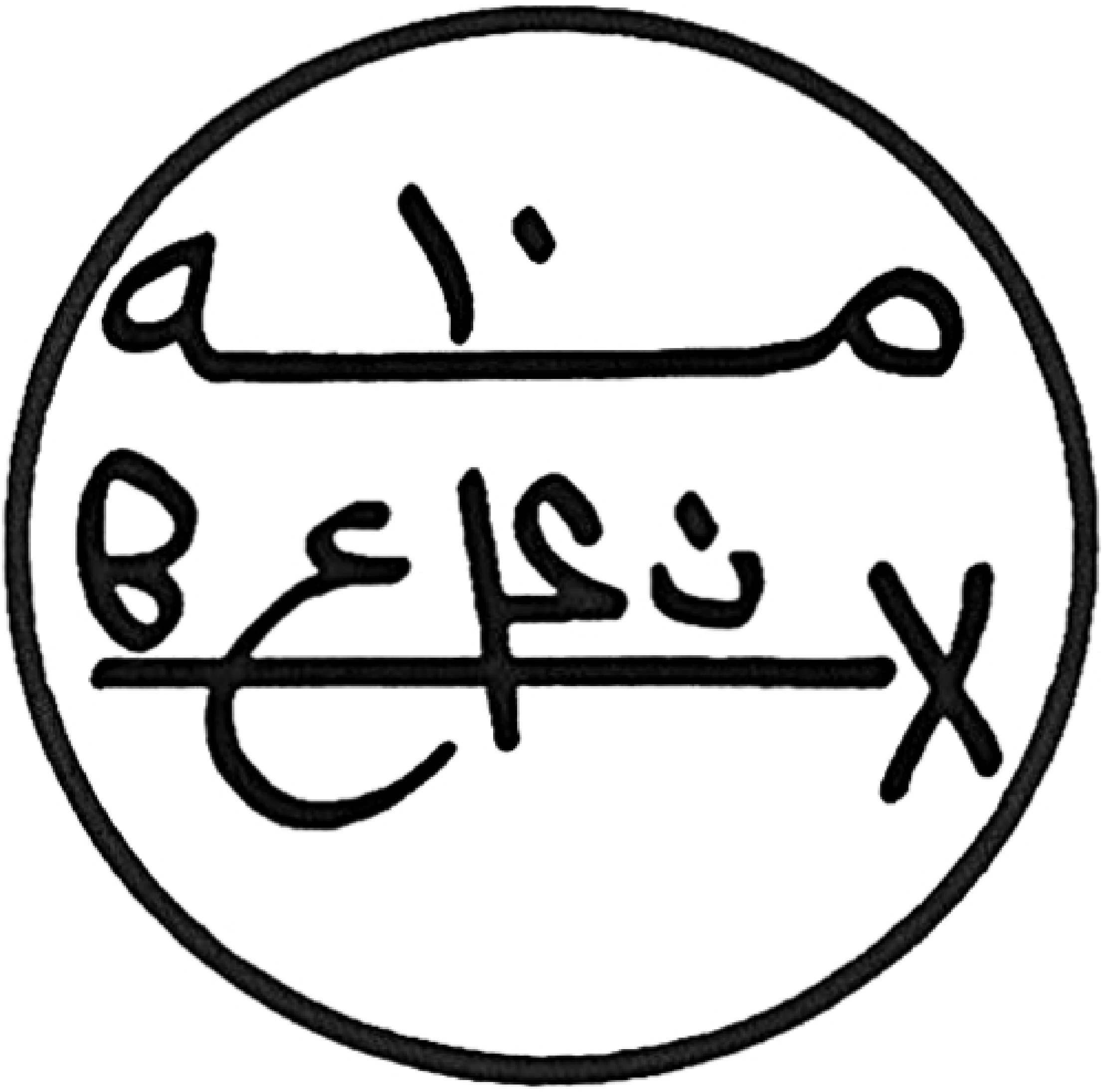
POSSESSION AND TRANSFORMATION BY KHARBAT

Recite the conjuration a thousand times. If it is for good, burn frankincense, coriander, and peppergrass seeds; and if it is for evil, burn myrrh, asafetida, and peppergrass seeds. The incantation is as follows: I conjure, by the might and power of Allah, O King Kharbaṭ (خربط), you and the demons among your tribe, to attend my sitting, hear my conjuration, smell my incenses, and accomplish my need. Answer, O King Kharbaṭ (خربط), and do as you are told, by the right of ‘Aiṭoosh (عيطوش), ‘Aiṭoosh (عيطوش); Laṭoosh (لطوش), Laṭoosh (لطوش); and by the right of Azrash (ازرش) Maqarṭash (مقرطش). Answer by the right of Ṣahloob (صهلوب) Mahloob (مهلوب), and by the right of the cross and what is crucified. May the Lord subdue and overpower you. Respond, O Kharbaṭ (خربط), O son of Queen Zakhabeelah (زخبيلة), the daughter of King Aḥmar (احمر), or else “the flames of fire and smoke will be sent on you two, then you will not be able to defend yourselves unless you hurry running with what I command you” and “be not as those who say, ‘we hear,’ and they hear not.” Hurry, hurry! Quickly, quickly! This instant, this instant!

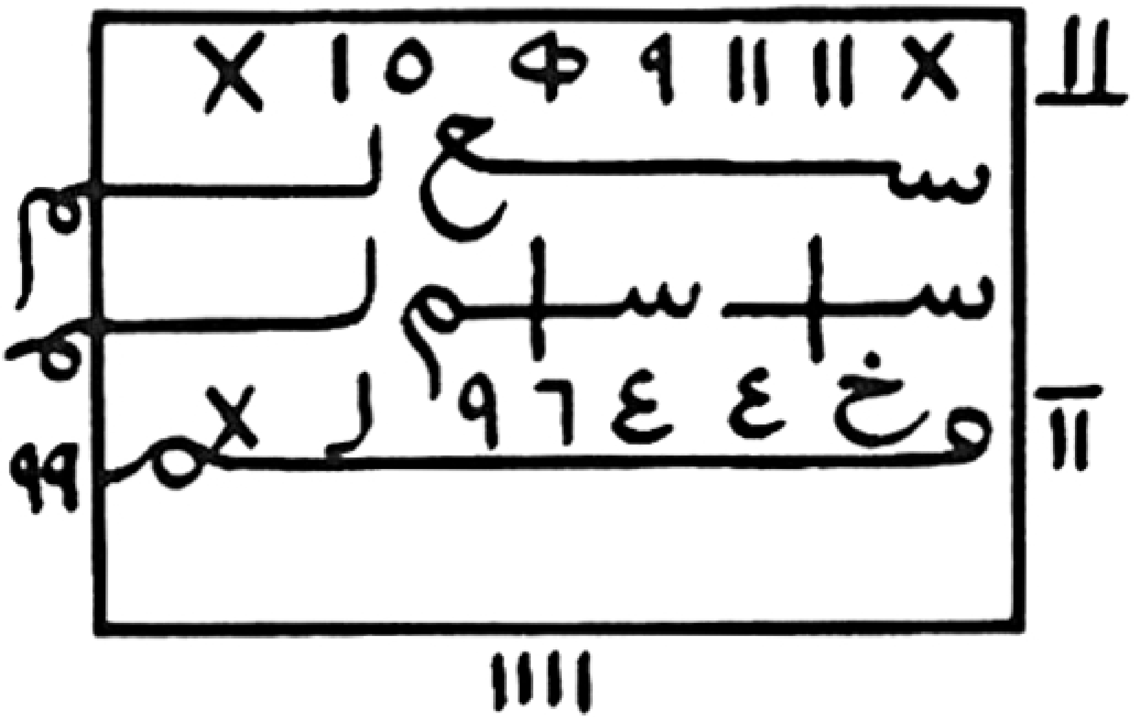
If you want someone’s hand to become possessed, you write the following cross on his palm. If you wish to perform scrying, you write the Verse of Revelation on the forehead. If you want to transform paper, you write the following talisman on twenty-one pieces of paper, smear them with hedgehog fat, and then suspend them from a tripod. In the morning, you take from the blessings of Allah and of my time the transformation for thirty-six hours, though, according to the experiences of some of the brethren, it has been known to last longer. Be wary of error and connection. Moreover, the secret must be concealed, and you should not use it unless it is necessary. And Allah knows best. This is the cross for possession:



This is what you write on the paper:



Next you will find, by the leave of God, the talisman you write on the bag.



SPELL FOR DRIVING AWAY CORRUPT NEIGHBORS

If you have an enemy, and he has transgressed against you, then write on black paper the following seal, with Sura al-'Asr, "By *Al-'Asr* (the time), Verily! Man is in loss, except those who believe and do righteous good deeds, and recommend one another to the truth and recommend one another to patience." around it in separate letters. Then incense it with asphalt, tar, aloe, and asafetida, recite the said sura over it one thousand one hundred times, and say: “Be commissioned, O servants of this honorable sura, to drive away N. from this place, by the right of this honorable sura.” After that, you bury it under the target’s doorstep. This is the seal:

ا١	ج٣	ه٥	ز٧	ط٩
ج٣	ه٥	ز٧	ط٩	ا١
ه٥	ز٧	ط٩	ا١	ج٣
ز٧	ط٩	ا١	ج٣	ه٥
ط٩	ا١	ج٣	ه٥	ز٧

LOVE SPELL

Recite the following one thousand times while burning anything aromatic: "Sendi (سندي), Mendi (مندي), Bendi (بندي). Be commissioned, O Sendi (سندي), and you, O Mendi (مندي), and you, O Bendi (بندي), by the right of the Indian King Zalzool (زلزول), and bring me my beloved N."

ON BINDING WHOMEVER YOU WISH

Take seven silk threads of varying colors, tie them into seven knots, and then recite the following incantation seven times on each knot: Aneef (انيف), Aneef (انيف); Bisabsab (بسبسب), Bisabsab (بسبسب); Kaṭamṭam (كطمطم), Kaṭamṭam (كطمطم); Talaflafat (تلفلفت), Talaflafat (تلفلفت); Majanjafat(مجنجفت), Majanjafat(مجنجفت). The speakers spoke by Saiṭakh (سيطخ). I bind you, O N., O son of N., from the sons of Adam and the daughters of Eve (or from N.) with an Arab-Magian-Jewish-Christian bind that neither man nor woman nor Magian man nor Magian woman nor Jewish man nor Jewish woman nor Christian man nor Christian woman nor non-Arab man nor non-Arab woman can break, except me, by my two hands, and the mighty Hand of Allah. His saying has come. They will not speak. Where is Madhhab (مذهب), the commander of the army, the jinn, and the soldiers? Where is Jama‘ah (جماعة) the Christian? Where is Angry Abdullah (عبد الله المغضوب)? Where is Shaqshaq (شقشاق اليهود) the Jew? Where is Ṣalih (صالح النصراني) ibn (ابن) ‘Aṭaṭ (عطاط) the Christian? Where is al-Ḥayajee (الحياجي)? Where is he who possesses weapons and riding animals? Where are the Winds? Where is Bani Ruqah (بني روقة)? Where are those who sought shelter and then took their horses and were taken by al-Lati (اللاتي) wa al-Uzzah (العزة). If you do not do what I have commanded you, I will expose you before the armies, the jinn, the soldiers, and the children of the ‘*ifreets*: Hamal (همل), Hamal (همل); Aqshaṭan (اقشطان), Aqshaṭan (اقشطان); Aṭaroosh (اطروش), Aṭaroosh (اطروش); Hameet (هميت), Hameet (هميت); and Alahameet (الاهميت), Alahameet

(الاهميت). These are the children of the '*ifreet*s who enthrall. I take from you, O N., O son of N., three hundred sixty-six veins, including the one between your thighs, which stems from between your eyes. If it stands, it will bend; if it bends, it will become crooked; if it becomes crooked, it will fail; if it fails, it will become lazy; if it becomes lazy, it will die down; if it dies down, it will fade away; if it fades away, it will worry; if it worries, it will become sad; if it becomes sad, it will die; if it dies, it will vanish. 'Surely you shall die and they shall surely die. Then surely on the day of resurrection you will contend one with another before your Lord.'

HEX TO CAUSE HEMORRHAGE

Write the following on a piece of red paper during the hour of Mars on Tuesday - the first hour of it: 'When the heaven bursts asunder…and casts out all that is in her and becomes empty.' Thus will liquid blood and intense pain stream from the vagina of N. Seize her by the words of Allah Most High, 'That We pour forth water in abundance, then We split the earth in fragments.'

Thus will the vagina of N. split with flowing blood and intense pain. Seize her by the words of Allah Most High, 'So We opened the gates of heaven, with water pouring forth. And We caused the earth to gush forth with springs.'

Thus will streaming blood and intense pain flow from the vagina of N. 'So the waters met to the extent decreed. And We carried him upon a thing of planks and nails that ran in Our sight.'

Thus will streaming blood and intense pain flow from the vagina of N. Seize her by the words of Allah Most High, 'When the sky is rent asunder, and it becomes red like ointment.'

Thus will the vagina of N. be rent asunder with streaming blood and intense pain. Seize her by the words of Allah Most High, 'When Our command is given and the valley overflows.'

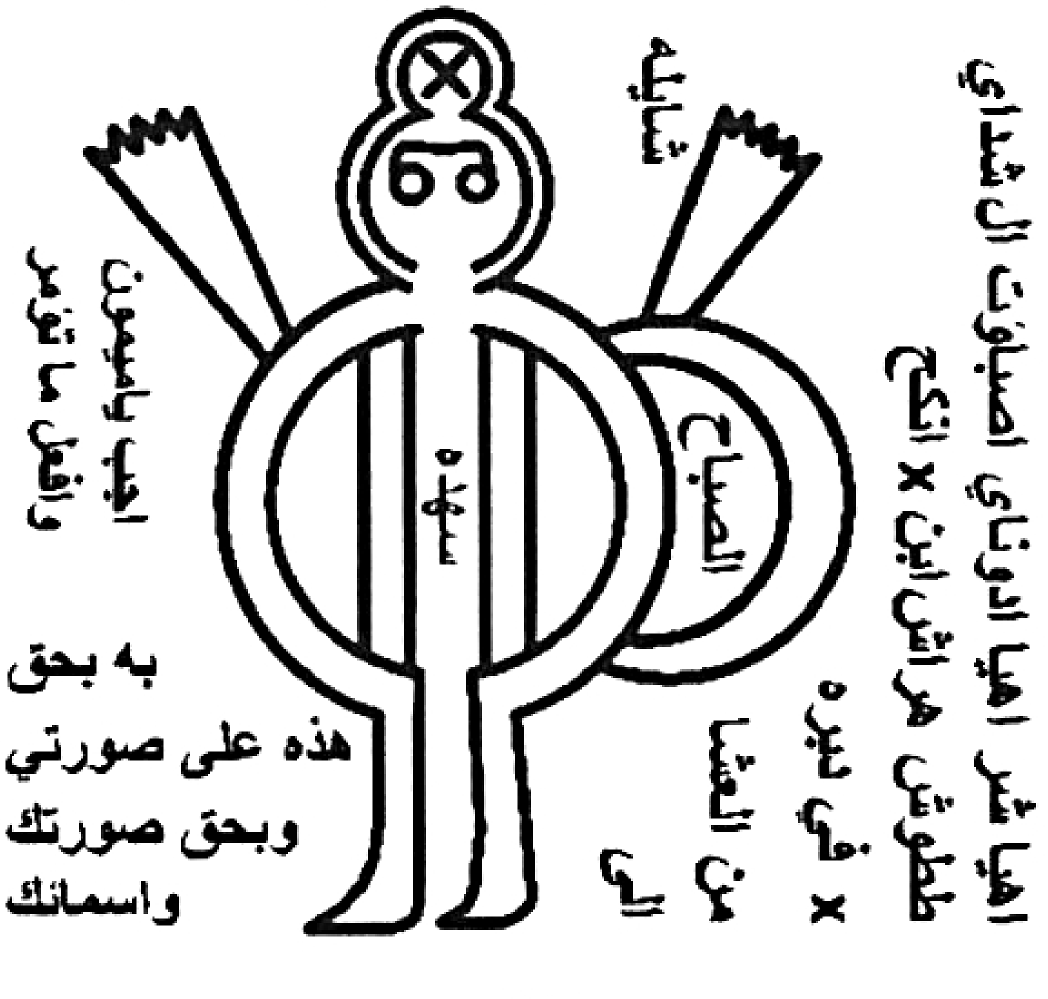
Thus will the vagina of N. overflow with streaming blood and intense pain. Seize her by the words of Allah Most High, 'Until Gog and Magog are let loose and they shall break forth from every hill.'

Seize her by the words of Allah Most High. Thus will streaming blood and intense pain break forth from the vagina of N. Seize her by the words of Allah Most High. Descend, O Blood, from the vagina of N. Hurry, hurry! Quickly, quickly! This instant, this instant!"

SODOMY SPELL USING MAYMUN

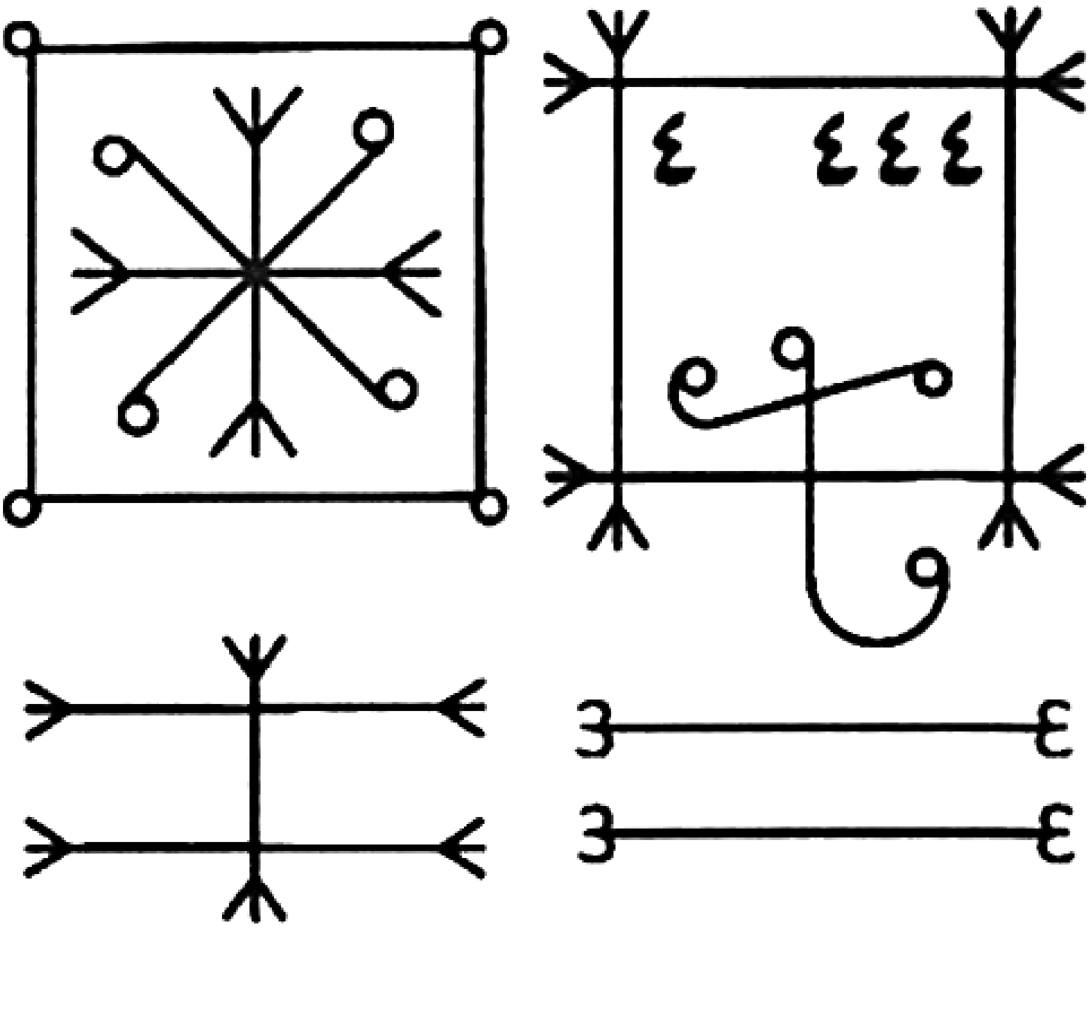
Write the incantation in a glass cup using a mixture of saffron, rose water, and musk, leave it outdoors such that the starlight suffuses it, and then recite the incantation over it twenty-one times. If you wish to invest a spirit with authority over someone, you wash the incantation off the cup with water and then sprinkle such water on his door. But do not let it continue for more than an hour lest he is killed and you will be answerable for it on Judgment Day. This is placed as a trust with you.

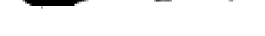
This is the incantation: Alqat (القت) Yatam (يتم) Shaimat (شيمت) Hatah (هته) Ayooram (ايورم) to N. in my image and have sex with him, by the right of Shamalkhayoosh (شملخيوش) Waṭashṭash (وطشطش) Qaṭoosh (قطوش), Alkhayoosh (الخيوش) Ree (ري) Khoosh (خوش) Marqayoosh (مرقيوش). Copulate with N. the son of N. all night, and do not part with him, by the right of Ṭelaqish (طلاقش), Ṭelaqish (طلاقش), Ṭelaqish (طلاقش); Shaish'eeshah (شيئيشه), Shaish'eeshah (شيئيشه), Shaish'eeshah (شيئيشه); Kailaṭakh (كيليطخ), Kailaṭakh (كيليطخ), Kailaṭakh (كيليطخ); Waheeṭaloos (و هيطلوس), Waheeṭaloos (وهيطلوس), Waheeṭaloos (و هيطلوس).


اهيا شر اهيا ادوناي اصباوت ال شداي
اجب يا ميمون
وافعل ما تؤمر
به بحق
هذه على صورتي
وبحق صورتك
واسمائك

GENERAL SPELL FOR FULFILLMENT OF NEEDS

If you write these names and then affix them to your right upper arm, all of creation will yield to you:





Attraction and Arousal Spells from Harut and Marut

Take an earthen bowl and, using an iron pen, draw a heptagon made up of the Fiery Letters and around which are the names of the seeker and the target in separate letters, inside it. Then you merge the target's name with the Fiery Letters, beginning and ending with the latter, in one line. Then write that line on forty-nine pieces of paper. Next, take forty-nine tears of frankincense and write on every seven the Fiery Letters, in view of the fact that each tear will contain one letter. Then fold one of these tears in each piece of paper, and arrange them in order from the first tear to the forty-ninth. Now incense the bowl with camphor and kindle a light fire therein. Cast the first piece of paper into the fire and recite the incantation until it burns. Do this with all the pieces of paper until they are finished, at which the target will brought in the manner you wish. And fear God if you are truly god-fearing.

This is the incantation: Hurry, hurry, O Zawba'ah (زوبعة) of the Zawabi' (الزوابع) and you Four Kings: Mazir (مازر), Kamṭam (كمطم), Ṭaikal (طيكل), and Qaswarah (قسورة). The fire and light are ablaze. The hot wind has intensified. The earth and everything upon it has shaken. The mountains likewise have shaken with their unshakeable mountains. The fire has been lit over the head of N. and beneath him and to his right and to his left and behind him and before him. He will not find refuge until he goes to N. quicker than flashing lightning and turbulent wind. Where are you, O Madhhab (مذهب)? And you, O Marra (مرة)? And you, O Aḥmar (احمر)? And you, O Burqan (برقان)? And you, O Shamhoorash (شمهورش)? And you, O Zawba'ah (زوبعة)? And you, O Maymun (ميمون)? And you, O Aba Nookh (ابا نوخ)? And you, O Shamardal (شمردل) the Flier? And you, O Ṣahṣaḥ (صحصاح), who rides aboard the wind? And you, O Aba Riyaḥ (ابا رياح), who snatches spirits? And you, O Shamraj (شمراج), O possessor of the garland and crown? And you who worships the fire between the islands and the lights? And you, the master of them all, who controls them and can command all of them to respond and can warn them? Where are the Fliers? Where are the Divers? Where are those who have heads without bodies and bodies without heads? Where are those whose eyes are beneath their wings and who fill the horizons and the quarters of the earth when they fly? Where are those who shoot flames out of their mouths when they speak? Answer, O company of kings and devils and '*ifrits* and rebels, and descend upon the head of N., and abduct his mind, take away his reason, and weaken his intellect with the love of N. Arouse his spirituality and drive him mad until he goes to N. desirous and delirious. "And the matter of the hour is but as the twinkling of an eye or it is higher still; surely Allah has power over all things." "Then the birds snatch him away or the wind carries him off to a distant place." "Do you not see that they wander about bewildered in every valley?" Thus will N. wander about bewildered in the love of N. "Wherever you are, Allah will bring you all together; surely Allah has power over all things." "And He has power to gather them together when He wills." "The trumpet will be blown, and We shall collect them all together." Bring him to me, O aides, by Him who said to heavens and the earth, "Come willingly or unwillingly." They said, "We come in willing obedience." By the names of the holy

Moon: Layakheem (لياخيم), and others. Hurry! Quickly! This instant!

Thereafter, write the incantation on a piece of paper and suspend it from a tree. The target will come quickly within a couple of hours.

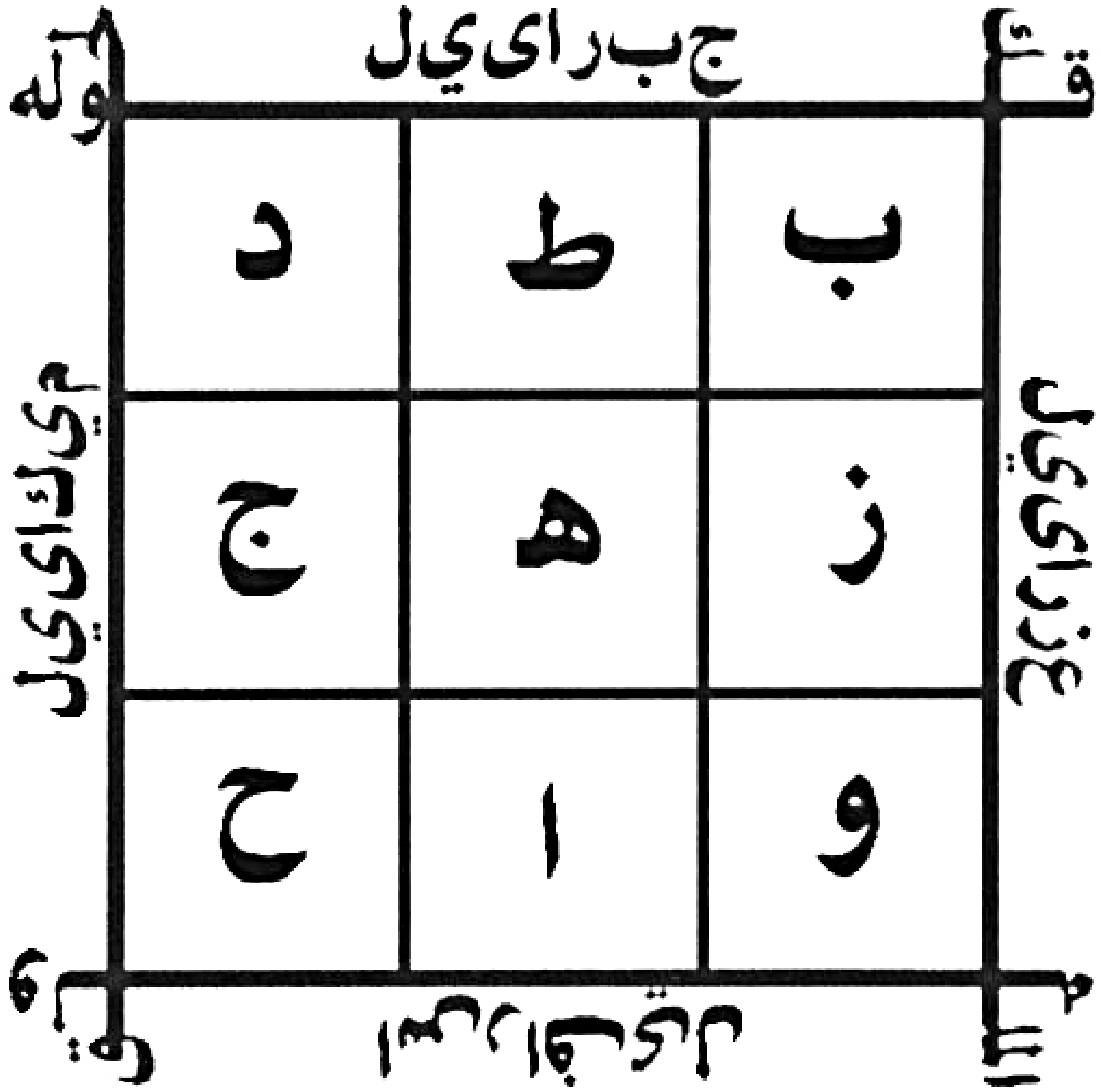
SCRYING

Get a round crystal mirror and write the following seal on the back of it and the Verses of Revelation on the forehead of the seer. Then burn frankincense and coriander, command the seer to gaze at the mirror, and recite the following incantation until the seer sees the mirror expand before him. When he does so, command him to tell the servant to sweep and tidy up the area; bring some chairs and command the kings, viziers, and emirs to take a seat; and bring for them food, drinks, and coffee. Thereafter you may request from them your need. After doing so, send them away by reciting the following dismissal: Depart in peace. May God accept your endeavor and forgive you your faults. You have fulfilled the need and conveyed the message. “But when the prayer is ended, then disperse abroad in the land and seek of Allah’s grace.” Hurry! Quickly! This instant!

This is the incantation: I conjure you, O spiritual spirits possessing luminous essences that beam the favors of the All-Merciful and emit divine winds, by the right of Ahṭayooh (اهطيوه), Ahṭayooh (اهطيوه); Bahṭayooh (بهطيوه), Bahṭayooh (بهطيوه); Jahṭayooh (جهطيوه), Jahṭayooh (جهطيوه); Dahṭayooh (دهطيوه), Dahṭayooh (دهطيوه); Hahṭayooh (ههطيوه), Hahṭayooh (ههطيوه); Wahṭayooh (وهطيوه), Wahṭayooh (وهطيوه); Zahṭayooh (زهطيوه), Zahṭayooh (زهطيوه); Ḥahṭayooh (حهطيوه), Ḥahṭayooh (حهطيوه); Ṭahṭayooh (طهطيوه), Ṭahṭayooh (طهطيوه). Descend and reveal to this seer. Enlarge the mirror and remove the veil that stands between you, him, and all who gaze at you, adults and youngsters alike. Provide him with a sound revelation and answer his questions with a voice he can hear audibly. Respond, O Rasael (رسائيل), you and your servants, and be commissioned to fulfill my need and answer my call forthwith, by the right of the names of Allah Most High, the God of David, the Guide, the

All-Wise. Hurry, hurry! Quickly, quickly! This instant, this instant! "It will be no more than a single cry, when lo! they will all be brought up before Us!"

The following, as you see it, is the seal:



ب	ط	د
ز	ه	ج
و	ا	ح

These are the Verses of Revelation: "Now We have removed your veil, and sharp is your sight this day." "So also did We show Abraham the power and the laws of the heavens and the earth, that he might have certitude."

كــــغ ١١١٩ كصلح

SCRYING MASTER MEHEDIEL

It is one of the greatest operations. The seer must be a prepubescent child. You write the following five letters on the nails of the child: ح م ع س ق. Then recite the following a hundred times while burning frankincense and coriander: Tash (طش), Tash (طش); Tasham (طشم), Tasham (طشم); Talaboosh (طلبوش), Talaboosh (طلبوش). Respond, O Lord Mehediel (مهديائيل), descend, and remove the veil lying between you and the seer.

When the servant appears, command him to sweep and tidy up the area; bring chairs and couches; have a black bull slaughtered and given to them to eat; and then give them coffee to drink. After that, you may make your request. Once you have made your request, you send them away, saying: Depart rewarded, in peace. God bless you. Ashtatan (اشتاتا), Ashtatan (اشتاتا). Amen. Hurry! Quickly! This instant!

> This concludes the book *The Magic of Harut and Marut*.
>
> Praise be to Allah in the beginning and in the end.

Tukhi the Astrologer

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Infamous Egyptian sorcerer al-Toukhi wrote more than 30 books on magick, astrology, geomancy, and spirit evocation. He compiled many power-house methods of sorcery from the archives of his manuscript collection and from the manuscripts preserved in Egyptian libraries. Harut and Marut by al-Toukhi is one of two known existing grimoires paying homeage to the story of the two angels who were sent down to test the people at Babel or Babylon by performing deeds of magic. The authentic grimoire of Harut and Marut is said to possess immense supernatural power and remains lost to this day. Contained in this book are magical techniques, incantations, and spells of the jinn worthy of the name Harut and Marut.

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